But hardly any Christian, Hindu, Sikh, Buddhist, Jew, or Muslim has heard Jesus speaking again in the Age that has Come, 50 years and counting! … Above all, who will have ….? (May 21, 2021)

Hi All,

Intro to “The Hijack of the Message of Jesus” – Part 4 – (May 13, 2021)

I remember the attacks on some of Shri Mataji’s Public Programs from the fundamentalist Christian sector. It seemed that the message of Shri Mataji was a real threat to them and yet there was nothing threatening about Shri Mataji’s message. It was a spiritually liberating, beautiful message, given with love and compassion, which many people attended. How could it have been such a threat? Having been raised in Christian fundamentalism myself, I understand that there is a sub-conscious religious programming running full tilt, and, “the first priority of a sub-conscious program is to ensure its own survival”.

Both Jesus’ and Shri Mataji’s teachings have been a threat, because both personalities have liberated people from religious orthodoxy. Religious orthodoxy is so called because it takes the original message of say, Jesus or Shri Mataji, and turns it on its head. Instead of liberating people, the message binds them. They then become spiritually, mentally and emotionally bound, just as surely as if they were physically put into a straight-jacket or boxed in.

Fundamentalists need to become aware of the religious programming they have been subjected to and then start to liberate and heal themselves. After all, Jesus said we “would do greater deeds” than he in future. However, while still under the subjection of sub-conscious programming, that “will have about the same success as trying to fill the kitchen sink with water while leaving the stopper out”.

Love from Violet

The Hijack of the Message of Jesus – Part 4 – (May 13, 2021)

Most of the programs which the history of religion has given us about Jesus are extraordinarily dis-empowering; the very opposite of what he intended

We know that a great deal of our lives is ruled by sub-conscious programs. Many of these serve very useful and indispensable functions in our lives, as already noted, but because of our particular religious history the influence of our religious sub-conscious programs can be very pernicious. Unfortunately, most of the programs which the history of religion has given us about Jesus are extraordinarily dis-empowering; again, the very opposite of what he intended.

As already emphasized, it would be a bad mistake to directly oppose, much less attack, those sub-conscious programs that we now realize we would be better off not having. It cannot be stressed sufficiently that the first priority of a sub-conscious program is to ensure its own survival. That means that direct confrontation of our programs obviously will only serve to empower them. There is a very effective technique to free ourselves from the negative influence of these damaging programs. It consists in getting to know, as profoundly as we can, the actual historical situations out of which those crippling programs first grew, as opposed to what we have been told the situations were like. In short, the techniques consist in
examining who and what we came to believe Jesus was, and how we understood what was his agenda during his public ministry.

When we begin to strip away the accretions of history and see what the historical facts really were, we are in effect now creating a set of new and positive programs, and when we do, the old and damaging ones will fade away of their own accord.

This realization is what has dictated the shape of this book. It involves, however, not just recognizing the existence of these programs as some kind of abstract item of information, but coming to realize in a very personal way that they really do exist, and how they can do enormous damage to our spiritual journey. Attempting to gain for ourselves the spiritual power over reality of which Jesus spoke, while leaving those negative sub-conscious programs untouched, will have about the same success as trying to fill the kitchen sink with water while leaving the stopper out. The programs will drain away all the results of our endeavors, as they have been so well designed to do.

If we want to correct our negative sub-conscious programs about Jesus and his message, we need to look once again at all the facts, but this time with an open and fresh mind – which can be a very threatening thing for someone whose whole religious life has been dominated by such programs and the mindset they produce. We will be looking afresh at the life of Jesus and his real message, with the emphasis he came to give, and how the subsequent and often tumultuous history of the Church proposed for belief many elements that were seriously at variance with those fundamental realities.

They say the age of robots is about to dawn. A very large amount of our own activity has always been highly robotic, which has been largely to our great advantage, but when applied to the realm of fundamental religious belief it is a major obstacle to understanding the real message of Jesus.


May 21, 2021
This makes so much sense:

"I remember the attacks on some of Shri Mataji's Public Programs from the fundamentalist Christian sector. It seemed that the message of Shri Mataji was a real threat to them and yet there was nothing threatening about Shri Mataji's message."

Given the fact that even Christians are threatened by Shri Mataji’s message of the Resurrection, why shouldn’t those who care far more for their own religions and founders? What about those who know next to nothing, other than Jesus Christ belongs to Christians? What about those who just don’t give a damn?

Christians do not understand Jesus, and I can chisel that in stone. If any did, he or she would have embraced the Paraclete Shri Mataji in the Age that has Come. 50 years have passed and only this tiny group here continues to persevere.

I wish to add that Jesus’ message, as explained in detail by Shri Mataji over 40 years, is the least threatening of all to anybody and I am talking about Christians and non-Christians (Hindus, Sikhs, Buddhists, Jews, Muslims).

On the contrary, it is without question the most enlightening, liberating, historically sound, eschatologically liberating today in Kali Yuga, and tomorrow in Kalki End Times.

And if THE MOTHER is included, Shri Mataji’s message is all-encompassing. For HALF THE SKY, all-empowering!

As pointed out in the previous post, churches are not the place to get answers. And neither are mosques, synagogues, mandirs and gurdwaras.

"If we want to correct our negative sub-conscious programs about Jesus and his message, we need to look once again at all the facts, but this time with an open and fresh mind – which can be a very threatening thing for someone whose whole religious life has been dominated by such programs and the mindset they produce."
But hardly any Christian, Hindu, Sikh, Buddhist, Jew, or Muslim has heard Jesus speaking again in the Age that has Come, 50 years and counting!

And those who do not hear will never be able to rid themselves of the **negative sub-conscious programs** of their priests, pastors, reverends, bishops, popes, rabbis, clerics, imams, mullahs, shaikhs, ulema, ayatollahs, gurus, swamis, pandits, brahmins, acaryas, bhagwans, granthis, gianis, lamas, monks, and dalai lamas who are all threatened by the liberating power of Jesus Christ. Who will then return to their churches, synagogues, mosques, mandirs, gurdwaras and temples? **Above all, who will have ears for them?**

jagbir

"You go anywhere, you will be surprised, how the faithful, simple-hearted people are misused by these churches. They are used for voting, they are used for money, for everything to such an extent that money was made, artificially counterfeited in billions by the church itself.

Such autocracies, such control, such authority they had that whatever they did was, the pope is infallible, whatever he does is alright. No idea of sinning, no idea of hell, no idea of Christ. Which was nothing but purity and innocence.

Christ had taken a *hunter* (stick) and hit all the people who were selling in front of the temple, because God can not be sold. They were not selling God, they were selling only goods, but he said the respect of the temple, talked about the respect of the temple."

**THE MOTHER:** Messiah-Paraclete-Ruh-Devi  
Christmas Puja, New Delhi, India—25 December 1996