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ESCHATOLOGY: This a great day for HALF THE SKY. 2050 is no longer a dream but divine destiny! Just follow Jesus till then, and let the dead ...

1 message

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This a great day for HALF THE SKY. 2050 is no longer a dream but divine destiny! Just follow Jesus till then, and let the dead bury their own dead. (January 20, 2021)

At 17.29 the ears of this *dalit* dog could bear to hear no more. (January 23, 2021)

"The moment reflected a historic rise at a time of historic crises. Harris, the 56-year-old daughter of a Jamaican father and Indian mother, became the first Black person and the first person of South Asian descent to hold an office that has been previously occupied solely by White men. She was sworn in by Supreme Court Justice Sonia Sotomayor, the first Latina to serve on the nation's highest court, a calculated choice from a former senator from California who has highlighted women of color during her career."

[Washington Post](#) January 20, 2021

January 23, 2021

At dawn today I was overwhelmed by the enormous power, presence, and personality in my life: Jesus of Nazareth. It was unlike anything since following in the footsteps of the Savior that the Paraclete Shri Mataji insisted all seekers of Truth must.

I have listened to so many of Her speeches since 1993. She has always spoken so fondly of the Savior. I have cross-examined the red-letter Bible hundreds of times to find why this 'Hindu' Woman talked so much about a blue-eyed white, blond of the [Marlboro marauders](#).

Yes, I have now spent more than 25 years going deep into the Torah-Bible-Quran rabbit-holes. I have been to some dark places where, if you stay too long, you begin to shudder because *The Washington Post*, *New York Times*, *Aljazeera*, *Reuters*, *Globe and Mail*, *BBC*, *CNN* etc. remind us that the demons are real. They exist.

You know these patriarchal *jinn*s are well fed by the rabbis-priests-mullahs of the Jews-Christians-Muslims. *Jinn*s—"(in Arabian and Muslim mythology) an intelligent spirit of lower rank than the angels, able to appear in human and animal forms and to possess humans"—have voracious appetites for blood, screams and wailing women. Jesus called them *demons*. (I know they are in the Age that has Come, without question, the [Faithful of Abraham](#).)

However, despite spending more than a quarter-century licking his sandals clean of their phlegm, this *pariah* dog finally looked up today to see who was wearing them. What he began hearing "These things I command you!", his ears completely overpowered the heart into utter submission.

After listening for 17.29 minutes this *pariah* dog stopped, avoided eye contact, tucked his tail and in high pitched whimpers flattened his ears and cowered, as he walked away. The ears of this *dalit* dog could not bear to hear no more.

Many years ago, Lalita wanted to become either a doctor or a lawyer. I strongly advised her of the latter. "You will have to lie to defend the crooked," I advised.

I did not tell her that she will not be able to follow Jesus. That would have made me look stupid and Lalita would have said, "Papa, you can't be serious?"

And if I had told her I was, Lalita would have envisioned her *papi* carrying a Pentecostal placard at the 32nd – Saint-Antoine junction in Lachine that read, "Repent, the End is near." (There are a lot of sinners at the Maxi supermarket needing salvation. The poor in Spirit that the Savior seeks first and foremost, sometimes beg from shopping sinners.)

To cut a long story short, she became a Master's nurse. Today, at 17.29, I could not have been happier:

"... as you go, preach saying 'The Kingdom of Heaven is at hand.' Heal the sick, cleanse the lepers, raise the dead, cast out demons."

Only HALF THE SKY can accomplish that by 2050. I will go through the entire [1.40.31 minutes one parable after another](#). It will take a few years to explain what the Savior meant by those words in relation to what the Paraclete Shri Mataji declared in the Age that has Come.

And just yesterday I retrieved this three-kilo weight, *A Critical Introduction to the New Testament: Interpreting the Message and Meaning of Jesus Christ*¹ that Lalita used for one of her university electives. I want to use it to differentiate between the Pentecost Father of Christianity and the [Aramaic Spirit of the Savior](#). I just opened it a few minutes ago and it was page 131. I must quote the exact paragraph my eyes fell on:

"To claim that Matthew was written in Hebrew enhanced its authority. This would make it much more amenable to a Palestinian setting, and it would put us closer to the very words of Jesus, who probably spoke Aramaic, a dialect of Hebrew. But as early as the sixteenth century, John Calvin observed that Matthew's OT quotations are based not on the Hebrew text but on a Greek translation. Naturally this raised doubts about the theory of Hebrew composition. And no text of Matthew or even fragments of Matthean texts survived in Hebrew, only the Greek text. The possibility that the First Gospel was originally written in Greek raised doubts about Matthean authorship since an apostle from Palestine probably would have written in Aramaic."

I am so alive now because the Age that has Come is all about HALF THE SKY. Only THEY can and will carry his Cross. I must stop here because ears have not heard for 2000 years and it will take a decade to hear, again, "Heal the sick!", "Cleanse the lepers!", "Raise the dead!", "Cast out demons!" And you will!

jagbir

1. This Carl R. Holladay academic rigor comes with a CD-ROM and only my new blazing fast Acer makes searching a breeze. Really, I am so glad the computer specs were excellent and at a \$200 discount, a no brainer. I have christened her "Comforter" as she arrived on Boxing Day during the start of the Great Conjunction in the Age that has Come. Yes, I will revere this Acer Aspire for the rest of my life because today, January 23, 2021, I looked up at the face of the Savior and lowered my eyes after 17 minutes and 29 seconds. You, without question, will too if not today, will over the weeks and months and years and decades. In the End, you will!

"This book introduces the New Testament in two senses: it not only provides basic literary and historical information on each of the twenty-seven writings but also orients readers to the religious, theological, and ethical issues related to the message and meaning of Jesus Christ.

The overall goal is to help interested readers of the New Testament become informed, responsible interpreters of these writings and thereby enrich their personal faith and understanding. By giving special emphasis to how the New Testament has helped shape the church's identity and theological outlook throughout the centuries, as well as the role it has played within the broader cultures of both East and West, this introduction also seeks to assist readers in exercising creative, informed leadership within their own communities of faith and in bringing a deeper understanding of early Christianity to their conversations with the wider public.

Along with separate chapters devoted to each New Testament writing, there are chapters explaining how this collection of texts emerged as uniquely authoritative witnesses to the church's faith; why they were recognized as canonical whereas other early Christian writings were not; how the four canonical Gospels are related to one another, including a discussion of the Synoptic Problem; how the Jesus tradition--his teachings, stories from his ministry, and the accounts of his suffering, death and resurrection--originated and developed into Gospels written in narrative form; and how the Gospels relate to Jesus Christ as he was and is.

Also included is a chapter on the writings of Paul and how they emerged as a collection of authoritative texts for the church. This chapter includes a discussion of ancient letter-writing, special considerations for interpreting the Pauline writings, and Paul's decisive influence within the history of the church and western culture.

A distinctive feature of this introduction is its simultaneous publication in two versions. There is a standard, printed version with comprehensive yet detailed coverage of each writing and supplementary chapters on related introductory questions.

There is also an expanded CD-ROM version, which gives fuller treatment (and supporting endnotes) to numerous issues introduced in the printed version; provides extensive, annotated bibliographies on each chapter; and includes additional maps, diagrams, charts, and other resources for classroom use and personal study." [emphasis ours]

NOTE: I will just add a single paragraph as to why it is almost impossible for Christians (Jews and Muslims) to understand Jesus today, as it was centuries ago. Without the 40 years of the teachings of the Paraclete Shri Mataji that impossibility remains. I am NOT just making this up, and the fact that Sahaja Yogis have neither understood nor talked about the Age that has Come is an experience that Shruti and others here can confirm. Isn't that true Shruti? HALF THE SKY must understand that what happened 2000 years ago also happened 50 years ago:

"Those on earth who come closest to this level of recognition (apart from the centurion and the young man in the tomb) are members of the demonic order—the unclean spirits—whom Jesus encounters in several of the healing stories. Their confessional language echoes that of God (1:24; 3:11; 5:7). It also stands in sharp contrast to the failure of Jesus' own disciples to understand what he says or does. To reinforce the point, Mark includes specific examples of disciples who failed to grasp Jesus' mission, even naming names—Peter (8:27–33; 14:26–31, 66–72), James and John (10:35–40), and Judas (14:43–50). **At the final hour, Mark tells us, "all of them deserted him and fled" (14:50). The lone exceptions are the Galilean women (15:40–41; 16:1–8)** and possibly Joseph of Arimathea (15:42–47), although they never use confessional language comparable to that of the unclean spirits." [emphasis ours]