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## ESCHATOLOGY: The Resurrection is an experience of Quantum Mechanics that ...

1 message

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Sun, Mar 21, 2021 at 10:51 AM

To: AADHA AKASH &lt;the.great.conjunction.2020.12.21@gmail.com&gt;

### The Resurrection is an experience of Quantum Mechanics that is Consciousness. (March 21, 2021)

**Spring brings the rebirth of Nature. Jesus brings the rebirth of humanity. Devi brings the rebirth of universes. On the eve of the Comforter's birthday the eternal spring of Consciousness continues. (March 20, 2020)**

from: **shruti singh** <shrutisinghparmar@gmail.com>

to: "The Mother: Observer and Consciousness of Quantum Mechanics" <the-mother-observer-and-consciousness-of-quantum-mechanics@googlegroups.com>

date: Mar 21, 2020, 7:55 AM

subject: THE MOTHER: Observer and Consciousness of Quantum Mechanics Spring brings the rebirth of Nature

What can be more joyous than the birth day of the Comforter. Shri Mataji brought life, in every way Comforter's coming brought rebirth just like Spring.

Indeed it's eternal spring of Consciousness. And I experienced this only after the Quantum Mechanics happened to me....

Jai Shri Mataji!  
shruti

March 21, 2021

Today is the birthday of the Comforter Shri Mataji and the first day of spring. I have attached Shruti's 2020 email because none of us, including myself, will ever understand Quantum Mechanics. Even the finest scientific minds agree.

And for those who think they can, physicist Richard Feynman has a label for them: "Anyone who claims to understand quantum theory is either lying or crazy."

However, as Shruti has put it, you can experience its existence. This is a profound statement that I just understood a few minutes ago. Quantum Mechanics is fundamental to understanding the Kingdom of God within that Jesus and Shri Mataji has repeated declared can be entered. The Resurrection is an experience of Quantum Mechanics.

Lord Jesus declared 2000 years ago: "Verily, verily I say unto thee, except a man born be born again, he cannot see the Kingdom of God."

Shri Mataji declared on October 6, 1981: "But those who have got Realization will enter into the Kingdom of God. You have to enter into the Kingdom of God here, as I say, in the Seventh Chakra."

(Kash, Arwinder and Lalita have given irrefutable evidence of that Kingdom of God or *Sahasrara* or *Dasam Dwar* that the holy scriptures talk about.)

"For all of us the seekers the last work of the Divine of opening the last center in the Great Primordial Being was done on the 5th of May 1970. It is the greatest event of all the spiritual happenings of the Universe. It was done with great care and great attachment. It is not in the limits of human understanding how things are worked in the heavens. It is your fortune and God's Love that has worked this one.

Without this happening, there could not have been a possibility to give mass Realization to people. One could have done it on one or two persons here and there, but to give such a mass awakening could not have been possible."

**THE MOTHER:** Messiah-Paraclete-Ruh-Devi  
Opening of The Primordial Sahasrara  
Sahasrara Puja, Paris, France—May 5, 1982

"So, it was a turmoil ... and at this turmoil state only Adi Shakti had to come to establish the Dharma...

When I was born, I was shocked at the way people were. At that time, I don't think I met many seekers ... First, I thought I've come a little early ... but then I saw these horrible false gurus also throwing their charms on people and trying to control them. That made Me really, really think that now I'd better stop worrying as to what sort of people there are — let's start! And that's how the first *Brahmarandhra Chedan* took place in India. It was 5th May 1970 ... in the morning time."

**THE MOTHER:** Messiah-Paraclete-Ruh-Devi  
Incarnation Of God's Divine Love  
Adi Shakti Puja, Cabella, Italy—June 6, 1993

"You know that I reside in the Sahasrara (Kingdom of God within). I incarnated on the Lotus of 1000 Petals; that is why I could break it open also."

**THE MOTHER:** Messiah-Paraclete-Ruh-Devi  
Jump into The Ocean of Love  
Sahasrara Puja Sorrento, Italy—May 6, 1989

"I know all beyond the Vaikuntha but I have not revealed it so far. It will be slowly revealed by Me because people have not been prepared yet to become capable of absorbing it."

**THE MOTHER:** Messiah-Paraclete-Ruh-Devi  
Shiva Puja, Bombay, India—February 26, 1987

The best we can hope to understand our existence in this present Universe, one of the many gone and countless to come, is to grasp the eternal spring of Consciousness.

So, can we grasp the eternal spring of Consciousness? Yes, we can, if we start from today—the first day of spring for 2021—and continue for all Eternity. The Resurrection is an experience of Quantum Mechanics that is Consciousness.

Happy Birthday Shri Mataji,

jagbir

"Just as the Buddha sought to build upon and expand the great Vedic wisdom of his day, so Jesus of Nazareth built upon the wisdom and compassion teachings of the Jewish masters of his day, such as Rabbi Hillel, a contemporary with whom he may have studied. Jesus aimed, however, to shift the focus of spirituality away from the Temple and the intercessory role of the priests to the heart of each individual, emphasizing a personal relationship with the Divine through the intercession of the Holy Spirit. His radical teaching of love for all one's fellows regardless of race, gender, or station in life attracted a loyal following and the wrath of both religious and civil authorities and led to his crucifixion. The teachings of Jesus became codified into the Christian church, which within a few centuries went from being persecuted to being

the principal religion of the Western world. In the 16th century, the Protestant Reformation sought to return to the core teachings of Jesus, and Christianity was soon divided into Protestants, Roman Catholics, and Eastern Orthodox sects. The emergence of fundamentalism and "born-again" Christianity have made a distinctive mark on 20th century culture."

Peter Ochiogrosso, The Joy of Sects

<http://www.joyofsects.com/religions.shtml>

According to the renowned historian Elaine H. Pagels the Gospel of Thomas "does not tell the story about the life and death of Jesus, but offers the reader his `secret teachings' about the kingdom of God.

This book opens with the lines, "These are the secret words which the living Jesus spoke, and the twin, Didymos Judas Thomas wrote them down." Then there follows a list of the sayings of Jesus. ... Some of these sayings are familiar. We know them from Matthew and Luke — Jesus said, "I have come to cast fire on the earth." Or "Behold, a sower went out to sow," and so forth.... Others are as strange and compelling as Zen koans. My favorite of these is saying number 70, which says, "If you bring forth what is within you, what you bring forth will save you. If you do not bring forth what is within you, what you do not bring forth will destroy you." The gospel opens as Jesus invites people to see....

The Gospel of Thomas also suggests that Jesus is aware of, and criticizing the views of the Kingdom of God as a time or a place that appear in the other gospels. Here Jesus says, "If those who lead you say to you, "look, the Kingdom is in the sky," then the birds will get there first. If they say "it's in the ocean," then the fish will get there first. But the Kingdom of God is within you and outside of you. Once you come to know yourselves, you will become known. And you will know that it is you who are the children of the living father."

In this gospel, and this is also the case in the Gospel of Luke, the Kingdom of God is not an event that's going to be catastrophically shattering the world as we know it and ushering in a new millennium. Here, as in Luke 17:20, the Kingdom of God is said to be an interior state; "It's within you," Luke says. And here it says, "It's inside you but it's also outside of you." It's like a state of consciousness. It's hard to describe. But the Kingdom of God here is something that you can enter when you attain gnosis, which means knowledge. But it doesn't mean intellectual knowledge. The Greeks had two words for knowledge. One is intellectual knowledge, like the knowledge of physics or something like that. But this gnosis is personal, like "I know that person, or do you know so and so." So this gnosis is self-knowledge; you could call it insight. It's a question of knowing who you really are, not at the ordinary level of your name and your social class or your position. But knowing yourself at a deep level. The secret of gnosis is that when you know yourself at that level you will also come to know God, because you will discover that the divine is within you."

Elaine H. Pagels, PBS and WGBH/FRONTLINE, 1998