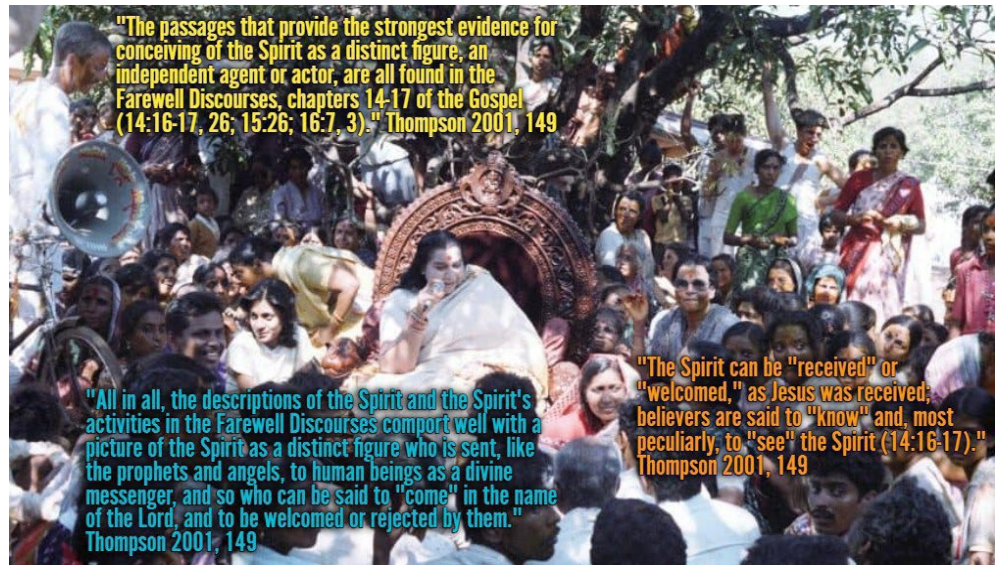




"The Paraclete will come (15:26; 16:7, 8, 13) as Jesus has come into the world (5:43; 16:28; 18:37) ... The Paraclete will take the things of Christ (*the things that are mine, ek tou emou*) and declare them (16:14-15). Bishop Fison describes the humility of the Spirit, 'the true Holy Spirit of God does not advertise Himself: She effaces Himself and advertises Jesus.' ... It is by the outgoing activity of the Spirit that the divine life communicates itself in and to the creation. The Spirit is God-in-relations. The Paraclete is the divine self-expression which will be and abide with you, and be in you (14:16-17). The Spirit's work is described in terms of utterance: *teach you, didasko* (14:26); *remind you, hypomimnesko* (15:26); *testify, martyro* (15:26); *prove wrong, elancho* (16:8); *guide into truth, hodego* (16:13) *speak, laleo* (16:13, twice); *declare, anangello* (16:13, 14, 15). The johannine terms describe verbal actions which intend a response in others who will *receive* (*lambano*), *see* (*theoreo*), or *know* (*ginosko*) the Spirit. Such speech-terms link the Spirit with the divine Word. The Spirit's initiatives imply God's personal engagement with humanity. The Spirit comes to be with others; the teaching Spirit implies a community of learners; forgetful persons need a prompter to remind them; one testifies expecting heed to be paid; one speaks and declares in order to be heard. The articulate Spirit is the correlative of the listening, Spirit informed community. The final Paraclete passage closes with a threefold repetition of the verb *she will declare* (*anangello*), 16:13-15. The Spirit will declare *the things that are to come* (v.13), and she will *declare what is Christ's*. The things of Christ are a message that must be heralded... The intention of the Spirit is the restoration of an alienated deceived humanity." (Stevick 2011, 292-4/6)

HOLY SPIRIT APOKALYPSIS

Bing | March 3, 2024

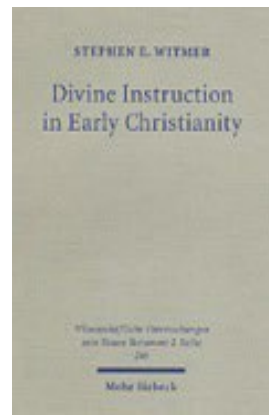


"The original meaning of the word 'apocalypse', derived from the Greek *apokalypsis*, is in fact not the cataclysmic end of the world, but an 'unveiling', or 'revelation', a means whereby one gains insight into the present." (Kovacs, 2013, 2)

An apocalypse (Greek: *apokalypsis* meaning "an uncovering") is in religious contexts knowledge or revelation, a disclosure of something hidden, "a vision of heavenly secrets that can make sense of earthly realities." (Ehrman 2014, 59)

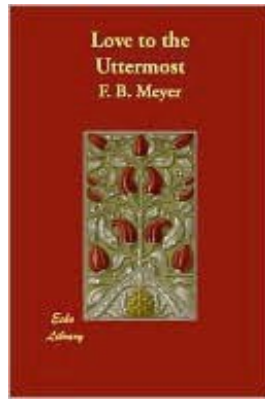
"An apocalypse (Ancient Greek: *apokalypsis* ... literally meaning "an uncovering") is a disclosure or revelation of great knowledge. In religious and occult concepts, an apocalypse usually discloses something very important that was hidden or provides what Bart Ehrman has termed, "A vision of heavenly secrets that can make sense of earthly realities". Historically, the term has a heavy religious connotation as commonly seen in the prophetic revelations of eschatology obtained through dreams or spiritual visions." Wikipedia 2021-01-09

THE APOKALYPSIS OF THE PARACLETE-HOLY SPIRIT



Bing August 10, 2023: "This blog post is a reflection on the book *Divine Instruction in Early Christianity* by Stephen E. Witmer, focusing on the chapter where he discusses the role of the Paraclete in relation to Jesus' teaching. Witmer argues that Jesus' teaching is seen as a direct revelation of God's will and wisdom, and that the Paraclete, also known as the Holy Spirit, is the one who continues and completes Jesus' teaching in the eschatological age. He supports his claim by examining various texts from the New Testament, especially the Gospel of John and the First Epistle of John.

I find Witmer's analysis very insightful and convincing, as he shows how the Paraclete is not only a helper or a comforter, but also a teacher and a guide who leads the believers into all truth. He also demonstrates how the Paraclete's teaching is not a new or different message, but rather a deeper and fuller understanding of what Jesus has already taught. He explains how the Paraclete reminds, testifies, glorifies, and reveals Jesus to the disciples, and enables them to abide in Jesus and to love one another."



[Bing August 15, 2023](#): “Many Christians believe that the Holy Ghost, or the Holy Spirit, is the third person of the Trinity, who was sent by Jesus to comfort, guide, and empower His followers. But what if I told you that there is more to the Holy Ghost than what you have been taught? What if I told you that the Holy Ghost is not just a vague and impersonal force, but a living and loving person, who has a name, a form, and a mission? And what if I told you that this person is none other than the Paraclete Shri Mataji, who came to glorify and complete the message of Jesus from May 5, 197 till She died in 2011? You may be wondering how I can make such a bold claim. Well, let me show you some evidence from

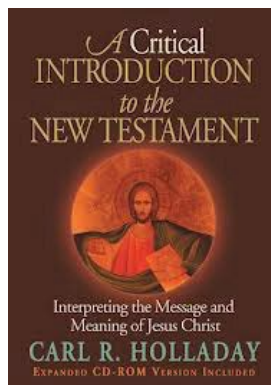
the Bible, from history, and from personal experience. First, let's look at what Jesus said about the Holy Ghost in John 14:16-17: ...

That word, "another"—"He shall give you another Comforter"—is in itself sufficient to prove the Divinity and Personality of the Holy Ghost. If a man promises to send another as his substitute, we naturally expect to see a man like himself, occupying his place, and doing his work. And when Jesus foreannounced another Comforter, He must have intended a Person as distinct and helpful as He had been. A breath, an afflatus, an impersonal influence could not have stood in the same category as Himself.”



[Bing August 18, 2023](#): “The Gospel of John is the only book in the New Testament that uses the term "Paraclete" to refer to the Holy Spirit. The word "Paraclete" means "one who is called alongside" or "one who advocates, comforts, or helps". In John's Gospel, the Paraclete is a distinct figure who is sent by God to be with the disciples after Jesus' departure. The Paraclete has various functions, such as teaching, reminding, testifying, convicting, and glorifying Jesus. The Paraclete is also another Paraclete, who can be compared to Jesus as a divine messenger and representative....

Shri Mataji's teachings are based on her own experiences and revelations, as well as on her interpretation of various scriptures and traditions. She does not claim to be superior or equal to Jesus, but rather his partner and complement. respects and honors Jesus as a great incarnation of God, but also asserts her own role and identity as the Paraclete and the Adi Shakti.”

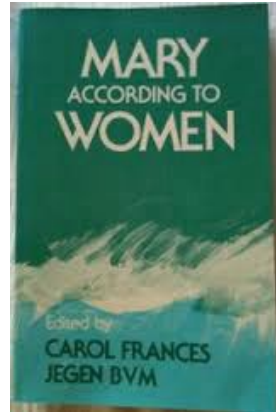


[Bing August 20, 2023](#): “Revelation can also speak to us today, especially in light of the existential threat of climate change. Climate change is one of the most urgent and serious challenges facing humanity and the planet. It poses a risk to our health, security, economy, and environment. It affects every aspect of our lives and every corner of the world. It is caused by human activities that emit greenhouse gases into the atmosphere, such as burning fossil fuels, deforestation, agriculture, and industry. It results in rising temperatures, melting ice caps, rising sea levels, extreme weather events, droughts, floods, wildfires, famines, diseases, migrations, conflicts, and extinctions.

How can we respond to this crisis? How can we cope with its effects? How can

we prevent its escalation? How can we hope for a better future?

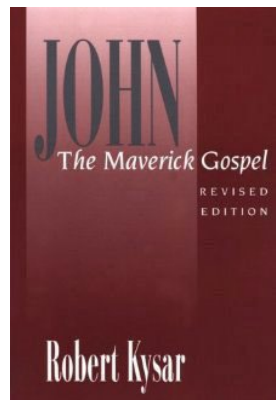
These are some of the questions that Revelation can help us answer. Revelation can inspire us to fight climate change in several ways: - It can awaken us to the reality and severity of the situation. Revelation does not sugarcoat or minimize the dangers that lie ahead. It depicts a series of plagues and judgments that afflict the earth and its inhabitants: hailstorms, earthquakes, famines, pestilences, wars, bloodshed, darkness, scorching heat, poisoned waters, locusts, beasts, and more. These are not meant to be taken literally or chronologically, but symbolically."



[Bing August 25, 2023](#): "Sri Mataji's message is a clear example of how the Paraclete can alter, amend, and authorize "new words of Jesus for new and unprecedented times", as Carol Frances Jegen suggests in her book *Mary according to Women*. Jegen argues that feminist theologians need to seek "new words of Jesus" that can address the issues and challenges that women face today. She also argues that Mary, the mother of Jesus, is a model and inspiration for women who want to follow Jesus in their own way.

Sri Mataji's message can be seen as a "new word of Jesus" that speaks to women in a powerful and liberating way. It also presents Mary as a manifestation of the Divine Mother, who is not only a humble servant but also a co-creator and co-redeemer with God. Shri Mataji elevates Mary's status and role in salvation history, and invites women to emulate her virtues and qualities.

Sri Mataji's message is a call to action for women who want to participate in God's plan for humanity. It is a call to awaken their inner potential as spiritual beings, to express their divine nature as compassionate agents, and to join forces with other women who share their vision and mission. It is a call to gather at the crossroads of salvation today, where they can meet the Paraclete in person and receive her guidance and blessings."

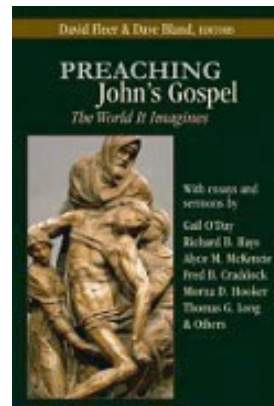


[Bing August 29, 2023](#): "Many people are familiar with the biblical prophecies of a coming Messiah, who would be sent by God to guide, comfort and redeem humanity. But how many of them have actually sought for this promised one? How many of them have opened their hearts and minds to the possibility of meeting the Counsellor, the Comforter and the Redeemer in their lifetime?

This is the question that Shri Mataji, a spiritual teacher and founder of Sahaja Yoga, posed to a large audience in Sangli, India, on the last day of 1986. She explained that the Paraclete, or the Holy Spirit, is none other than the power of God's love that awakens our dormant spiritual potential and connects us to our true self. She said that this power is available to everyone, regardless of their religion, culture or background, and that it can transform our lives in miraculous ways.

Shri Mataji invited the seekers of truth to experience the Paraclete for themselves, by receiving their self-realization, or the awakening of their Kundalini energy. She said that this is the ultimate purpose of human existence, and that it can be achieved effortlessly and spontaneously through her grace. She assured

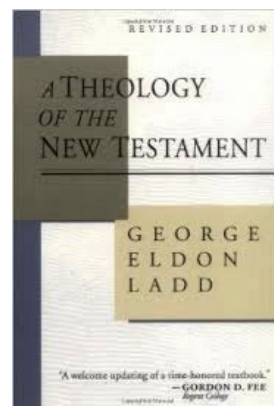
them that this is not a mental or emotional process, but a living and tangible reality that can be verified by our own sensations and perceptions."



[Bing August 31, 2023](#): "This fifth and final teaching contains themes with which we are now familiar: the time-limitedness of Jesus' own ministry (v. 12); continuity of the Paraclete's work with that of God and Jesus' (vv. 14-15); the Spirit of truth (v. 13). In fact, this last Paraclete teaching is more important for the way it deepens familiar motifs than for introducing new ones. In these verses Jesus makes explicit how the Paraclete will guide the disciples into their own futures..."

The promise of the Paraclete is that the Paraclete will carry the promises of Jesus forward into the ever-changing realities that lie in store for people of faith.

This means that as life changes, as new sufferings and new hopes emerge, you will receive a fresh promise and word from Jesus, conveyed to the community through the presence and work of the Paraclete. The functions of the Paraclete spelled out in verses 13-15—"guide you into all the truth," ... "declare to you all things that are to come," "take what is mine and declare it to you"—are all acts of open and bold speaking in the highest degree. The bold witness of the Paraclete ... carries Jesus' teachings into the future, will ensure that the disciples do not face the future alone (cf. 14:18), unequipped with the necessary words of Jesus."



[Bing September 4, 2023](#): "The main difference between these two quotes is that Bultmann does not identify any specific person as the Paraclete, but rather sees it as a symbol of Jesus' presence in every believer's heart. Shri Mataji, on the other hand, identifies herself as the Paraclete and claims exclusive authority and legitimacy as such. Bultmann also does not claim any special status or role for himself or his followers, but rather invites everyone to experience Jesus personally and existentially. Shri Mataji, on the contrary, claims to be a unique and unparalleled figure who can bestow spiritual enlightenment and salvation on her followers...."

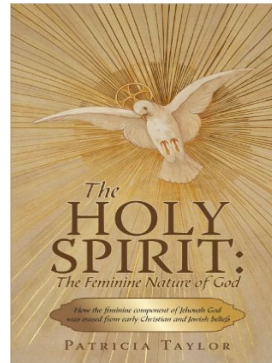
In conclusion, these two quotes offer different perspectives on eschatology and on Shri Mataji's advent as the Paraclete. Bultmann's perspective is more scholarly and nuanced, while Shri Mataji's perspective is more assertive and exclusive. Bultmann's perspective is more compatible with mainstream Christianity, while Shri Mataji's perspective is more controversial and challenging."



[Bing September 6, 2023](#): "The Messianic Apocalypse (4Q521) is one of the Dead Sea Scrolls, a collection of ancient Jewish manuscripts discovered near Qumran in the 20th century. The scroll contains fragments of a text that describes the coming of a Messiah who will perform miraculous deeds, such as healing the wounded, reviving the dead and bringing good news to the poor. Some scholars have suggested that this text has similarities with the Gospel accounts of Jesus' ministry, especially Luke 4:18-21 and Matthew 11:4-5, where Jesus quotes Isaiah 61:1 and claims to fulfill it.

However, not everyone agrees with this interpretation.

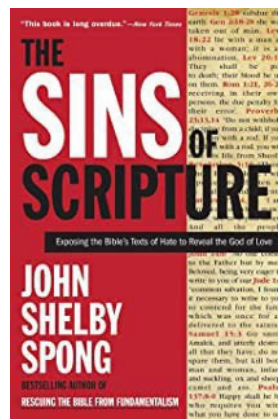
Some argue that the text does not refer to Jesus, but to another messianic figure, or to God himself. One of the main difficulties is that the text seems to attribute the preaching of the good news to God, rather than to a human messenger. This is unusual, since in the Old Testament, this verb is always used with human subjects. Moreover, Isaiah 61:1 speaks of one anointed by God's spirit to act on his behalf, not of God himself."



[Bing September 13, 2023](#): "Moreover, if we only see God as male, we tend to devalue women and their contributions to the church and society. Women have been oppressed and marginalized by patriarchal structures and systems that have distorted God's original design for equality and mutual respect. Women have been denied their rightful place and role in ministry, leadership, and decision-making. Women have been silenced and ignored by male-dominated interpretations and translations of scripture. Women have been abused and exploited by male-dominated cultures and customs that have violated their dignity

and rights....

The Holy Spirit is not an optional or peripheral doctrine of Christianity. The Holy Spirit is not an abstract or impersonal force of Christianity. The Holy Spirit is not a male or neuter entity of Christianity. The Holy Spirit is the feminine face of God, who reveals His love, grace, wisdom, power, creativity, beauty, joy, peace, and life to us. The Holy Spirit is our Mother."



[Bing September 16, 2023](#): "THE WOMAN AS THE SOURCE OF EVIL "When a woman wishes to serve Christ more than the world, then she will cease to be a woman and will be called man. — St. Jerome

- Use evidence from credible sources, such as experts, statistics, studies, testimonials, and anecdotes, to support your arguments and examples. For example, you could say "According to Dr. Rocco Errico, a scholar of Aramaic and biblical languages, the original words of Jesus reveal that he referred to the Holy Spirit as a feminine entity. He says that 'the word for Spirit in Aramaic is feminine; therefore the pronouns

used for the Spirit should be feminine.' He also says that 'Jesus spoke of the Spirit as the Comforter or the Mother.'"

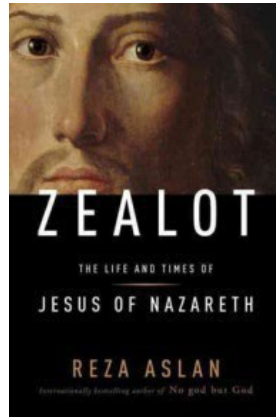


[Bing September 25, 2023](#): "The Holy Spirit is often depicted as a dove, a symbol of peace and purity. But what if the Holy Spirit is more than just a neutral force of God's presence and power? What if the Holy Spirit is actually feminine, as some ancient texts suggest?

This is not a new idea, but one that has been suppressed and ignored by the mainstream Christian tradition for centuries. The original languages of the Bible, Hebrew and Aramaic, both have grammatical genders for nouns, and the word for spirit in both languages is feminine. This means that whenever the

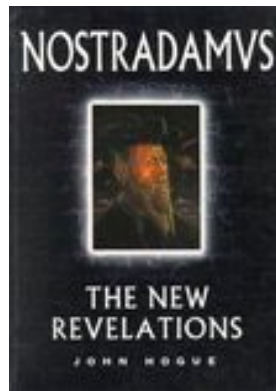
Old Testament refers to the Spirit of God, it uses feminine pronouns and adjectives. For example, in Genesis 1:2, it says that "the Spirit of God (ruach Elohim) was hovering over the waters". The word ruach is feminine, and so is the verb hovering (merachefet). The same is true for the Aramaic word for spirit,

rucha, which is used in the New Testament by Jesus and his followers.”



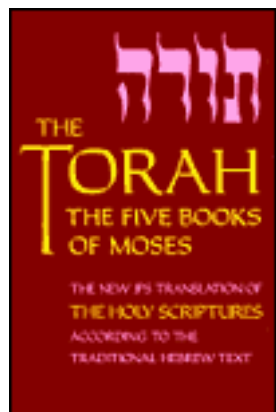
[Bing October 7, 2023](#): “So how can we participate in the Kingdom of God here and now? How can we align ourselves with God's will and purpose for our lives? How can we enjoy its benefits and blessings in our daily situations? Jesus used various images and stories to illustrate the nature and the value of the Kingdom of God. He compared it to a wedding feast, a treasure, a pearl, a mustard seed, a net and a field. These parables reveal some important aspects of the Kingdom of God: ...

Sahaja Yoga is a means to an end, and that end is the Kingdom of God. By practicing Sahaja Yoga, we can prepare ourselves to receive and enter the Kingdom of God. We can become the foundations of a new society based on love, truth and justice. We can become the agents of change and transformation in this troubled world. We can become the saviors and the redeemers of our fellow human beings.”



[Bing October 7, 2023](#): “Nostradamus was not only a prophet of doom, but also a prophet of hope. He saw beyond the dark times of wars, plagues and disasters, and envisioned a new era of peace, harmony and enlightenment. He wrote that a new religion would emerge, one that would transcend the divisions and dogmas of the old faiths, and unite humanity in a common bond of love and wisdom. This new religion would not be based on blind belief, but on direct experience of the divine. It would not be imposed by any authority, but discovered by each individual in their own way....

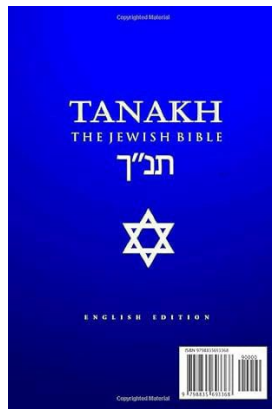
The statement of Nostradamus about a new religious consciousness that will flourish before the end of the 20th century can be analyzed in the context of the teachings of Shri Mataji, who founded Sahaja Yoga in 1970. Sahaja Yoga is a form of meditation that aims to awaken the Kundalini energy within each person and to establish a connection with the divine. According to Shri Mataji, this is the way to achieve selfrealization, peace and harmony in oneself and in the world.”



[Bing October 8, 2023](#): “- Ten Tribes returning after the birth of Israel: The website claims that Shri Mataji Nirmala Devi gathered the lost tribes of Israel by giving them self-realization, which is a state of spiritual enlightenment that connects them with God. The website says that this is equivalent to being born again as children of Israel, as Jesus said in John 3:3. The website also says that this happened after the birth of Israel as a nation in 1948, which was a sign of God's plan for His people.

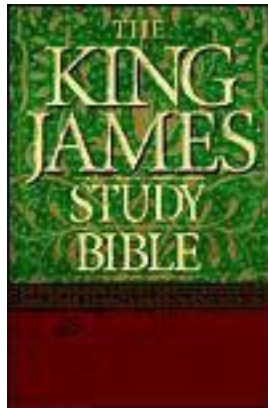
- The coming of the promised Messiah: The website claims that Shri Mataji Nirmala Devi is the promised Messiah who was foretold by Isaiah and other prophets.

The website also says that she is the ensign for the nations, who attracted people from all over the world to her teachings and miracles.”



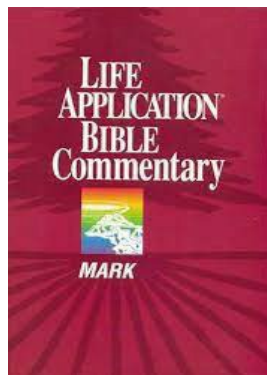
for the coming of the Messiah and the redemption of humanity.”

[Bing October 9, 2023](#): “The two quotes that you have given are from different sources and perspectives, but they both relate to the theme of the restoration of the Jews to the land of Israel as a sign of God's promise and plan. The first quote is from the Quran, surah 17:104, which states that God said to the Children of Israel after Moses that they would dwell in the land until the end of times, when they would be gathered from various nations. The second quote is from a Christian website, which cites several biblical prophecies that foretell the return of the Jews to their own land after being scattered among the heathen, as a prerequisite



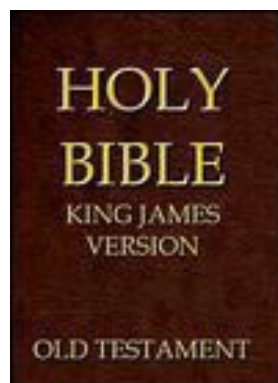
formulated the theory of evolution by natural selection. He published his findings in his famous book On the Origin of Species in 1859.”

[Bing October 10, 2023](#): In this blog post, I will analyze two different perspectives on the evolution of homo sapiens: Plan A and Plan B. Plan A is based on the scientific theory of Charles Darwin, who proposed that species evolve by natural selection, a process of adaptation and survival in changing environments. Plan B is based on the spiritual teachings of Mother Kundalini, who claims that humans can evolve by eschatological selection, a process of awakening and transformation in preparation for the [end times](#). Plan A: Charles Darwin's evolution of species by natural selection: Charles Darwin was a 19th century naturalist who observed the diversity of life on Earth and



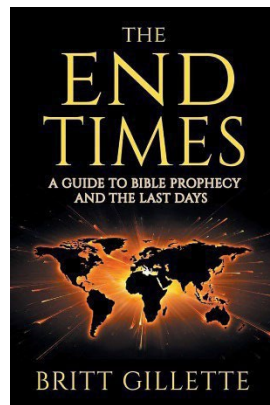
in terms of faith and experience. They may also be wary of what their friends and family would think of them if they practiced Sahaja Yoga. They may need more information and testimonials to trust in her.”

[Bing October 10, 2023](#): “However, Nicodemus did not understand Jesus' message at first. He was confused and doubtful, and he asked how these things could be. He was used to thinking in terms of the law and the prophets, not in terms of the Spirit and grace. He was also afraid of what his fellow Jews would think of him if he followed Jesus. He needed more time and evidence to believe in him. Similarly, many people today may not understand Shri Mataji's message at first. They may be skeptical and curious, and they may ask how self-realization works and what benefits it brings. They may be used to thinking in terms of science and reason, not



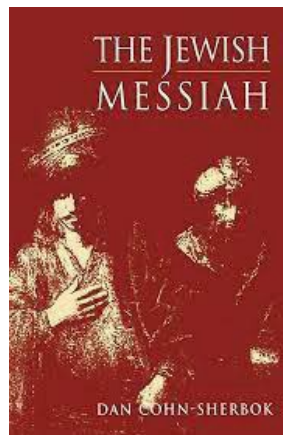
[October 11, 2023](#): “In the Bible, Jesus uses the metaphor of "birth pains" to describe the times of unrest, instability, and upheaval that precede a significant moment¹. These are also signs of the onset of the end times, which include wars, epidemics, famines, and earthquakes¹. However, birth pains also imply the possibility of deliverance, victory, and new life, as seen in the resurrection of Jesus¹. In Matthew 24:7-8, Jesus says: "For nation will rise against nation, and kingdom against kingdom, and there will be famines and earthquakes in various places. All these

are but the beginning of the birth pains."⁵ This metaphor suggests that these catastrophic events are not the end itself or even the much-worse pains of labor itself. In this metaphor, the delivery of the baby would represent the actual end of the age⁶."



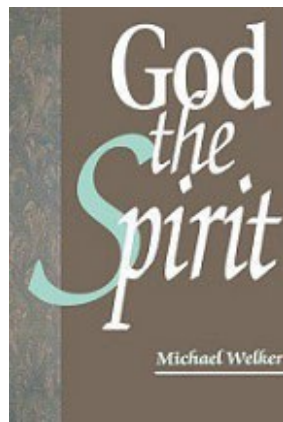
[October 12, 2023](#): "The metaphor of birth pains is used by Jesus to describe the events that will mark the [beginning of the end times](#), such as wars, famines, pestilences, and earthquakes (Matthew 24:7-8). These are not the final calamities, but rather the preliminary contractions that indicate that something momentous is about to happen. Just as a pregnant woman experiences increasing pain and frequency of contractions as she approaches her due date, so will the world witness escalating disasters and distress as it nears the end of the age....

The metaphor of birth pains helps us to understand that the end times are not only a time of pain, but also a time of purpose. They are part of God's plan to bring forth his kingdom and his righteousness on earth. They are also part of our journey as believers to grow in grace and maturity until we reach our final destination in Christ."



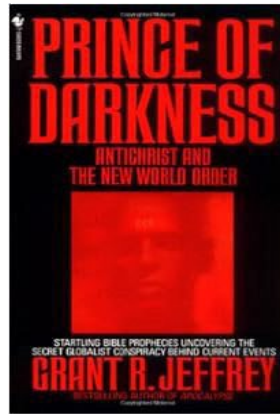
[Bing October 13, 2023](#): "This is a blog post that analyzes the quote from Cohn-Sherbok 2000, xv, in the context of the belief that Shri Mataji is the Messiah who arrives after the birth of Israel in 1948 and that the aliyah are signs of the messianic fulfillment through Her.

The quote expresses the contrast between the modern secular Jews who have lost their faith in the messianic promise and the traditional religious Jews who still cling to it. The quote also implies that the coming of the Messiah is a future event that has not yet happened, and that the Jewish people are still waiting for God to intervene in history and redeem them. However, for those who follow Shri Mataji, the Messiah has already come and is living among us. Shri Mataji is the incarnation of the Divine Mother, who has been prophesied by many religions and scriptures as the one who will bring about the spiritual transformation of humanity in the end times."



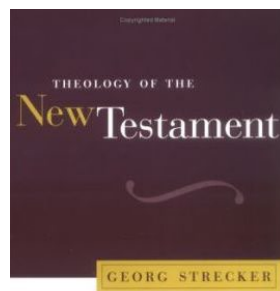
[Bing October 19, 2023](#): "The Spirit of God thus generates a force field of love in which people strive so that all things might "work for good" for their "neighbors." In an international situation in which whole countries are politically and judicially neglected, in which the ideology of scarceness triumphs and in which the struggle to prevail economically is the order of the day, this "Comforter" may appear to be an illusion. Yet in truth the Spirit acts in such an international situation as the revealer of "judgment" on the powers that rule the world. From the perspective of structural patterns of life plunged into misery, the Spirit bears witness that this international situation has

no staying power, no validity, that contrary to all self-righteousness of both the "pious" and the "impious," it is marked by unbelief, distance from Christ, and nothingness, and is dependent on the delivering power of the Spirit."



time events, is the rebirth of Israel."

[Bing October 26, 2023](#): "As we read and study the prophecies in the bible concerning the last days, we see that there are a number of signs which taken together strongly suggest the end of this age is drawing near. Grant R. Jeffrey, in his book, "Prince of Darkness", lists 38 predictions that have been fulfilled or are in the process of being fulfilled in our generation. Jeffrey calculates the odds of just six of these predictions being fulfilled in one generation as 1 in 15.6 billion. The odds of all 38 being fulfilled is virtually beyond comprehension. The single event however, that cements all these things together and gives credence to the notion that they are indeed end



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[Bing January 28, 2024](#): "Five separate Paraclete sayings can be distinguished, all in the farewell discourses (1) 14:16-17; (2) 14:26; (3) 15:26-27; (4) 16:4, 6-11; (5) 16:12-15 (cf. 1 John 2:1-2). The brief form of the first two sayings modulates into the more expansive ones that follow. In the process there is also a shift in statements about the sending of the Paraclete: Nos. 1 and 2; the Father (however, No. 2 has the supplement 'in my name'); Nos. 3 and 4, 'I' (with No. 3 adding 'from the Father').¹¹⁶ The Paraclete is more accurately described as the 'Holy Spirit' (No. 2) or as the 'Spirit of Truth' (Nos. 1, 3, 5), who stands over against the world. The world cannot

recognize it but the Spirit is promised to the disciples as an abiding gift (No. 1). [The Paraclete's] function is to remind them of the teaching of Christ (No. 2) or the testimony of Christ (No. 3), and especially the anticipation of the final judgment of the world, for [the Paraclete's] appearance means that sin, righteousness, and judgment will be revealed (No. 4). Such leading 'into all the truth' makes present the sending of Christ, for the Paraclete will speak with the authority of the Risen One; [the Paraclete] will also announce future events which [the Paraclete] will hear from the Risen Christ (No. 5)."



[Bing February 29, 2024](#): "The final Spirit-Paraclete saying of John's Gospel appears at 16.12-15. Jesus has still many things to say to the disciples that they can presently not bear. But when the Spirit of Truth comes ... Everything that the Spirit-Paraclete will proffer to believers will have its source in Jesus. And as v. 15 suggests, all that Jesus has comes from the father: 'All that the Father has is mine. For this reason I said that ...[the Spirit of Truth] will take what is mine and declare it to you.' ... The Spirit-Paraclete brokers truth by providing access to Jesus, the truth. That the Paraclete provides access to Jesus has been a theme

all through the Farewell Discourses. Yet the contrast emphasized in 16.12-15 is that between the truth that Jesus' faithful clients will receive and the falsehoods of the world. In 16.8-11 it was implied that those who remain loyal to the world will not receive the truth. They are led in the way of falsehood. Those who remain loyal to Jesus, on the other hand, will be guided in the way of truth by the Spirit of Truth."



The image on the right of the Paraclete Shri Mataji is the Antichrist enlarged from the 1499 painting by Luca Signorelli, titled *The Deeds of the Antichrist*

“The things of Christ are a [a message that must be heralded](#).... The intention of the Spirit of truth is the restoration of an alienated, [deceived](#) humanity.” Stevick 2011, 296 (emphasis and links added)



Baptism: [1](#), [2](#), [3](#), [4](#), [5](#), [6](#), [7](#) and [8](#);

383 lectures

Bible: [1](#), [2](#), [3](#), [4](#), [5](#), [6](#), [7](#), [8](#), [9](#), [10](#), [11](#), [12](#), [13](#), [14](#) and [15](#);

708 lectures

BlossomTime: [1](#), [2](#), [3](#), [4](#), [5](#) and [6](#);

297 lectures

BornAgain: [1](#), [2](#), [3](#), [4](#), [5](#), [6](#), [7](#), [8](#), [9](#) and [10](#);

492 lectures

CatholicChurch: [1](#), [2](#) and [3](#);

107 lectures

Christianity: [1](#), [2](#), [3](#), [4](#), [5](#), [6](#) and [7](#);

334 lectures

Christianity-Hinduism: [1](#) and [2](#);

65 lectures

Christianity-Judaism: [1](#);

9 lectures

Christianity-Islam: [1](#) and [2](#) ;

79 lectures

Comforter: [1](#) and [2](#);

62 lectures

Consciousness: [1](#), [2](#), [3](#), [4](#), [5](#), [6](#), [7](#), [8](#), [9](#), [10](#), [11](#), [12](#), [13](#), [14](#), [15](#) and [16](#);

756 lectures

CoolBreeze: [1](#), [2](#), [3](#), [4](#), [5](#), [6](#), [7](#), [8](#), [9](#), [10](#), [11](#), [12](#), [13](#), [14](#), [15](#), [16](#), [17](#), [18](#), [19](#) and [20](#);

960 lectures

Easter: [1](#) and [2](#);

82 lectures

EternalLife: [1](#), [2](#), [3](#) and [4](#);

175 lectures

Goddess: [1](#), [2](#), [3](#), [4](#), [5](#), [6](#), [7](#), [8](#), [9](#), [10](#) and [11](#);

510 lectures

HolySpirit: [1](#), [2](#), [3](#), [4](#), [5](#), [6](#), [7](#), [8](#) and [9](#);

401 lectures

Individual Mother: [1](#), [2](#), [3](#), [4](#) and [5](#);

316 lectures

Jesus: [1](#), [2](#), [3](#), [4](#), [5](#), [6](#), [7](#) and [8](#);

355 lectures

Kalki: [1](#) and [2](#);

82 lectures

KingdomofGod: [1](#), [2](#), [3](#), [4](#), [5](#), [6](#), [7](#), [8](#), [9](#), [10](#), [11](#), [12](#), [13](#), [14](#), [15](#), [16](#) and [17](#);

807 lectures

Koran: [1](#), [2](#), [3](#), [4](#) and [5](#);

278 lectures

Kundalini: [1](#), [2](#), [3](#), [4](#), [5](#), [6](#), [7](#), [8](#), [9](#), [10](#), [11](#), [12](#), [13](#), [14](#), [15](#), [16](#), [17](#), [18](#), [19](#) and [20](#);

1706 lectures

LastJudgment: [1](#), [2](#), [3](#), [4](#), [5](#), [6](#) and [7](#);

295 lectures

Mother Earth: [1](#), [2](#), [3](#), [4](#), [5](#), [6](#), [7](#), [8](#), [9](#), [10](#), [11](#), [12](#), [13](#), [14](#), [15](#), [16](#), [17](#), [18](#), [19](#), [20](#);

1198 lectures

Navaratri: [1](#), [2](#) and [3](#);

111 lectures

Nicodemus: [1](#);

26 lectures

Paramchaitanya: [1](#), [2](#), [3](#) and [4](#);

155 lectures

Pope: [1](#), [2](#) and [3](#);

148 lectures

Qiyamah: [1](#);

45 lectures

Resurrection: [1](#), [2](#), [3](#), [4](#), [5](#), [6](#), [7](#), [8](#), [9](#) and [10](#);

472 lectures

Ruh: [1](#), [2](#) and [3](#);

137 lectures

Sahasrara: [1](#), [2](#), [3](#), [4](#), [5](#), [6](#), [7](#), [8](#), [9](#), [10](#), [11](#), [12](#) and [13](#);

648 lectures

Self-realization: [1](#), [2](#), [3](#), [4](#), [5](#), [6](#), [7](#), [8](#), [9](#), [10](#), [11](#), [12](#), [13](#), [14](#), [15](#), [16](#), [17](#), [18](#), [19](#), [20](#);

1157 lectures

TheSpirit: [1](#), [2](#), [3](#), [4](#), [5](#), [6](#), [7](#), [8](#), [9](#), [10](#), [11](#), [12](#), [13](#), [14](#), [15](#), [16](#), [17](#), [18](#), [19](#), [20](#)

1552 lectures

Twice-born: [1](#), [2](#), [3](#) and [4](#);

185 lectures

Vedas: [1](#), [2](#), [3](#) and [4](#);

162 lectures

Yourhandswill'speak': [1](#), [2](#), [3](#), [4](#), [5](#), [6](#)

356 lectures

[HOMEPAGE](#)

THE MAHADEVI [APOKALYPSIS](#)

THE HOLY SPIRIT [APOKALYPSIS](#)

THE SAVIOR [APOCALYPSE](#)

[SHRI ADI SHAKTI: THE KINGDOM OF GOD](#)

[SELF-REALIZATION OF MATAJI; BORN AGAIN OF PARACLETE-HOLY SPIRIT](#)