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ESCHATOLOGY: The Savior was crucified on the Cross, the Paraclete on the Caduceus.

1 message

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The Savior was crucified on the Cross, the Paraclete on the **Caduceus**. (October 5, 2021)

India, 28th - 29th of December 2019 (page 7)

Interview with two Sahaja yogis who served as drivers to Shri Mataji (They are going to be called witness 1 and witness 2).

Same questions that were asked to the nurse were adapted for the witnesses. These yogis had the fortune to serve Shri Mataji and were available for different tasks in Pratisthan while Mother was staying there.

Witness 1: While being in Pratisthan I witnessed how Mother was spitting the medication and how the Australian nurses forced the pills back in Her mouth. One of them would hold Shri Mataji from the back and the other one would hold Her face and put the pills back into Her mouth.

Interviewer: Which Australian nurses did it and who were delivering instructions to them?

Witness 1: Kim and Wendy were the ones forcing the medication to Shri Mataji. I also witnessed Shri Mataji being displeased with them and She said several times She does not want the Australian nurses to look after Her. She used to call them Bhootnis or witches.

The Australian nurses used to have closed door meetings with Hari Gaikwad. Hari used to be the one looking after every detail and he also had direct communication with Sadhana Didi and Sir CP.

Interviewer: Did someone protest or come to aid Shri Mataji?

Witness 1: No. I was so shocked when I witnessed this, that I couldn't think properly or act at that moment. Only later on I started to reflect about it. I also thought that perhaps they were doing it for Her health and that surely Sir CP was taking care of Shri Mataji's health. But in the last few years and after remembering different episodes I realized that something wasn't right.

Interviewer: Which other episodes do you recall?

Witness 1: Sadhana and Sanjay used to live in one room in Pratisthan in front of many people. She used to have lots of parties and the Indian nurses were requested to stay inside their bedrooms. For instance, for Anand's engagement party in Pratisthan there was a disco-party with all kinds of music. Hari's father, a person we know Shri Mataji didn't want to have in Sahaja Yoga due to his negative practices with different vidyas that have nothing to do with Sahaj knowledge, was brought in during that party.

Interviewer: Which other episodes do you recall from that time?

Witness 1: I remember another episode where I was put in a very difficult position. Sir CP was being honoured with an important award (most likely the Padma Vibhushan award) and there was a ceremony where different personalities were present. I drove Shri Mataji and Sir CP there. During the ceremony Shri Mataji looked very upset and She wanted to leave immediately and this created a confrontation with Sir CP.

When I was driving Shri Mataji and Sir back to their home, I noticed Shri Mataji's legs and feet were very swollen. Shri Mataji told me She was feeling a lot of heat and asked to open the window of the car. Sir CP immediately asked to close the window. Shri Mataji then asked again to keep it down. I was in the middle of this situation where I was opening and closing the window several times. Then Shri Mataji told me: "Are you really a Sahaja yogi?" I told Her: "Yes, Mother I'm." She replied "so, keep the window opened".

I drove to Pratisthan in a record time because I was under so much stress. When Mother was taken away from the car, I noticed there was blood in the area of Her seat inside the vehicle. I realized how sensitive was Her body to the negative atmospheres, as She absorbed all the heat inside Her body.

I also witnessed when Shri Mataji was being angry with Sadhana Didi and told her "one day, you will kill me".

Two nurses out of five, stayed with Shri Mataji during Her last days in Italy. The other ones were returned to India and were told that their professional services were not needed anymore. I spoke to the ones who returned to India and also kept in touch with the ones who stayed in Italy.

I also heard from the nurses being witnesses when medication was given against Shri Mataji's wishes. I also understood from the Indian nurses who stayed with Mother in Italy, that She was kept in Her room with very thin linens and few blankets, they noticed Mother being cold sometimes. I heard from the nurses that they were giving water to Shri Mataji in the bathroom because the instructions were to reduce water and food intake. Also, She was taken out to restaurants during very cold days. After one of those episodes Shri Mataji got sick with pneumonia.

The nurses told that Mother in Her last days had problems with Her breathing. Most likely, around January 2011, She was operated with a tracheostomy and She had a ventilator support.

Witness 2: I witnessed also the episode where the two Australian nurses (Kim and Wendy) forced medication to Shri Mataji (the yogi tells the story with the details exposed before).

Sir CP and Sadhana Didi, aided by people such as Hari Gaikwad and Sanjay Mane, interfered in many of the Sahaj matters and claimed through letters that many of these decisions were made by Shri Mataji personally, when in reality She was asleep or sedated and forged signatures and fingerprints were taken without Her authorization. For instance, the creation of Sahaja Yoga National Trust, the appointment of several people chosen by Sir CP as trustees or within committees and the production of documents allegedly signed by Mother.

On a different level of governance, leaders like Pugaliala took advantage of his position to deviate Puja money and Puja gifts for his own benefit. There was an orchestrated plan, put in place starting by Sir CP and Sadhana Didi and followed by those who supported them, most likely because they all benefited financially from this partnership. Silence and loyalty were bought with money.

The only good element in Pugaliala was that despite his system of corruption, he provided Shri Mataji during the times She resided in India, the best care and everything that was needed for Her comfort.

I also witnessed the inappropriate disco-party at Pratisthan or how people like Hari's father was taken inside the house. Also, many of the people working there were more loyal to Sir CP than to Shri Mataji. Some of the people chosen to serve them had adharmic behaviour inside the house, for example I caught a yogi living there watching pornography inside Pratisthan while Shri Mataji was staying there and I managed to put him out of the house.

https://adishakti.org/pdf_files/Final_Interviews_to_Indian_nurses_and_other_witnesses.pdf