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## THE MOTHER: "I meditate on all who meditate on Me."

1 message

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### THE MOTHER: "I meditate on all who meditate on Me." (June 27, 1994)

June 19, 2021

We are on the eve of the first anniversary of HALF THE SKY, the summer solstice of 2021. The last few days have left me both wondering and 'weakened' by the global scale of mainstream religions, their countless sects, and poisonous indoctrination.

(For breakfast today I had the Fifth Estate's take on [Whistleblowers Jehovah's Witness](#) and [INC church members of the Philippines](#). I do watch a lot of documentaries weekly, thousands over the last 25 years. It is necessary in the Age that has Come.)

Christianity is the worst of religions by the sheer scale of gender subjugation, academic hypocrisy, clerical conditioning, sexual exploitation, and cultural genocide. There is just no comparison with any other religious founder. There is no question that for Jesus the crucifixion was nothing compared to the evil unleashed by the churches over centuries.

QUESTION: Would you prefer a three-day crucifixion till death or 30 years of slavery till death? (Yes, it is a real question because answering it sincerely will be agony. I did but had to stop because it is terrifying.)

And here we are 50 years after the Paraclete started Her mission to glorify and complete the message of Jesus Christ.

QUESTION: Were not the predator priests, Inquisition churches, and slave-owning Christians supposed to do so? What about millions of Christians who can converse with the [un]Holy Spirit in *glossolalia*? Don't the Christians of 40,000 plus denominations who split hairs over every conceivable difference qualify by reason of exclusive faith? What about those who sought padres in their local churches oblivious of Jesus' instructions never to do so? Don't they qualify by reason of ignorance? ... illiteracy?

ANSWER: "The final Spirit-Paraclete saying of John's Gospel appears at 16.12-15. Jesus has still many things to say to the disciples that they can presently not bear. But when the Spirit of Truth comes ... Everything that the Spirit-Paraclete will proffer to believers will have its source in Jesus... For this reason I said that ... [the Spirit of Truth] will take what is mine and declare it to you.' ... The Spirit-Paraclete brokers truth by providing access to Jesus, the truth. That the Paraclete provides access to Jesus has been a theme all through the Farewell Discourses. Yet the contrast emphasized in 16.12-15 is that between the truth that Jesus' faithful clients will receive and the falsehoods of the world. In 16.8-11 it was implied that those who remain loyal to the world will *not* receive the truth [in the Age that Was]. They are led in the way of falsehood. Those who remain loyal to Jesus, on the other hand, will be guided in the way of truth by the Spirit of Truth [in the Age that Is]. [emphasis ours 2021-06-19]

The verb employed in 16.13a, (to guide), bears an affinity to the word used by Jesus in his 'I am' statements at 14.6, 'I am [the way].' As 'the way' Jesus provides believers with access to the [Spirit]; and as one who 'guides' believers into all truth, the Paraclete provides access to Jesus, who is 'the truth', as well as to the words ... from the glorified Jesus. The future tense verbs in these verses reveal that the Paraclete will disclose to the disciples 'new' revelations from the glorified Jesus and will not merely recapitulate and explain to them the teachings from Jesus' earthly ministry. These new revelations will include information about 'things that are to come.'...

As the true Spirit, the Paraclete stands apart from the false spirits of the world. Consequently, to call the Spirit-Paraclete the truth is to make a competitive claim against those opponents. While the Spirit-Paraclete is the true broker, the brokers they rely on are impostors." [emphasis ours 2021-06-19] (Brown 2004, 232)

So here we are on the eve of the first summer solstice anniversary, the few still following the Spirit-Paraclete Shri Mataji, the only *true* broker of Jesus. For the few still having ears that hear, this post commemorates the first anniversary of HALF THE SKY and eternal life and *moksa* of THE MOTHER.

My pranayama to all,

jagbir

"In the medieval period, there is an ultimate feminine guru represented in a classical text: the Goddess. It is she, not a wife or a saint, who assumes the public role of teacher and is capable of teaching all of humankind, which is the perspective advanced in the *Devi Gita*... the culmination of earlier stories of the Goddess found in the puranic mythological stories and in early tantric texts, precisely because the *Devi Gita* raises the Goddess to the level of Supreme Ruler. In the *Devi Gita*, supreme cosmic power is unambiguously female: she is a beautiful goddess, her power is the feminine shakti, and she is not linked to a male god, being most frequently referred as Mother. In the text, she first appears as a blazing light, symbolizing *brahman*, then transforms into a womanly figure, who is the Supreme Ruler Bhuvaneshvari).

It blazed like ten million suns, yet soothed like ten million moons. Flashing like ten million streaks of lightening tinged with red, that supreme lustrous power shone forth. Without beginning or end, it had no body, no hands, no limbs. Nor did it have a woman's form, a man's form, nor two combined.

The dazzling brilliance blinded the eyes of the gods, O King. When their vision returned, the gods beheld a charming and delightful maiden. She was exceedingly beautiful of limb, a maiden in the freshness of youth. [emphasis ours 2021-06-19]

The Goddess is independent yet benevolent in the *Devi Gita*, in contrast to the portrayal of goddesses in mythological stories, where they tend to be consorts of male gods, while the rare independent goddesses tend to be ferocious. Thus, in the mythology, the benevolence is directly linked to the presence of a god. Not so in the *Devi Gita*, where the Goddess is envisioned as "The embodiment of compassion," a gracious and knowledgeable teacher, and the ultimate goal of religious contemplation. Himalaya, the mountain king, speaks to the Goddess: "As you have already granted me one favor through your loving compassion, would you please describe for me your true nature as explained in all the Upanisads. And further describe the paths of both yoga and knowledge combined with devotion, as approved by scripture. Explain these, Supreme Ruler, so that I may become one with you. And indeed the Goddess does teach him about all subjects, including knowledge of creation, of the divine self, of illusion (*maya*) and pure consciousness, the yoga of knowledge, the yoga of devotion, the practice of kundalini yoga, and methods of worshiping the Goddess, including external and internal, Vedic and tantric. Bhuvaneshvari is the Supreme Ruler, and the supreme guru...

What is unambiguous in the text is that all of humankind is essentially female. The *Devi Gita* asserts this axiom in two ways. On one level, the Goddess is *brahman*; thus, humankind's true inner essence, the divine self, is the Goddess. On another level, the *Devi Gita* explicitly connects the Goddess to the concept of kundalini from yoga theory. The theory of kundalini yoga is known from other texts, on which the *Devi Gita* draws in presenting the Goddess's teaching on the subject. Basic concepts in this theory of yoga include the understanding that humankind possesses a "subtle body" alongside the material body. This subtle body is homologized to cosmic entities and their corresponding cosmic energies. The power center is the kundalini, imagined to be coiled like a serpent at the base of the spine. Uncoiling this shakti energy through disciplined activities, including controlled breathing, correct posture, and meditation, is the goal, for it is only through the release of the kundalini that humankind can reach its full potential in sharing the fundamental essence of the universe. With its emphasis on the Goddess as the Supreme Ruler, the *Devi Gita* can make a further connection not possible in other texts: The kundalini is the essence of the Goddess. The Goddess is the source, and the force, of life; everyone has the feminine within, and must embrace it, then release it, in order to achieve liberation." [emphasis ours 2021-06-19]

Karen Pechilis, *The Graceful Guru*  
Oxford University Press, (August 5, 2004) pp. 23-25