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ESCHATOLOGY: "Satguru wahi jo Sathi milae." Only a human personality and not ..."

1 message

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To: AADHA AKASH <the.great.conjunction.2020.12.21@gmail.com>

"Satguru wahi jo Sathi milae." Only a human personality and not a whiff of cool breeze can give you instructions as to how to get Self-realization. Only a whiff of cool breeze and not a human personality can give you realization of the instructions of Self-realization. (September 16, 2021)

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"So they had very few disciples because they could give realization to very, very few people.

And Christ's disciples didn't get their realization till He was there but then as promised by Him, the Holy Ghost, the cool breeze came and gave them the realization.

When you enter into the Kingdom of God it's a fantastic world. It's very different from what we human beings have created. It's full of love and beauty and compassion and it is so efficient that it is impossible to believe how things work out"

Geneva 19, September 1990.

Dear @Violet and jagbir,

The Holy Ghost incarnated as Shri Mataji in our times and gave us our realization then how this happened than when The Holy Ghost was yet to incarnate?

"the Holy Ghost, the cool breeze came and gave them the realization"?

Shruti

Dear Shruti,

I have extracted that speech by Shri Mataji that was given on Public Program Day 2 in Geneva (Switzerland), 19 September 1990.

"And is said by Nanaka, "Satguru wahi jo Sathi milae." The one who is, your *satguru*, is the one who just makes you meet God, means he just gives you realization. So, they had very few disciples because they could give realization to very, very few people. And Christ's disciples didn't get their realization till He was there but then, **as promised by Him, the Holy Ghost, the cool breeze came and gave them the realization.**

When you enter into the Kingdom of God it's a fantastic world. It's very different from what we human beings have created. It's full of love and beauty and compassion and it is so efficient that it is impossible to believe how things work out. I mean, now we say that in Sahaja Yoga we, the miracle has lost its meaning. How you are helped and how [you] are looked after is the most wonderful thing to be seen when you enter into the Kingdom of God."

I believe it is a slight misunderstanding and Shri Mataji is talking about baptism by Jesus prior in the Age that Was, and Herself too indirectly in the Age that has Come.

When Jesus came He started giving Self-Realization (baptism or being born of the Spirit) to His disciples. Prior to that baptism, even that given by John the Baptist, was nowhere compared to Jesus whose "straps of whose sandals I am not worthy to untie."

- "25. Now the Pharisees who had been sent questioned him, "Why then do you baptize if you are not the Messiah, nor Elijah, nor the Prophet?"
- 26 "I baptize with e water," John replied, "but among you stands one you do not know.
27. He is the one who comes after me, the straps of whose sandals I am not worthy to untie."
28. This all happened at Bethany on the other side of the Jordan, where John was baptizing.
29. The next day John saw Jesus coming toward him and said, "Look, the Lamb of God, who takes away the sin of the world!
30. This is the one I meant when I said, 'A man who comes after me has surpassed me because he was before me.'
31. I myself did not know him, but the reason I came baptizing with water was that he might be revealed to Israel."
32. Then John gave this testimony: "I saw the Spirit come down from heaven as a dove and remain on him.
33. And I myself did not know him, but the one who sent me to baptize with water told me, 'The man on whom you see the Spirit come down and remain is the one who will baptize with the Holy Spirit.'
34. I have seen and I testify that this is God's Chosen One."

John 1: 25-34

Before His crucifixion Jesus promised to send the Comforter, who will complete His teachings and also baptize with the Holy Spirit in the Age to Come.

The Paraclete Shri Mataji, as promised by Jesus, came and started giving realization. It is a human personality and not a whiff of cool breeze that can give you the instructions as to how to get realization i.e., being born of the Holy Spirit within where you start feeling the Cool Breeze of the Holy Spirit within.

It is all an internal happening and beginning of a revolutionary transformation over months and years. It is specific to the Resurrection.

And Shri Mataji kept spreading the message of the Resurrection to all peoples and nations as Her duty as Paraclete demanded.

Having said that, Self-realization is a grossly misunderstood term in Sahaja Yoga. Kundalini awakening or baptism of the Holy Spirit (being born again of the Holy Spirit/opening of the *Dasam Duar*) does NOT lead to the realization of Self (Holy Spirit/*Aykaa Mayee*).

It takes years to realize your Self i.e., your Self is THE MOTHER (HOLY SPIRIT)/AYKAA MAYEE/DEVI). That is why this extract of *Jesus and His Own: A Commentary on John 13-17* is so important to understand.

"The Paraclete will come (John 15:26; 16:7, 8, 13) as Jesus has come into the world (John 5:43; 16:28; 18:37)... The Paraclete will take the things of Christ (the things that are mine, *ek tou emou*) and declare them (John 16:14-15). Bishop Fison describes the humility of the Spirit, 'The true Holy Spirit of God does not advertise Herself: She effaces Herself and advertises Jesus.' ... It is by the outgoing activity of the Spirit that the divine life communicates itself in and to the creation. The Spirit is God-in-relations. The Paraclete is the divine self-expression which will be and abide with you, and be in you (John 14:16-17). The Spirit's work is described in terms of utterance: teach you, *didasko* (John 14:26), remind you, *hypomimnesko* (John 14:26), testify, *martyro* (John 15:26), prove wrong, *elencho* (John 16:8), guide into truth, *hodego* (John 16:13), speak, *laleo* (John 16:13, twice), declare, *anangelo* (John 16:13, 14, 15). The johannine terms describe verbal actions which intend a response in others who will receive (*lambano*), see (*theoreo*), or know (*ginosko*) the Spirit. Such speech-terms link the Spirit with the divine Word. The Spirit's initiatives imply God's personal engagement with humanity. The Spirit comes to be with others; the teaching Spirit implies a community of learners; forgetful persons need a prompter to remind them; one testifies expecting heed to be paid; one speaks and declares in order to be heard. The articulate Spirit is the correlative of the listening, Spirit-informed community. The final Paraclete passage closes with a threefold repetition of the verb she will declare (*anangelo*), 16:13-15. The Spirit will declare the things that are to come (v.13), and she will declare what is Christ's (vv. 14, 15). The things of Christ are a message that must be heralded.... The intention of the Spirit of truth is the restoration of an alienated, deceived humanity... The teaching role of the Paraclete tends to be remembered as a major emphasis of the Farewell Discourses, yet only 14:26 says She will teach you all things. (Teaching is, however, implied when 16:13-15 says that the Spirit will guide you into all truth, and will speak and declare.) Franz Mussner remarks that the word used in 14:26, *didaskain*, "means literally 'teach, instruct,' but in John it nearly always means to reveal." (Daniel B. Stevick, *Jesus and His Own: A Commentary on John 13-17*, 2011, 292-7)

The reason why it is so important to understand the above extract is this:

Only a human personality and not a whiff of cool breeze can give you instructions as to how to get Self-realization. Only a whiff of cool breeze and not a human personality can give you realization of the instructions of Self-realization.

Most Christians do not know that the Paraclete promised by Jesus would have to be a human personality spending years and decades fulfilling that teaching task.

Self-realization begins when you start realizing that your soul is the subtle body of THE MOTHER, is made of Consciousness, and is eternal. **You are experiencing HER SELF which is your Self too!**

The proof of experiencing your Self is the Cool Breeze. The proof of experiencing HER SELF is the Cool Breeze. The proof of experiencing the Resurrection is the Cool Breeze. The proof of experiencing THE MOTHER (HOLY SPIRIT) is the Cool Breeze.

"*Satguru wahi jo Sathi milai.*" The *Satguru* makes you meet the SELF within, makes you meet the Friend within, makes you meet the *Antaryami* within, makes you meet the Comforter (Holy Spirit) within, makes you meet THE MOTHER (AYKAA MAYEE) within.

jagbir

Quote of the Post

Kill man, woman, child, and infant

1 SAMUEL 15:2-3 "Thus saith the Lord of hosts, I remember that which Amalek did to Israel. ... Now go and smite Amalek, and utterly destroy all that they have, and spare them not, **but slay both man and women, infant and suckling**, ox and sheep, camel and ass." KJV (Barker 2016, 129)

"The execution squads would have to work overtime to keep up with the number of texts from the Bible that call for the death penalty. Violating the Sabbath (Exod. 35:2), cursing (Lev. 24:13–14) and blaspheming (Lev. 24:16) are among them. Such judgments would fall most heavily on athletic locker rooms used in preparation for Saturday or Sunday football games! But of course no one should be playing football anyway, for Leviticus also prohibits touching anything made of pigskin (Lev. 11:7–8)! Perhaps this great American fall sport should be played with rubber gloves! Even stubborn and rebellious children are at risk of capital punishment, according to the Bible. If children do not obey their parents, if they overeat or drink too much, they are to be stoned at the gates of the city (Deut. 21:18–21). That is a bit stricter than even right-wing biblical moralists and ideologues care to go. Yet if one wishes to search the scriptures sufficiently, this rather bizarre list of texts can be expanded almost endlessly." (Spong 2005, 19)

"Many have observed that religion, by lending meaning to human life, permits communities (at least those united under a single faith) to cohere. Historically this is true, and on this score religion is to be credited as much for wars of conquest as for feast days and brotherly love. But in its effect upon the *modern* world—a world already united, at least potentially, by economic, environmental, political, and epidemiological necessity—religious ideology is dangerously retrograde. Our past is not sacred for being past, and there is much that is behind us that we are struggling to keep behind us, and to which, it is to be hoped, we could never return with a clear conscience: the divine right of kings, feudalism, the caste system, slavery, political executions, forced castration, vivisection, bearbaiting, honorable duels, chastity belts, trial by ordeal, child labor, human and animal sacrifice, the stoning of heretics, cannibalism, sodomy laws, taboos against contraception, human radiation experiments - the lists is nearly endless, and if it were extended indefinitely, the proportion of abuses for which religion could be found directly responsible is likely to remain undiminished. In fact, almost every indignity just mentioned can be attributed to an insufficient taste for evidence, to an uncritical faith in one dogma or another.

The idea, therefore, that religious faith is somehow a *sacred* human convention—distinguished, as it is, both by extravagance of its claims and by the paucity of its evidence—is really too great a monstrosity to be appreciated in all its glory. Religious faith represents so uncompromising a misuse of the power of our minds that it forms a kind of perverse, cultural singularity—a vanishing point beyond which rational discourses proves impossible. When foisted upon each new generation anew, it renders us incapable of realizing just how much of our world has been unnecessarily ceded to a dark and barbarous past." (Harris 2004, 24-5)

