



AADHA AKASH <the.great.conjunction.2020.12.21@gmail.com>

ESCHATOLOGY: (#2: "... until the times of the Gentiles are fulfilled.") The End Times is the Age that has Come ...

1 message

Jagbir Singh <s.jagbir@gmail.com>

Tue, Feb 23, 2021 at 12:25 PM

To: AADHA AKASH <the.great.conjunction.2020.12.21@gmail.com>

The End Times is the Age that has Come when through the Paraclete Shri Mataji "they will see the Son of Man coming in a cloud with power and great glory." The message of the Savior is both a live telecast and a daily experience, period. (February 19, 2021)

February 23, 2021

"²⁴ They will fall by the edge of the sword and be led captive among all nations, and Jerusalem will be trampled underfoot by the Gentiles (Age that Was), until the times of the Gentiles are fulfilled (Age that has Come)." [emphasis ours]

We are living in the Age of the Second Coming of Christ which Jews, Christians, and Muslims have no idea despite the Resurrection being the heart and soul of their religions.

For Jews, the birth of Israel in 1948 begins, and the capture of Jerusalem in 1976 fulfills, the times of the Gentiles. The Messiah is supposed to come and usher the Resurrection but for "God's spirit to perform various actions on God's behalf, the difficulty appears almost insurmountable":

"Several fragments of the text of the *Messianic Apocalypse* survive, but the one that has attracted the most attention is the largest and best preserved, that from column 2, since it appears to look forward to a Messiah who will heal the wounded, revive the dead and bring good news to the poor... Although such phrases are more or less Old Testament quotations (from Isa. 61.1 and Ps. 146.7-8), their association with the coming of the Messiah makes them appear close to Gospel passages such as Lk. 4.18-21 and Mt. 11.4-5. The apparent link is strengthened by the fact that, unlike the biblical passages to which they allude, both 4Q521 and the Gospel passages refer to raising the dead...

This leaves the problem of how God can be said to be about to preach the good news to the poor. Whatever weight is placed on the particular use of $\kappa\upsilon\tau\alpha$ at Isa. 61.1, nowhere in the Old Testament is this verb used with God as its subject, but always of human proclaimers of (mostly good) news. Added to the fact that Isa. 61.1, which appears to be in view here, speaks of one anointed by God's spirit to perform various actions on God's behalf, the difficulty appears almost insurmountable. There thus appears to be an exegetical deadlock. Every other consideration points to God being the subject of the verbs in Line 12, and yet the third of these verbs, preaching the good news, stubbornly resists having God as its subject." (Eve 2002, 194)

For Christians Luke 21:24 bridges the two Ages—the Age that Was when Jesus walked the Earth and the Age that has Come when the Paraclete Shri Mataji walked the Earth to complete his unfinished message and usher the Resurrection and life eternal.

In 2002 the Catholic Church issued a statement that was more of an olive branch than a firm handshake concerning the Messiah:

Waiting for the Messiah—Together

"Almost clandestinely, the Roman Catholic Church has in recent weeks taken another step toward reducing Christian animosity toward Judaism - animosity stemming from the theological dispute between the two religions. In a 210-page document published in book form in Rome, the Church states that there is no contradiction between the Jews' anticipation of the Messiah's arrival and the Christians' belief that the Messiah has already arrived, because Christians believe that the Messiah will return at the End of Days. It is significant that the Vatican's new document does not unequivocally or explicitly state that the Messiah destined to return will be Jesus Christ but instead says that the Messiah "will bear the signs of that same Jesus who arrived in the past." The document even adds that the Jews' anticipation of the

Messiah's arrival can significantly encourage Christians' belief in the Messiah's return. The new document was written by the Pontifical Biblical Commission, established by Pope John Paul II in 1997. The commission was headed by Cardinal Joseph Ratzinger, prefect of the Congregation of the Doctrine of the Faith and its other members were 20 Bible experts, each of whom received papal authorization to serve on the committee." [Eliahu Salpeter](#) Jan. 22, 2002

But unlike the Christians—who are waiting for Jesus Christ to return even though the latter made it clear 2000 years ago that “another Paraclete” will come—the Jews are waiting for the promised Messiah, and rightfully so:

Waiting for the Messiah?

“A key component of current Religious Zionist thought is that the current State of Israel is the beginning of the Messianic redemption. Traditional rabbinic opinions about the days of the Messiah vary, with Maimonides positing that daily life in the Messianic era will look pretty much the same.* Part of the reason for this diversity is that Judaism has not traditionally been Messiah-focused, since the Messiah had no current, real world halachic implications. Jews were instructed to believe in the Messiah, and act as if he (or she?) could come any day, but to focus on building their lives in the here and now, and shape their futures on the assumption that the state of the world would remain as is. Without that assumption, the entire corpus of Diaspora-based halacha could not develop, and no Diaspora Jew could ever open a store. The rabbis also shied away from giving predicted due dates for the Messiah; current Religious Zionism, in contrast, goes beyond giving the Messiah a predicted due date, for if the current state of Israel is the beginning of the redemption, then in fact, the Messianic era has, in a sense, already begun.” [Shayna Abramson](#) Dec. 15, 2016

For Muslims, the “coming early in the [14th century of the Hidjra](#) [of the promised Messiah] was predicted by Muhammad.” i.e., 14 centuries after 622 A.D., the beginning of the Islamic era. Shri Mataji was born in 1923. The Quran is clear about the [Signs of Jesus](#) that this Messiah will bring. The Quran warns Muslims who will not accept them:

“What are they awaiting but for the Hour to come upon them suddenly? Its Signs have already come. What good will their Reminder be to them when it does arrive? (Qur'n, 47:18)

As the above verse indicates, God has revealed some of Doomsday's signs in the Qur'n. In Surat az-Zukhruf 43:61, God informs us that “He [Jesus] is a Sign of the Hour. Have no doubt about it...” Thus we can say, based particularly on Islamic sources but also on the Old Testament and the New Testament, that we are living in the End Times.”- Harun Yahya

Muslims like [Fatih Zent](#)—indoctrinated by centuries of fire-and-brimstone end of the world resurrection—are today incapable of believing the Paraclete who gives a very different picture: “[Though you can understand that Mother's Love makes it very easy for you to get to your Realization and that the whole story of Last Judgment - which looks such a horrifying experience - has been made very beautiful, and very tender, and delicate, and does not disturb you.](#)”

Millennia ago the coming of the Messiah was embedded in the religions of Judaism, Christianity and Islam, the chronology of events leaving no room for any denial when the time of the Gentiles are fulfilled:

- i) 1923 birth at the beginning of 14th century of Hijra;
- ii) 1948 birth of Israel;
- iii) 1967 capture of Jerusalem that ends Gentile rule.

The Paraclete has questioned: “[Are they going to miss it?](#)”

The rejection of the Messiah Shri Mataji continues as for Jews, Christians and Muslims the ability of “God's spirit to perform [on Earth] various actions on God's behalf, the difficulty appears almost insurmountable.” [emphasis ours]

“[I was shocked at his perception of Muslims. I have such respect for so many of them. I wish they could accept that this is not Jihad time anymore but Qiyamah Time, the Resurrection Time, the Blossom Time. Are they going to miss it?...](#)”

[Both things are wrong; one has to understand that all these religions were born on the same tree of spirituality and that people have plucked the flowers and are fighting with these dead flowers. Of course there are some absurd things which grew with misinterpretation and interference from unholy people,](#)

which are common in these religions. For example, Jews, Christian and Muslims believe that when they die their bodies will come out of their graves and they will all be resurrected at the Time of Resurrection, at the Time of Last Judgment, at the Time of Qiyamah.

It is illogical to think what will remain inside those graves after five hundred years. Nobody wants to think and understand that it is not the body but the soul that will come out of these bodies, be born again as human beings, and be saved through Qiyamah and Resurrection. Who will tell them? No one can talk to them. As soon as one wants to talk one can be killed. This is the only way they know — how to kill."

The Paraclete Shri Mataji

"But the Muslims do not want to talk about Resurrection at all because they want to frighten people with the Doomsday. They don't want to talk about the Resurrection Time which is going to come - which is the intermediary time - because they want to use the time which will frighten people by saying that: "Now your Doomsday is coming! Now your Doomsday is coming!" Everyone is frightened about God and they think, "Now we should just wait for our doom. Nothing at all in between."

The Paraclete Shri Mataji
Los Angeles, USA – 18 August 1983

Yes, for the [Faithful of Abraham](#), when it comes to the arrival of the Messiah, there is nothing in between (their ears). But Jesus was clear between the Age that Was and the Age that has Come. **The fulfillment of the Gentiles separates both Ages and this generation will not pass until all things take place.**

I am at peace.* Truly I am today because that peace was promised, and is specific for this generation, the first to enter the promised Kingdom. I hope more will attain it too, sooner or later.

jagbir

* "I have said these things to you, that in me you may have peace. In the world you will have tribulation. But take heart; I have overcome the world." John 16:33

(..... to be continued)