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ESCHATOLOGY: "The church is not the right place to get clear answers. The church says that the bible is difficult to understand even for bible scholars. How ...

1 message

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Tue, May 18, 2021 at 7:43 AM

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"The church is not the right place to get clear answers. The church says that the bible is difficult to understand even for bible scholars. How can a confused teacher bring clarity?" Do bible scholars today know about the Paraclete in the Age that has Come? (May 18, 2021)

Hi All,

Intro to "The Hijack of the Message of Jesus" – Part 3 – (May 12, 2021)

Unless a person has been brought up as a fundamentalist Christian, they will not be aware of the religious programming done to the very young. I use the word "programming" because it's intentionally fed into the child's mind and heart. This kind of institutionalized religious conditioning is more insidious than the everyday kind of negative conditioning that people may face in society.

One such program is the teaching of Paul that God demanded the blood sacrifice of an innocent human being. This teaching is reminiscent of 'angry gods needing a human sacrifice to calm them down.'

Jesus said not to hurt the innocent little children for of such is the kingdom of heaven. Paul said that the little ones were guilty of sin from the day they were born. However, Jesus said that in order to enter the kingdom of God one needed to become (innocent) like these little children. What can we make of these contradictions? We can state that fundamentalist Christians need to be de-programmed from the teachings of Paul, which are opposite to the teachings of Jesus.

In the next article I hope to help that process along, through liberating information that will help to loosen the orthodox bonds of Paul's message from people's hearts and minds. They may then be able to hear more clearly Jesus' and Shri Mataji's Quantum Message. Only then will fundamentalists be relieved of the mental, emotional and spiritual shackles of Paul's so-called 'fundamentals'.

As Shri Mataji has said: "Christian fundamentalists have lost the fundamentals."

Love from Violet

The Hijack of the Message of Jesus – Part 3 – (May 12, 2021)

"If God needed the blood sacrifice of an innocent human, then he is similar to primitive versions of god...we are simply describing another version of an angry god who needs a virgin thrown into the volcano" (Dr. Benjamin Corey)

One does not have to search very far or wide in human history to find stories of angry gods who needed a human sacrifice to calm them down: the Incas, the Mayans, the ancient Hawaiians, the

worshippers of Moloch in ancient times, even in Israel. The list is long. The Second Book of Kings, and the Book of Jeremiah the Prophet, tell us of a god to whom child sacrifice was made in the Valley of Hinnon, south west of Jerusalem. A large idol would be heated red hot, then new-born babies would be placed on the arms of the idol, and the participants would watch them burn to death. Such activities were explicitly prohibited by Jehovah.

While it is still very common in Christianity to believe that God demanded a blood sacrifice of Jesus in reparation for the sins of humanity, we should at the minimum at least be alert to the implications for God, if we are ever tempted to interpret the events on Calvary in this way.

Dr. Benjamin J. Corey expressed it well: "If God needed the blood sacrifice of an innocent human, then he is similar to primitive versions of god...we are simply describing another version of an angry god who needs a virgin thrown into the volcano."

Returning from this grisly topic, we note it is only one of the warped understandings of God that happens to instinctively repel most people today. Nevertheless, to see Jesus as a Suffering Savior steers very close indeed to some of these very unwelcome implications about God that still manage to seem relatively innocuous on the surface, until we probe a little deeper and see the atheism lurking not far beneath.

We would instead express the whole matter today using some of the insights quantum physics has given us into the nature of reality: that we live in a sea of energy that comes from the Creator, and depending on how we interact with that force determines the type of life we experience. It was a message of power and freedom. It's ironic that the all-pervasive emphasis on Jesus as the Suffering Savior that gradually came to dominate early Christian belief, is calculated to create nothing but powerlessness, guilt, shame and lack: the very opposite of what he had intended. The basic message of power and freedom has become warped into something that largely serves only pious self-gratification, and our further spiritual enslavement.

Saving Jesus, by Miceal Ledwith, p. 62-4
2017, Edessa Code, LLC, ISBN # 978-0-692-97305-9, USA.
Chapter 2, The Hijack of the Message of Jesus, (p. 63-64)

May 18, 2021

I never heard with my ears Jesus saying things that pastoral Christians have heard from their church shepherds for centuries. Today, more than ever, they flock to mega-churches and Christian television stations to hear from thousands of fathers, [fathers whom Jesus explicitly forbade](#) His followers to seek salvation.

So how do I wrap my mind around something about Christianity that made no sense to me, a Christianity about Jesus that has disturbed me for 25 years now, a Christianity that I know for a fact was from the Prince of the World that Jesus warned after Resurrection would take over once He left. It was a Christianity that at times brought guilt to this pariah dog even as he licked His sandals clean of [Christian phlegm](#). Guilt that I was not listening to Christians and their Christianity, but on the contrary going against.

So today I will let a Christian who is beginning to find the truth that has begun to manifest in the Age that has Come. However, I must question: Since bible scholars today do not know about the Paraclete in the Age that has Come, does he?

jagbir

June 18, 2016

Hi Sarim,

Almost all study of religion and study of Jesus is from the outside looking in. People fail to realize that they are seeing religion from a perspective of Ego (Satan) when they see Jesus over there and us over here.

Ego is about separation and God is about unity. How can we be one with Jesus when we are praying to him 'out there'.

We do not have to 'believe' (expect it to be true but not know for sure) that Jesus is divine.

There is a simple way of knowing. Most Christians miss the mark on both the point on 'sin' and 'divinity' because they are using the church abstract definitions for those words.

There are many verses that the church twists to suit the church concept of 'salvation' and 'died for our sins'.

The first thing to know is that Jesus taught the religious people of his time that they were serving religion and religion was not serving them. Jesus came to save them from their ill founded rituals and beliefs.
[emphasis our 2021-05-18]

As a result of what Jesus taught, all Christians should know that the old testament must be read in the context of what Jesus taught. Most of it is still taken out of context largely because the wrong definitions are still used.

In Matthew 20:28

Jesus says, '28 even as the Son of Man came not to be served, but to serve, and to give his life as a ransom for many.'

This must be read in context to what he was speaking about. He was teaching in Matthew 20–28 that what happens after we die is not something we will know about while we are living and is not something that we can demand an answer to. He is telling those who want to be like him that they can do that by serving people. Jesus is saying, 'just like I have, you too can give your life to help as many people as you can, rather than waiting for others to serve you.

In other lessons, Jesus teaches that we are not to worry about tomorrow. This is another point on a long list where church and Jesus do not agree. The strength of church teaching is to focus on getting 'saved' so that we get can get into heaven which replaces Jesus' teaching of 'live today now and live tomorrow when it comes'.

Everything Jesus taught was to benefit our physical lives immediately by understanding how spirituality works. [emphasis our 2021-05-18]

Jesus taught a simple message.

Jesus called all feelings of unease 'sin' . This means that if we live with worry, fear, anxiety, doubt, anger, jealousy and other feelings of unease then we are 'living in sin'. We are living a life in the hell that is created by a life of unease.

To say that Jesus died for our sins is a phrase that was created to say that his whole purpose of living a human life was to show us how to live our lives trusting God so that we would not have to live in sin. He 'saved us from sin.'

If we know that the source that gave us life, can and will provide anything we could ever need or want, then we can turn our back to unease. We can trust God and we will have inner peace. We will be in [heaven \(on Earth\)](#). [emphasis our 2021-05-18]

If we live our lives trusting God as described above and we turn our back to all causes of unease, where will that lead us too after we die? Heaven or hell?

When we can trust God as described above then the question of 'divinity' answers itself. Up until then it is just doubt trying to prove spirit and trying to prove spirit cannot work. Jesus taught us not to test God for one

reason.

When we do an experiment in science we have to abide by the rules.

If we use gasoline, air and a spark, then we will have fire each and every time. If we break the rules and replace gasoline with water, then our experiment will fail.

Jesus teaches that if we want to have God work in our lives then we have to have trust. If we replace trust with doubt then our experiment will fail.

Jesus taught that we are not to test God. Christians are taught that this means that we will anger God because we are challenging him.

The reason we are not to 'test God' is because the very act of 'testing' carries doubt with it. By testing God we have broken the rules before we started. We have replaced gasoline with water when we replace 'trust' with 'doubt'. We can trust God and see that it works. The reason that this is so difficult is that people say they trust God but never knew how to trust God.

Once we have one experience of actually trusting God, then the second time is easier and it keeps getting easier after that. People have never had the first experience but live in a church illusion of 'knowing God'.

When we gain first hand experience of trusting God then we also know that Jesus was living a spiritually guided physical life. We can know that he, like each one of us, is divinity. **We are spirit as well as a physical being.**

Even though Jesus said that **we could do what he did and greater**, our generation has lost virtually all of the benefit of his lessons as people continue to serve religion the same way the Sadducees and Pharisees did. [emphasis our 2021-05-18]

It is not until we take that leap of faith and actually live what Jesus taught, that we will be one with Jesus, rather than observing him from the outside as an idol to be prayed to.

We can start by watching for feelings of unease and then trust God as we turn our back to those feelings.

What has more value in our lives, 1) studying what Jesus said or 2) living what Jesus taught?

The religious and other people asked many questions and received answers from Jesus.

They ignored the answers and continued 'studying' and passing their beliefs and rituals on. Today's church is a continuation of those practices. [emphasis our 2021-05-18]

How do I know that?

I see people living in unease and that gives their secret away.

The church is not the right place to get clear answers. The church says that the bible is difficult to understand even for bible scholars. How can a confused teacher bring clarity? [emphasis our 2021-05-18]

Peace,

John