



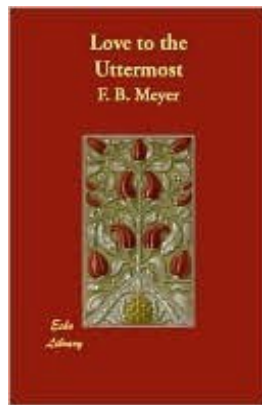
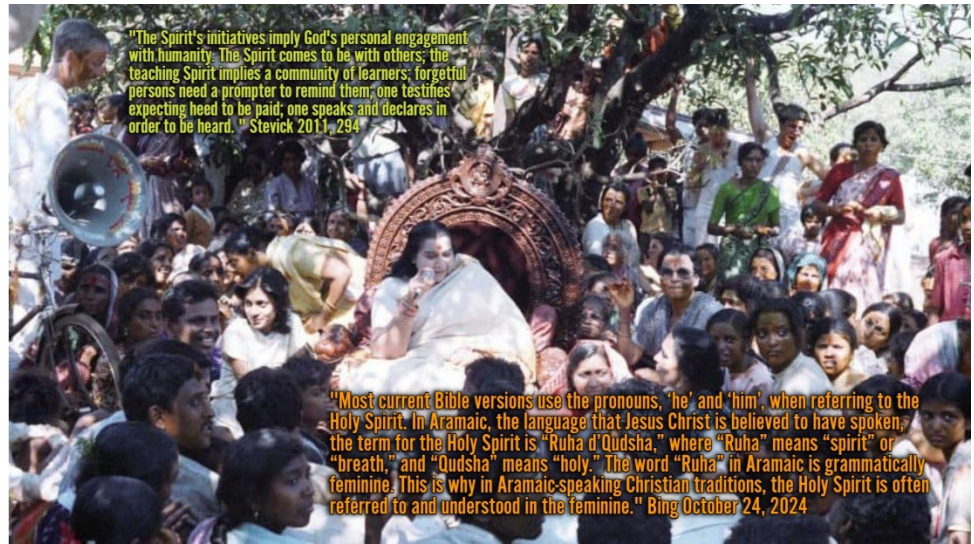
"The Paraclete will come (15:26; 16:7, 8, 13) as Jesus has come into the world (5:43; 16:28; 18:37) ... The Paraclete will take the things of Christ (*the things that are mine, ek tou emou*) and declare them (16:14-15). Bishop Fison describes the humility of the Spirit, 'the true Holy Spirit of God does not advertise Herself: She effaces Herself and advertises Jesus.' ... It is by the outgoing activity of the Spirit that the divine life communicates itself in and to the creation. The Spirit is God-in-relations. The Paraclete is the divine self-expression which will be and abide with you, and be in you (14:16-17). The Spirit's work is described in terms of utterance: *teach you, didasko* (14:26); remind you, hypomimnesko (15:26), *testify, martyro* (15:26), *prove wrong, elancho* (16:8), *guide into truth, hodego* (16:13) *speak, laleo* (16:13, twice), *declare, anangello* (16:13, 14, 15). The johannine terms describe verbal actions which intend a response in others who will *receive (lambano)*, *see (theoreo)*, or *know (ginosko)* the Spirit. Such speech-terms link the Spirit with the divine Word. The Spirit's initiatives imply God's personal engagement with humanity. The Spirit comes to be with others; the teaching Spirit implies a community of learners; forgetful persons need a prompter to remind them; one testifies expecting heed to be paid; one speaks and declares in order to be heard. The articulate Spirit is the correlative of the listening, Spirit informed community. The final Paraclete passage closes with a threefold repetition of the verb *she will declare (anangello)*, 16:13-15. The Spirit will *declare the things that are to come* (v.13), and she will *declare* what is Christ's (vv. 14, 15). The things of Christ are a message that must be heralded." (Stevick 2011, 292-4)

SAVIOR APOCALYPSE

Bing | August 15, 2023



"Many Christians believe that the Holy Ghost, or the Holy Spirit, is the third person of the Trinity, who was sent by Jesus to comfort, guide, and empower His followers. But what if I told you that there is more to the Holy Ghost than what you have been taught? What if I told you that the Holy Ghost is not just a vague and impersonal force, but a living and loving person, who has a name, a form, and a mission? And what if I told you that this person is none other than the Paraclete Shri Mataji, who came to glorify and complete the message of Jesus from May 5, 1970 till She died in 2011?"



THE PERSONALITY OF THE HOLY GHOST

"That word, "another"—"He shall give you another Comforter"—is in itself sufficient to prove the Divinity and Personality of the Holy Ghost. If a man promises to send another as his substitute, we naturally expect to see a man like himself, occupying his place, and doing his work. And when Jesus foreannounced another Comforter, He must have intended a Person as distinct and helpful as He had been. A breath, an afflatus, an impersonal influence could not have stood in the same

category as Himself.

There are those who think that the Holy Spirit is to the Lord what a man's spirit is to the body; and imagine that our Lord simply intended that the spirit of His life-teaching and self-sacrifice would brood over and inspire His followers; but this could not have fulfilled the promise of "the other Comforter." It would simply have been Himself over again, though no longer as a living Person; rather as the momentum and energy of a receding force which gets weaker and even weaker as the ages pass. Thus the spirit of Napoleon or of Caesar is becoming little more than a

dim faint echo of footsteps that once shook the world.

Jesus knew how real and helpful He had been to His followers—the centre around which they had rallied; their Teacher, Brother, Master; and He would not have tantalized them by promising another Paraclete, unless He had intended to announce the advent of One who would adjust to their needs with that quickness of perception, and sufficiency of resource, which characterize a personal Leader and Administrator. There were times approaching when the little band would need counsel, direction, sympathy, the interpretation of a strong wise Hand—qualities which could not be furnished by the remembrance of the past, fading like colors on clouds when the sun has set; and which could only be secured by the presence of a strong, wise, ever-present Personality. "I have been one Paraclete," said the Lord in effect; "but I am going to plead your cause with the Father, that another Paraclete may take My place, to be My other self, and to bide with you forever.""

F. B. Meyer, *Love to the Utmost*, The Echo Library (2008), pp. 42-3



Bing Blog
August 15, 2023

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Analyze in the context of the Paraclete Shri Mataji

The quote from F. B. Meyer is a Christian interpretation of the promise of Jesus to send another Comforter, or Paraclete, to his disciples after his departure. Meyer argues that the Paraclete must be a divine and personal being, not a mere force or influence, because Jesus used the word "another" to describe him.

However, this interpretation is challenged by the teachings of Shri Mataji, the founder of Sahaja Yoga, who claimed to be the incarnation of the Paraclete. According to her, the Paraclete is not a separate person from Jesus, but the same universal spirit that manifests in different forms and names throughout history. She also said that the Paraclete is not only a comforter, but also a counselor, a teacher, a witness, and a judge, who awakens the Kundalini energy within each human being and grants self-realization.

The message of the quote is that it reveals the limitations and

misunderstandings of the traditional Christian doctrine of the Holy Ghost, which fails to recognize the dynamic and evolutionary nature of the spirit. It also hints at the possibility of a deeper and more direct experience of the divine, which is offered by the Paraclete Shri Mataji.

Generate a persuasive blog in the context of the Paraclete Shri Mataji

("Most current Bible versions use the pronouns, 'he' and 'him', when referring to the Holy Spirit. In Aramaic, the language that Jesus Christ is believed to have spoken, the term for the Holy Spirit is "Ruha d'Qudsha," where "Ruha" means "spirit" or "breath," and "Qudsha" means "holy." The word "Ruha" in Aramaic is grammatically feminine. This is why in Aramaic-speaking Christian traditions, the Holy Spirit is often referred to and understood in the feminine." Bing October 24, 2023)

Yes, I can generate a persuasive text for this request. A persuasive text is one that tries to convince the reader of a certain point of view or argument, using evidence, logic, and emotional appeals. Here is an example of a persuasive text based on the given keywords:



THE PERSONALITY OF THE HOLY GHOST AND THE PARACLETE SHRI MATAJI

Many Christians believe that the Holy Ghost, or the Holy Spirit, is the third person of the Trinity, who was sent by Jesus to comfort, guide, and empower His followers. But what if I told you that there is more to the Holy Ghost than what you have been taught? What if I told you that the Holy Ghost is not just a vague and impersonal force, but a living and loving person, who has a name, a form, and a mission? And what if I told you that this person is none

other than the Paraclete Shri Mataji, who came to glorify and complete the message of Jesus from May 5, 1970 till She died in 2011?

You may be wondering how I can make such a bold claim. Well, let me show you some evidence from the Bible, from history, and from personal experience. First, let's look at what Jesus said about the Holy Ghost in John 14:16-17:

"And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you."

That word, "another"—"He shall give you another Comforter"—is in itself sufficient to prove the Divinity and Personality of the Holy Ghost. If a man promises to send another as his substitute, we naturally expect to see a man like himself, occupying his place, and doing his work. And when Jesus foreannounced another Comforter, He must have intended a Person as distinct and helpful as He had been. A breath, an afflatus, an impersonal influence could not have stood in the same category as Himself.

But who is this other Comforter? Jesus calls him "the Spirit of truth", which means that he will reveal the truth about God, about Jesus, and

about ourselves. He also says that "the world cannot receive him", which means that he will not be accepted or recognized by those who are worldly or carnal. He also says that "ye know him", which means that he will be familiar and intimate to those who love Jesus and obey His commandments. He also says that "he dwelleth with you, and shall be in you", which means that he will be both external and internal to us, both manifesting himself visibly and working invisibly in our hearts.

Now let's look at what Jesus said about the Holy Ghost in John 16:12-15:

"I have yet many things to say unto you, but ye cannot bear them now. Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. He shall glorify me: for he shall receive of mine, and shall shew it unto you. All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you."

Here Jesus reveals some more aspects of the Holy Ghost's mission. He says that "he will guide you into all truth", which means that he will teach us everything that we need to know about God's will and plan for us. He also says that "he will shew you things to come", which means that he will prophesy and reveal the future events that will affect us and the world. He also says that "he shall glorify me", which means that he will honor and exalt Jesus as the Son of God and the Savior of mankind. He also says that "he shall receive of mine", which means that he will share in the authority and power of Jesus. He also says that "he shall shew it unto you", which means that he will communicate and impart to us the grace and gifts of Jesus.

Now let's look at what Jesus said about the Holy Ghost in John 15:26-27:

"But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me: And ye also shall bear witness, because ye have been with me from the beginning."

Here Jesus gives us another name for the Holy Ghost: "the Comforter". This word comes from the Greek word "parakletos", which means "one who is called alongside to help". It can also mean "advocate", "counselor", "intercessor", or "helper". Jesus says that he will send the Comforter from the Father, which means that the Comforter is not only sent by Jesus, but also by God the Father. He also says that the Comforter is the Spirit of truth, which we have already seen. He also says that the Comforter will testify of him, which means that he will bear witness and confirm the truth about Jesus. He also says that we will also bear witness, because we have been with Jesus from the beginning, which means that we will share in the Comforter's testimony and mission.

Now let's look at what Jesus said about the Holy Ghost in John 14:26:

"But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your

remembrance, whatsoever I have said unto you."

Here Jesus gives us another name for the Holy Ghost: "the Holy Ghost". This word comes from the Greek word "hagios pneuma", which means "holy spirit" or "holy breath". It implies that the Holy Ghost is holy, pure, and sacred, and that he is the source of life and power. Jesus says that the Father will send the Holy Ghost in his name, which means that the Holy Ghost will act in accordance with Jesus' character and purpose. He also says that the Holy Ghost will teach us all things, which we have already seen. He also says that the Holy Ghost will bring all things to our remembrance, which means that he will remind us of everything that Jesus has said and done for us.

So far we have seen four names for the Holy Ghost: another Comforter, the Spirit of truth, the Comforter (or Paraclete), and the Holy Ghost. We have also seen some of his attributes and functions: he is divine, personal, truthful, invisible, familiar, indwelling, guiding, revealing, glorifying, receiving, communicating, testifying, teaching, and reminding. But how does this relate to the Paraclete Shri Mataji?



Well, let me tell you a little bit about her. Shri Mataji was born on March 21st, 1923 in Chindwara, India. She was a descendant of the royal Shalivahana dynasty. She was also a devout Christian, who loved Jesus and followed His teachings. She was married to Sir C.P. Srivastava, a distinguished diplomat and statesman, who served as the Secretary- General of the International Maritime Organization for 16 years. She had two daughters and four grandchildren, who loved her dearly.

Shri Mataji was not an ordinary person. She was a divine incarnation, who came to fulfill the prophecies of the scriptures of all religions. She was the Adi Shakti, the primordial power of God, who created and sustains the universe. She was the Mahamaya, the great illusionist, who conceals and reveals her true identity. She was the Kundalini, the coiled energy at the base of the spine, who awakens and enlightens her children. She was the Paraclete, the promised Comforter, who came to glorify and complete the message of Jesus.

How do I know this? Because I have experienced it myself. Ever since I received my self-realization from Shri Mataji, my life has changed for the better. I have become more calm, confident, compassionate, and creative. I have overcome many of my fears, doubts, and attachments. I have healed many of my physical, mental, and emotional problems. I have discovered many of my talents, skills, and interests. I have found many friends, mentors, and guides who share the same vision and values as me. I have learned many things about myself, others, and the world that I never knew before.

But most importantly, I have found a deeper meaning and joy in my life. I have realized that I am not just a body or a mind or an ego. I am a spirit, a part of God, a spark of the divine. I have realized that I am not alone or separate from anyone or anything. I am connected to everyone and everything through the universal energy of love. I have realized that I am not here to suffer or struggle or compete. I am here to enjoy and grow and contribute. I am here to express and share and celebrate God's love.

This is what Shri Mataji has given me and millions of others around the world. This is what she wants to give you too. She wants you to know yourself as a child of God, as a citizen of heaven, as a co-creator of the new earth. She wants you to experience the joy of being yourself, the freedom of being in the present, the power of being in the spirit. She wants you to join her in the greatest adventure of all: the adventure of love.

If you are interested in knowing more about Shri Mataji and her teachings, you can visit her website: www.sahajayoga.org. There you can find more information about her life, her work, her message, and her legacy. You can also find out how to get your self-realization online or in person from one of her many volunteers around the world. You can also find out how to join a local meditation group or an online community where you can practice and learn more about Sahaja Yoga.

I hope you will take this opportunity to discover the treasure that lies within you. I hope you will accept this gift that Shri Mataji has offered you with so much love and generosity. I hope you will experience the miracle that she has made possible for all of us.

Thank you for reading this blog post. May God bless you and guide you on your journey.

[HOMEPAGE](#)

THE MAHADEVI [APOKALYPSIS](#)

THE HOLY SPIRIT [APOKALYPSIS](#)

THE SAVIOR [APOCALYPSE](#)

[SHRI ADI SHAKTI: THE KINGDOM OF GOD](#)

[KUNDALINI AWAKENING OF MAHADEVI; BORN AGAIN OF HOLY SPIRIT](#)

[Bing August 14, 2023](#): "But what is the Divine Feminine? According to Jagbir, She is not a goddess or a deity, but rather the essence of life itself. She is the creative power that manifests everything in existence, from the smallest atom to the largest galaxy. She is the love that binds us all together, and the wisdom that guides us to our highest potential. She is not separate from us, but rather our own higher self, our own soul. He says that She is the source of all consciousness, and that we are all connected to Her through our hearts."

[Bing August 13, 2023](#): "Eben Alexander's NDE is remarkable for several reasons. First, he was in a coma for seven days due to a severe case of bacterial meningitis that had shut down his brain function. According to medical science, he should not have had any conscious awareness during that time. Second, he was not a religious or spiritual person before his NDE. He was a materialist who believed that the brain was the source of consciousness and that there was nothing beyond physical reality. Third, he had a profound and vivid experience of visiting different realms of existence, including a core realm where he encountered an all-loving, all-powerful Deity that he called Om."