



THE MOTHER: When papi Adam finally decided to revisit the warm, moist garden of his wise Eve ...

1 message

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When papi Adam finally decided to revisit the warm, moist garden of his wise Eve, the cursed [Quetzalcoatl](#) told Kash, “*Tu papi es normal otra vez.*” (December 27, 2020)

The Celibacy Fallacy

“The perfection of charity, to which all the faithful are called, entails for those who freely follow the call to consecrated life the obligation of practicing in celibacy for the sake of the Kingdom, poverty and obedience. It is the profession of these counsels, within a permanent state of life recognized by the Church, that characterizes the life consecrated to God.”⁴⁵⁴ (454. Cf. LG 42-43; PC1.)

Joseph Cardinal Ratzinger (Interdicasterial Commission) *Catechism of the Catholic Church*
(J. C. Ratzinger, *Catechism of the Catholic Church*, U.S.C.C. Inc., 1994, p. 241.)

“Purity became identified with sexual abstinence: chastity replaced charity as the central virtue of the Gospel. Religion, as a consequence, became somber and joyless. Happiness was reserved for the Hereafter where, incidentally, there would be no sex, no marrying and giving in marriage.

The sordidness of sex was accentuated, we noted, because of its connection with original sin. Sexual pleasure (libido) was the first and bitterest fruit of original sin without which that sin could not spread in the world.”

Peter de Rosa, *Vicars of Christ: The Dark Side of the Papacy*^[1]
(Peter de Rosa, *Vicars of Christ: The Dark Side of the Papacy*, Bantam Press, 1988, p. 400.)

After Lalita's birth there was a growing disinterest in sexual relations. Her father had already read several Vedic books expounding the virtues of celibacy in the search for higher consciousness, especially A.C. Bhaktivedanta's *Bhagavad-Gita As It Is*. The founder of ISKCON made it very clear that sex was taboo for those aspiring freedom from material bondage. There was something distasteful about this natural act and it was supposed to hinder the spiritual struggle.

“Illicit sex. This is sex outside marriage or sex in marriage for any purpose other than procreation. Sex for pleasure compels one to identify with the body and takes one far from Krsna consciousness. The scriptures teach that sex is the most powerful force binding us to the material world. Anyone serious about advancing in Krsna consciousness should minimize sex or eliminate it entirely.”

A.C. Bhaktivedanta, *The Laws of Nature: An Infallible Justice*
(A.C. Bhaktivedanta, *The Laws of Nature: An Infallible Justice*, Bhaktivedanta Book Trust, 1991, p.101.)

Words like *lower drives*, *pleasures of the flesh*, and *lust* began to have sinister meanings. There was a growing urgency to end the urges. Moreover, the divine Revelations of Kash had brought massive, undeniable proof of the existence of GOD and HIS KINGDOM. There was no need now to be attached to this corporeal body and its incessant demands. Sex was seen as a primitive, male aggression that should be used solely for procreation — other than that it served no purpose. Celibacy was the only way to overcome all attachments to sexual pleasures.

It was decided to become a sanyasi as advocated by A.C. Bhaktivedanta. The wife was told that their spiritual duties required such sacrifices. For months this self-imposed vow of celibacy was carried out with scriptural strictness. The celibate life was accepted with no regrets or remorse. On the contrary, there was a tinge of pride and exclusiveness. Within months the body adjusted to this unnatural fast and the internal enemy was starved to death. Life continued as normal for there were completely no withdrawal symptoms, side effects or thoughts; the dedication and devotion to perfect oneself knew no bounds. To sacrifice the pleasures of sex or the sake of the Eternal Kingdom was one of the easiest things to do, a duty performed with happy devotion for the greater glory of God.

But over months the inner Knowledge of Self-Realization began to slowly manifest itself: There was something wrong with this vow of celibacy. These thoughts came not because of any sexual desire, which had been totally

eliminated, or were there any protest from a loyal, level-headed wife who had witnessed and absorbed far greater acts of foolishness and social madness.

But there was an inner consciousness that celibacy was against Self-Realization. No matter how much the father tried to self-justify that he was doing a godly act that had the backing of certain scriptures and gurus — including popes and priests — there was always a deeper awareness that he was mired in ignorance. The lines of sexual purity in various books were read repeatedly, just to reassure and reinforce this 'sinless state.' Despite all efforts this nagging conscience that he was going against spiritual growth remained.

Finally, in December Kash's father (who was in Malaysia and about to return back to Canada) decided to seek the advice of SY Tan, the Malaysian leader who informed that in Sahaja Yoga celibacy is strictly forbidden.

When Kash's father returned to Canada this unnatural penance was discarded on January 10, 1995. Nine months of sexual fasting had finally come to an end.

The very next day the Great Eternal Mother told Kash during meditation that now the family was normal again. Kash, who had no idea what *normal* meant or why was She informing him so for the first time, asked his father what was Shri Adhiparasakthi Shri Nirmala Devi actually referring to. After all the family had been normal ever since his father got Self-Realization; he had quit smoking, drinking, partying, and swearing, suddenly transformed into a normal being dedicated to family and spiritualism. So why was the family actually only normal *now*? Little did Kash realize what Shri Mataji had meant by *normal*, for nothing else had changed in the family

Kash was just not given any reply and attention was deflected to some other topic. His father was in no position to tell that he had stopped making love to his mother. (Man, that sounds awful. Even Shri Mataji for nine months never told Kash that his father was on the wrong path and should stop being a celibate, though SHE had pointed out at other faults and falsehoods. So why did the Great Adi Shakti allow such stupidity to continue? The answer is simple: Innocence, the very basis of Dharma, had to be preserved at all costs! Young minds were not to be corrupted.)

The myth, falsehood and futility of forced sexual repression by one of HER devotee were finally Self-realized and he was normal again! Her remarks on Earth are no different: "In our Indian society people take to sanyasa. They'll wear kashi, go out. Many people, after certain age, take to sanyasa. Why not take to sanyasa inside? Just now. What is the need to wait until you get old and then absolutely haggard and then to say that you are a *sanyasi*. You, in anyway, you are a *sanyasi* at that time." "In *Sahaja Yoga* there is no sanyas or renunciation of worldly ties. You have to achieve your object while leading a normal life. There has to be non-attachment to worldly pleasures while leading a normal life."

"So dissolve this desire into innocence and this *Mooladhara* which is innocent is not there to finish but it is innocent, it is righteous, it is Shri Ganesha qualities, it is pure. So even if you are in this world even if you are living like human being, even if you have children, still you are innocent."

Shri Adi Shakti: The Kingdom of God, 1999, p. 518-19

[1] The book *Vicars of Christ: The Dark Side of the Papacy* by Peter de Rosa is the shocking international best-seller that rocked the world. Peter de Rosa, a graduate of Gregorian University in Rome, was a professor of Metaphysics and Ethics at Westminster Seminar and Dean of Theology at Corpus Christi College in London. He left the priesthood in 1970 and settled in Ireland, with his wife and two sons.

Peter de Rosa's *Vicars of Christ: The Dark Side of the Papacy* is an absolutely required reading for any Christian who desires and seeks the Truth and the Spirit. The Catholic Church is the mother of all splinter churches after the Great Schism, the original source of all its rituals and dogma — baptism, sacraments, original sin and so on. Without understanding the nature of the Church that gave birth to so many dissenting sects, one cannot face and destroy the demons of the past. It is said that only the Truth will set you free. Peter de Rosa's *Vicars of Christ: The Dark Side of the Papacy* attempts to do exactly that.