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ESCHATOLOGY: The atheist: "How did Jesus prove eternal life?" The theist Pariah Kutta: "He got himself crucified and then vilified by dogs and pigs for

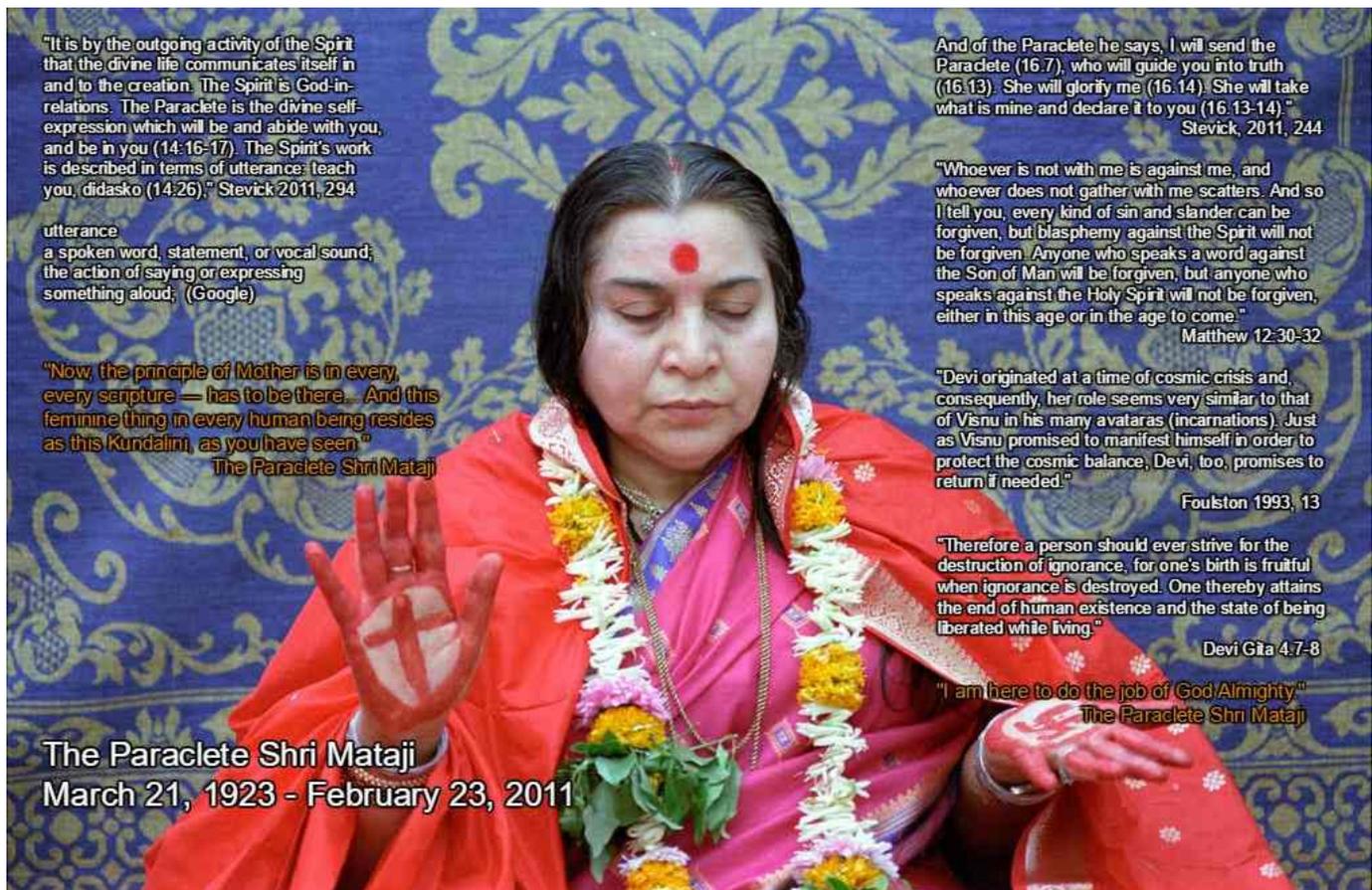
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To: AADHA AKASH <the.great.conjunction.2020.12.21@gmail.com>

The atheist: "How did Jesus prove eternal life?" The theist Pariah Kutta: "He got himself crucified and then vilified by dogs and pigs for having verified resurrection red carpets for End Times tax-collectors and prostitutes." (November 28, 2021)



"Christ was born to be Resurrected... His resurrection gave us the way for our Resurrection too ... He did it for us ... He came on this earth, lived like us. He was a human being and He jumped into that, giving us a way, clearing a way for us, showing the path.

And He did it with his body "sadeha" (with body) as they call it in Sanskrit. His whole body, He lifted because He was divine power itself... whatever was a little bit of the earth element felt down and the rest of it was Resurrected in the presence of human beings. They saw him being Resurrected.

It has very big meaning that the human beings saw him being Resurrected. Because if they had not seen it, they would never have been believed it... He could have Resurrected himself in some corner. He could have done that. There was no need for him to appear by.

But He did it openly before everybody else to see that he is bodily resurrected His Resurrection, it's a message for all of us that you all are going to be Resurrected. You all are going to jump into that Unconscious, into that All-pervading Power. You all are going to be triggered, that is the message of Easter.... you can also get your Resurrection it is promised to you. Now, so many of you have felt it.

Your rebirth, you've felt it. This is a unique thing because so far all the evolution that you had, was not, was not at all your rebirth. Now, the rebirth has come and when the rebirth has come, you are shown it, you are aware of it,

you are aware of it that it happens to you."

THE MOTHER: Messiah-Paraclete-Ruh-Devi
Finchley Ashram, London, England—March 26th, 1978

"There is no reference in the New Testament to any work of the Spirit apart from Christ. The Spirit is, in an exclusive sense, the Spirit of Christ.' In johannine thought, the activity of the Spirit is bound to the particularity of Jesus and the believing response to him. The Spirit's ministry is distinctively from Jesus and for the community that believes in Jesus... 'She will testify on my behalf. You also are to testify (15:26-27).'" (Stevick 2011, 294)

"Krishna has said before Christ that the eternal life cannot be killed, cannot be crucified, and cannot be destroyed.

So, Christ came, who was the embodiment of eternal life, who was the embodiment of innocence, who could not be killed. And that's why His resurrection had to take place. That's why He was to be crucified to show that eternal life can be resurrected.

So, He was placed at that cross as the symbol of resurrection. The message of Christ is resurrection."

THE MOTHER: Messiah-Paraclete-Ruh-Devi
Public Programme, Milan, Italy—17 September 1984

"The early Christian faith in the resurrection was not based solely on Christ's appearances. It was just as strongly motivated, at the very least, by the experience of God's Spirit. Paul therefore calls this Spirit 'the Spirit' or 'power' of the resurrection. Luke makes the end of the appearances with Christ's ascension be followed by the outpouring of the pentecostal Spirit. Believing in the risen Christ means being possessed by the Spirit of the resurrection. In the Spirit, the presence of the living Christ was experienced. Believing in Christ's resurrection therefore does not mean affirming a fact. It means being possessed by the lifegiving Spirit and participating in the powers of the age to come (Heb. 6.5)." (Moltmann 1990 Kindle 3261)

"And that is what is the message for of Resurrection. Today (Easter) is a great day, although it has been the greatest day....., at the time of Krishna, Yehovah as they call him. He said that,

"Nainam chindanti shastrani, Nainam dahati pavakah, Na chainam kledayantyapo Na shoshaya ti mārutaḥ."

He said, this cannot be killed. This eternal life cannot be killed by any instrument. It cannot be killed by any weapon. It cannot be sucked in by any wind or any subtle powers and it cannot be destroyed. It's eternal life.

So, a life came on this earth to show. He is the one who has shown through his life that what Krishna has said is correct. He came to prove it."

THE MOTHER: Messiah-Paraclete-Ruh-Devi
Finchley Ashram, London, England—March 26th, 1978

"When the Spirit of truth comes, she will guide you into all truth. 16:38a The Paraclete is referred to as the Spirit of truth (as in 14:17; 15:26 and 1 John 1:6 and 5:7). Again she comes. She will guide (hodego), a verb related to 'the way,' hodos, 14:6) the church into all the truth... The Spirit, in a movement that is through truth and into truth, will lead Jesus' followers into the Truth that Jesus is... The expression all the truth (*te aletheia pase*) refers not to speculative inquiry or a developed body of doctrine, but concretely to the truth which is Jesus, the word in which the church is constituted." (Stevick 2011, 257)