



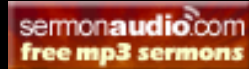
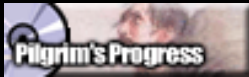
Menu Items

[Home Page / Search](#)[What's New](#)[Answers \(Q&A\)](#)[Audio Sermons](#) [Photo Gallery](#) [Our Guestbook](#)

Articles

[Errors of Rome](#) [Caustic Comments](#)[History Lessons](#) [Rome & Politics](#)[Contemporary](#) [Sword \(Bible\)](#) [How To Witness](#) [EIPS Lectures](#)

Other Interest



Monday, March 18, 2002

Date Posted:
8/24/1999[E-Mail Article](#)[Print Article](#)**Caustic
Comments in Brief**

Satan's Hold on the Vatican

By 1997 he had come to the conclusion: "Lucifer, the biggest archangel, the leader of the revolt against God, has a big 'in' with certain Vatican officials."

Professor Arthur Noble

Contents

[The Hidden Years - 2](#)
[The Hidden Years](#)
[The Act of Settlement](#)
[England Catholicism 3](#)
[England Catholicism 2](#)
[England Catholicism 1](#)
[Rome's Crusade](#)
[What Shall The End BE?](#)
[Naïve and Nefarious](#)
[Paradise Fauled](#)
[Choi Carp or Cavil](#)
[Biscuit Or The Mickey](#)
[English are Fatherless](#)
[Pope Asks Dead...](#)
[Aids Cure Pope Claims](#)
[Cardinal Double Speak](#)
[Bones of Contention](#)
[It's A Sex Mad World](#)
[Card-Carrying Masses](#)
[Rwandan Nuns Convicted](#)
[Blair Tells Paisley](#)
[All Hail Mary](#)
[Purgatory All](#)
[Wrong Without Shame](#)
[Paedophile Priests](#)
[Pope and 'Hellenics'](#)
[Road to Damascus](#)
[Wholly Rotten Bones](#)
[Patron Saint of Web?](#)
[Gore's Coup d'état](#)
[Buckfast Abbey](#)
[Pope Holds To The Lie](#)
[Pope's Patience Peters](#)
[Internet Intercession?](#)
[Dance With the Devil](#)
[Set To Die For Faith](#)
[BBC or DDE](#)
[Anglicans Help RC](#)
[Without Portfolio](#)

The writings of ex-Jesuit priest, writer, and former Vatican insider Malachi Martin, who died in New York last month, reveal a devastating critique of the R.C. Church which he left in disillusionment after ten years (1954-64) on the inside. [See **The Independent**, August 6, 1999: **The Friday Review**, p. 7.]

Malachi Martin was born in Co. Kerry in 1921, ordained priest in 1954, laicised in 1964 and died on July 27, 1999. During his service in Rome between 1958 and 1964 he was reportedly close to Pope John XXIII and claimed to have been initiated into the weightiest of the Vatican's secrets. His Rome years also co-incided with the start of the Second Vatican Council (1962-65). Thoroughly disillusioned with the Church and the Jesuits, he requested a release from his vows in 1964, left Rome suddenly that June and worked as a dish-washer and taxi-driver in New York, becoming an American citizen in 1970.

His succession of books on Roman Catholic themes became more and more extravagant. In **The Pilgrim** (1964) he divulged Vatican efforts to block Pope John's intention to retract the Church's doctrine that blamed the Jews for Christ's death. **Hostage to the Devil** (1976) was a lurid account of possession and exorcism. In **The Final Conclave** (1978) he dealt with alleged Soviet spies in the Vatican. In **The Keys of this Blood** (1990) he laid out Pope John Paul II's dream of controlling the New World Order (vindicating our claim that the Vatican is the driving force behind the New Europe). **Windswept House** (1996) featured a fictionalised version of an actual murder. In all his writings the "decline and fall" of the Church remained his constant obsession.

In 1981 Martin lambasted the Roman Church as "a church with depopulated seminaries, politico bishops, lipsticked and mini-skirted nuns, bewildered lay people, plus a Vatican that housed Communist moles, clerical financial wizards, career diplomats, Marxist prelates, a brothel, overworked exorcists, hostile bureaucrats, some silent good people, and a hard-core 37 per cent of clerics and people who yearned for the church Paul VI had smothered". By 1997 he had come to the conclusion:

[Knights of the Vatican](#)
[Kilo Kicks the Pound](#)
[Promote Paedophiles?](#)
[Single Eyed Virgin!](#)
[Kennedy's Tune](#)
['Grubby' Royal Act](#)
[Dr. Paisley Statement](#)
[The Age Of Consent](#)
[Sins of the Fathers](#)
[R.C. Chaplain Cover-Up](#)
[Indecent Acts](#)
[Paedophile Priests](#)
[Pope's Forked Tongue](#)
[Further Blow To Popery](#)
[Scarcity of Priests](#)
[Rome Beefs Up Politics](#)
[Ex-Convent Girl Screen](#)
[Forsake the Mass](#)
[Top Priority Wrong](#)
['Must Say Sorry'](#)
[Outrage With Hospital](#)
[Birmingham Brothel](#)
[Rome and the Bible](#)
[New Vatican Ambassador](#)
[Sex Change Vicar](#)
[Who's Next In Rome?](#)
[Former Pope's Plans](#)
[Catholics Become Kings](#)
[MPs Vote For Catholic](#)
[Pope Rebukes Cardinal](#)
[Paedophile Priest](#)
[Sir Thomas More](#)
[The Curse of Apathy](#)
[Popery Not a Religion](#)
[Popery's Impious Head](#)
[Queen's Apology: Pope](#)
[The WCC Sheds Its Skin](#)
[Global Christian Forum](#)
[Infall. Sectarianism](#)
[Ecumenical Farce!](#)
[Papal Lie vs. Truth](#)
[Christ or the Pope?](#)
[Paedophile Priests](#)
[Blair-faced Liars](#)
[Book: Battle for God](#)
[Antichrist Footsteps](#)
[Purification of Memory](#)
[The "Antichrist" Buck](#)
[Church of Ireland](#)
[Pope's "Apology"](#)
[Blair and Clinton](#)
[Blair, Haider, Hitler](#)
[New-Fascism](#)
[CITC](#)
["Holy" Nun](#)
[Bible and Romanism](#)
[Massing and Wining](#)
[Aitken and Rome](#)
[Satan's Hold](#)
[Romanist Attack](#)
[Rip in Curtain](#)
[Fires of Hell](#)
[Carey](#)
[Gates of Heaven](#)
[Window-Dressing](#)

"Lucifer, the biggest archangel, the leader of the revolt against God, has a big 'in' with certain Vatican officials."

Martin is yet another example of the increasing number of those who have witnessed the filth of the 'Babylonian whore' from within and decided to shout about it from the housetops. What more sinister material might he have discovered if he had stayed inside? As reviewer Felix Corley put it: "The Vatican can be thankful he left when he did."



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