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Page 15 of 29

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Initiation Fire on the Day of Pentecost

12/15/1996

by *James Clark***Subject**

The Holy Spirit entered the apostles of Christ on the day of Pentecost. The Bible describes the tongues of flame.

Keywords

Pentecost, fire, initiation

Pentecost is the Greek name for the Jewish Feast of Weeks. It celebrates the completion of the seven weeks leading to harvest (7x7=49 days), placing it fifty days after Firstfruits. God chose this day to initiate the apostles into light and the reality of spiritual fire. On this special day Peter, and the other apostles received the keys to the gates of heaven.

In the New Testament of the Bible the Initiation of Fire is revealed to the apostles on the day Pentecost, the traditional birthday of the Christian Church. The story is told in Acts 2:1-22. The twelve were together in one place when branching "tongues" of fire appeared and rested upon them. They were filled with the knowledge of the light, or holy spirit, and began to speak the language of truth. Amazingly, nearly everyone present heard them talking about god in their own native language. Others, standing outside the energy, heard only babble and thought the apostles were drunk. The apostle Peter stood up from the circle of twelve and quotes the well-known second chapter of the prophet Joel:

"It will be in the last days," says God, "That I will pour forth my spirit upon all flesh, and your sons and daughters will prophesy. And your young men will see visions, and your old men will dream dreams. All my servants, both men and women, will receive my spirit in those days, and will prophesy."

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Obviously, for Peter the "last days" begin with the receiving of the Holy Spirit, and the initiation of sacred fire. The initiates of light know that spiritually it is always the "last days". It is the relationship to the light that places us in time. In eternity the Christ returns today\`85right now. The first day is the last day in the alpha-omega, the beginning and the end. The initiate of light knows this, and identifies with the Ancient of Days, which is an ancient light body of the Christ.

We can see how the body of light is one with our sense of self, and time, and space, and all that we hold sacred. It is bound up in the relationships. It is a dynamic system of living being. When we break down the barriers in accepting those modes of being, we sense the expansive nature of this divine light. If we speak directly from this place of inner truth, we speak a language that is universally understood as divine. The body of light forms the foundation of this understanding.

The light teachers know that speaking in tongues is not important -- speaking the truth is. The proof of initiation is a blazing fire in the heart. When we speak from that fire we are powerful. Any language that speaks from that place is angelic language.

END

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