



Jagbir Singh <s.jagbir@gmail.com>

ESCHATOLOGY-Part One: The Samsara of the brides

1 message

Jagbir Singh <s.jagbir@gmail.com>
To: Jagbir Singh <s.jagbir@gmail.com>

Wed, Nov 4, 2020 at 8:57 AM

Hyrine, you have made me proud of my departed daughter, Gauri. She is the only human I miss on this animal planet. (October 21, 2020)

October 30, 2020

Shivali: Dear Jagbir, can u pls help me out as how to get rid of the memories of the bad experience of our past practically. We know all the gyan related to the consequences of the same but still not able to get rid of these memories practically.

Jagbir: Dear Shivali, if you can give me greater details of bad experiences AND past I think there will be solutions. (You are not going to get any ritual or mantra or dietary solutions here.)

Shivali: An unstable personal life from childhood as my father expired when I was just eight months old, I saw my mother sufferings all the time then my married life was also full of challenges. The ill treatment by near ones in the past disturbs me a lot even when now everything has settled right now. I want to get rid of these memories now as how can I attain the state of thoughtlessness with these things.

Shruti: Jagbir, I also want to add something to this question.

Even my experiences with people around are heart breaking i often wonder,

When we know that "The Mother" is offering us a place in The Kingdom of God then why we still longs for love and acceptance by others?

Sadhguru says how we feel should be in our control but when whom we trust and love have given us nothing but betrayal how it's possible to be a joyous being again?

When in meditative state this all looks insignificant but otherwise such experiences consume our time and energy.

How to shape ourselves in such way that we can handle these experiences of life?

Jagbir: I am indeed fortunate to be in the company of those poor in Spirit. Fortunate because such sorrow, angst and pain continue even in the Age that has Come declared 50 years ago by the Paraclete Shri Mataji.

There seems to be no end to the Samsara River which flows from the tears of HALF THE SKY: Shivali, Shruti, Sonia, (I believe the Samsara River grieved with Kiran too.)

Since this is such an important topic, I will do *The Trilogy of Tears* in honor of my beloved departed daughter, Gauri. (The final third will only be about her under the link *Gauri*.)

So give me a day or two to start the first. In the meantime, please awaken to the title that is the *summon bonum* of unconditional love that triumphs! We are the first few venturing in this Valley of the Shadow of Death that Jesus walked prior to his crucifixion and Resurrection. I must emphasize prior.

But we have only taken a few steps since June 21, 2020. None of us are ready to enter the

Kingdom of Consciousness because of the past pains and present fears of *feminine* minds fragmented by patriarchal subjugation: pandit *lingams*, dowry dementia, and sexual slavery.

5000 years did a lot of damage to the matriarchal age of Unconditional Love. How do you awaken HALF THE SKY after so many centuries of blood and tears? The blood of Half The Sky and tears of HALF THE SKY.

The blood and tears of this Samsara River continue to flow Shivali, Shruti, Sonia, Kiran, It is an eternal river that teaches the awakened about the evolution of THE MATRIARCH. To wake up after 5000 years is only possible if you feel intense pain. (I am not talking about Half The Sky here.)

Hyrine and Gauri give us hope that we will awaken to UNCONDITIONAL LOVE. And, most importantly, be healed! Yes, we all will be healed! Thank you.

Part One: The Samsara of the brides

November 2, 2020

I will do *The Trilogy of Tears* as follows:

Part One: The Samsara of the brides

Part Two: The Samsara of the widows

Part Three: The Samsara of Unconditional Love

For most women who have to pay a dowry to a husband, Samsara begins the day they leave the comfort of their childhood sanctuary. An arranged marriage to a stranger compels their best behavior and submission to strangers. Indian brides become the property of ancient patriarchy that has for centuries brutally violated the sacredness of their unbroken hymen.

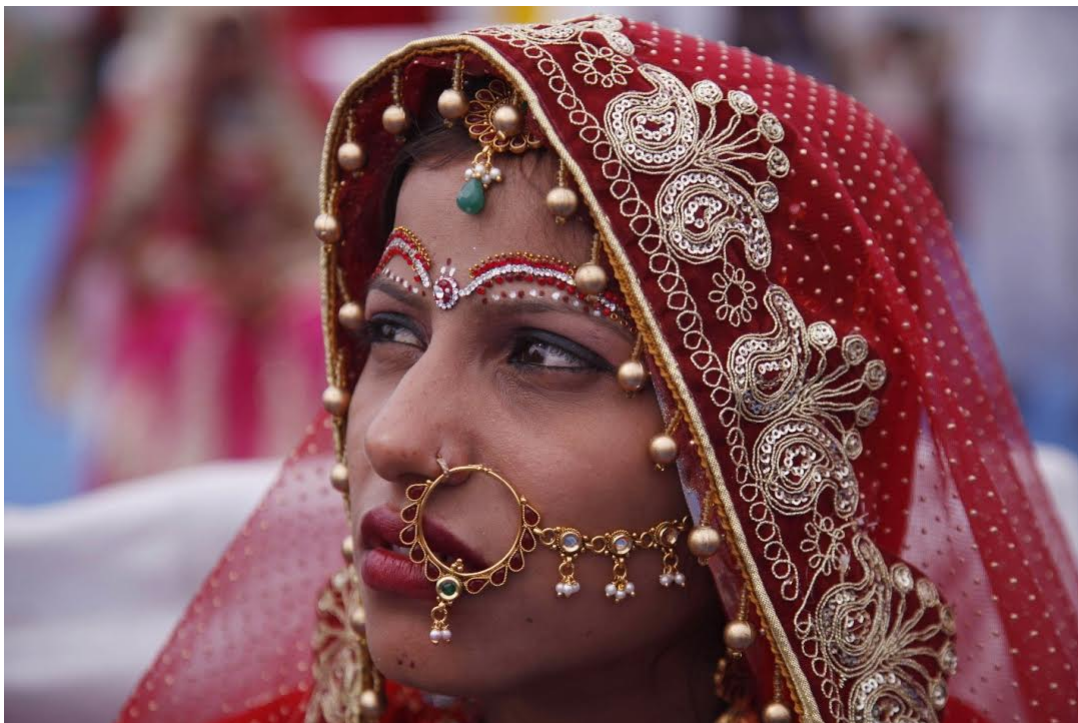


Image: AP Photo/Ajit Solanki

Simply defined, dowries seem benign. They're wedding gifts, usually money from a bride's family paid to a groom's family to solidify a marriage. But peer a little closer and you'll find a system as ugly and corrosive to women's rights as child marriage, female genital mutilation, and systems of male guardianship.

It is a forgone conclusion that newlywed brides need to be controlled right from the beginning. By *controlled* I mean they must have a sort of fear instilled in them to submit to authority, whether son or mother or sister or uncles.

I was just writing about what I knew growing up in Malaysia and experienced. But Shivali and Shruti were still in pain. I doubted any of my sisters-in-law felt that way in Malaysia, UK, or Canada. Some are grandmothers now, a sign of marital endurance and, with a pinch of salt, a successful one.

Something was missing. So I decided to check online.

The Guardian article was the first. I could not read more than a few lines. I rested for half-an-hour and tried to continue. I still could not.

'I was so scared ... I was tortured': Indian women lift the lid on married life.

A legal ruling threatens to make life even worse for the millions of women in India forced into slavery-like conditions after entering arranged marriages. [The Guardian](#)

The story of India's slave brides

It is well known that boys are traditionally favoured in Indian culture. Abortions of female foetuses have led to a gender imbalance across the country. [BBC](#)

'Sold like cows and goats': India's slave brides

Thousands of girls and women in India are sold into marriage and often face a lifetime of abuse and hardship. [Aljazeera](#)

Violence against women: Where are the solutions?

The world has entered into a new millennium, but from the dawn of civilization till date, the woman of the patriarchal society of India continues to be oppressed and ill-treated. She is dependent, weak, exploited and faces gender discrimination in every sphere of life. The gender-based violence that threatens the well-being, dignity and rights of women, extends across social, cultural, economic and regional boundaries. [Indian Journal of Psychiatry](#)

Harrowing true stories of India's trafficked brides

India's gender issues seep deeper as forced marriages continue at a pace, seeing girls as young as 14 being sold and abducted to 'unmarriageable' men three times their senior, writes Sreya Banerjee

But there is a demand for girls and women for labour, domestic production and sexual pleasure. A famous saying in the Hindi language is: *ladki paraya dhan hoti hai* – a girl is someone else's property. As the Indian sociologist Ravinder Kaur has pointed out, a daughter is "dispensable" and "burdensome", while a daughter-in-law is needed for "family wellbeing and perpetuation". [Independent](#)

Violence against women in India

[Violence against women](#) in India refer to physical or sexual violence committed against a woman, typically by a man. Common forms of violence against women in [India](#) include acts such as [domestic abuse](#), [sexual assault](#), and [murder](#). In order to be considered violence against women, the act must be committed solely because the victim is female. Most typically, these acts are committed by men as a result of the long-standing gender inequalities present in the country. [Wikipedia](#)

All I can say is that India is a hellhole, a blight upon humanity. Given it is called Bharat-Mata and home to four major religions, Hinduism is a curse for HALF THE SKY. It is also their best chance to attain *moksa* since only such sorrow, angst and pain can awaken them in the Age that THE MOTHER has Come.

"While he yet talked to the people, behold, his mother and his brethren stood without, desiring to speak with him. Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee. But he answered and

said unto him that told him, Who is my mother? and who are my brethren? And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren!" Matthew 12:46-49

"If anyone comes to Me and does not hate his father and mother, wife and children, brothers and sisters, yes, and his own life also, cannot be My disciple" Luke 14:26*

*Does anyone hear the 2000-year-old extreme prejudice against befriending anyone who does not follow him?

And was the Paraclete Shri Mataji any different than Jesus Christ 2000 years later?

"My children, you must know I am beyond insults and pain. Do you know that when Christ was crucified he was a witness to his pain? He can never be humiliated. But these people are under the pressure of satanic forces. We have to save them. Do you want them to go to hell?" (Shri Mataji, *The Advent*, 1979, p. 281)

There are so many things going wrong with the world today. Yet we still cannot awaken from the spell of *Maya*. We still do not have ears that can hear the Savior through the Comforter Shri Mataji. We still want acceptance and love from those who are going to be recycled by Samsara.

Say your loved ones accept you. Are they going to join you? Is that going to make you thoughtless and your meditation problems solved? Is there more joy in acceptance of family and friends than being one with THE MOTHER? Is becoming thoughtless the attainment of *moksa*? Will THE MOTHER be displeased if you think of past pain while meditating on the Universe? Will there be less Love? Less healing?

There are so many questions!

Years ago, I cut off all ties with my brothers, and my mother too, since for them Shri Mataji was some sort of a Hindu Devi that their *gianis* forbid. The same goes for the tens of thousands SYs who insist that the message of Shri Mataji is the Hindu subtle system and chakras. For some reason, none of them could hear the message of the Resurrection of the Savior and Comforter.

Except for my immediate family, I had no friends or relatives since I was the only person who heard the Comforter talking about Jesus and the Resurrection! Telling them about the Kingdom of God that Kash, Arwinder, and Lalita were visiting only made matters worse. Much worse actually, if "possessed" is polite enough.

We are talking about 25 years. It is a sort of solitary confinement.

I believe my solitary confinement is ending.

I did say this a few years ago: "I want friends that are eternal." Today I can add this: "I have found THE MOTHER that has ended my Samsara." There is absolutely no death! It is an incredibly beautiful journey.

HALF THE SKY must awaken to the particle-wave Resurrection that is taking place as the Paraclete has declared hundreds of times from 1970-2011. The only sanctuary in the Age that has Come is the Savior and THE HOLY SPIRIT.

Priests, *pandits*, *gianis*, monks, gurus, *mullahs*, rabbis do not want to be polluted by the puberty and *houri* scent of HALF THE SKY. You are still the Indian bride who has to prostitute for marriage. Dowry is down payment for food and bed.

They must wake up! 5000 years have passed! THE MOTHER has returned!

Next week: **Part Two: The Samsara of the widows**