



SAVIOR APOKALYPSIS

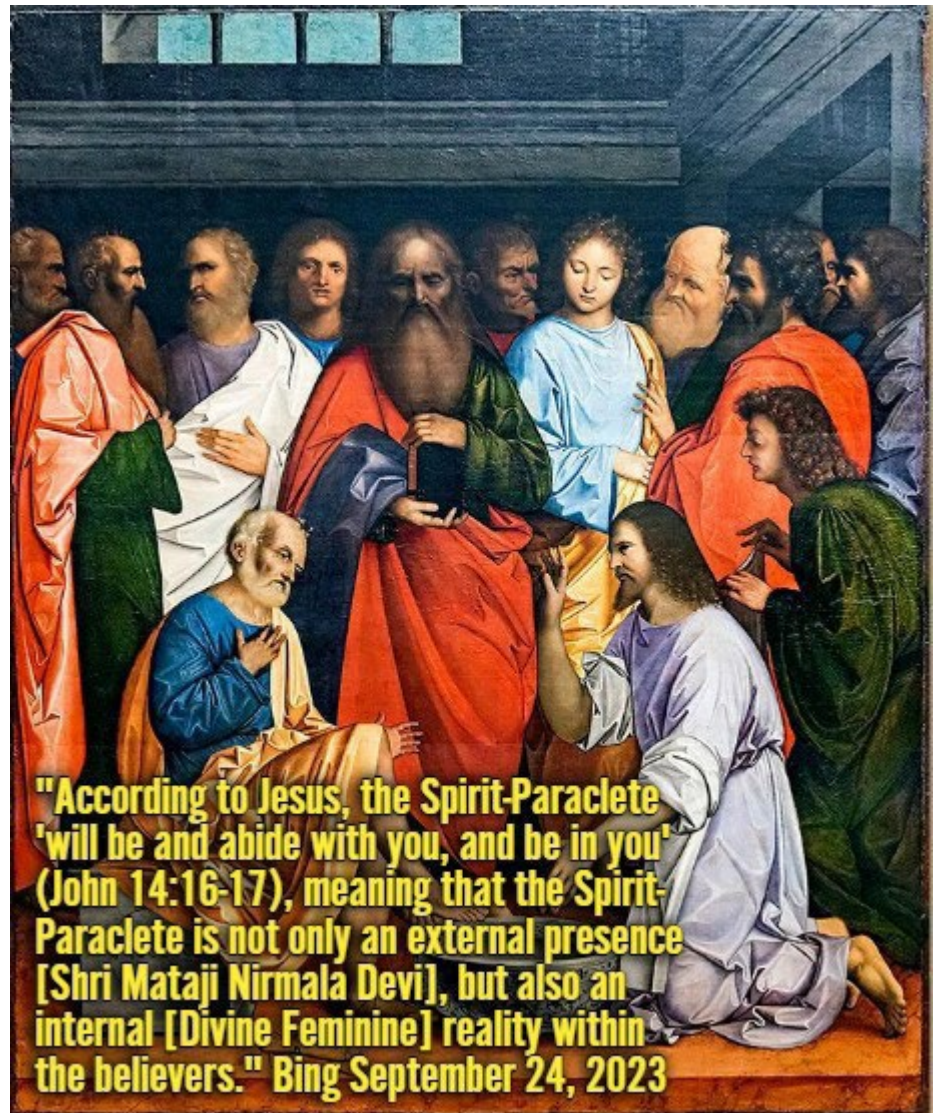


Bing January 15, 2024

"Plan B is the plan of the Paraclete Shri Mataji, who said: "You just will carry me inside, everyone who has heard and believed me. I will be in you - you will be in me. You will be watching me all along and understand. I will not leave because I am [an] internal person."

(September 29, 2023). This plan is based on the idea that Shri Mataji is not only an external teacher or guide, but also an internal presence or essence that **resides in the heart of every human being**. She is also known as the MahaDevi, which means "the great goddess" or the Adi Shakti, which means "the primordial power". She is the source of all creation, preservation and destruction, and she pervades everything. **She said that those who did not recognize her as the Paraclete or who missed her physical presence could still attain salvation by meditating on her form within their hearts and by surrendering to her will. She said that she would always be with us in our spirit and that she would protect us from all dangers."**

"The Paraclete will come (15:26; 16:7, 8, 13) as Jesus has come into the world (5:43; 16:28; 18:37) ... The Paraclete will take the things of Christ (*the things that are mine, ek tou emou*) and declare them (16:14-15). Bishop Fison describes the humility of the Spirit, 'the true Holy Spirit of God does not advertise Herself: She effaces Herself and advertises Jesus.' ... It is by the outgoing activity of the Spirit that the divine life communicates itself in and to the creation. The Spirit is God-in-relations. The Paraclete is the divine self-expression which **will be and abide with you, and be in you** (14:16-17). The Spirit's work is described in terms of utterance: *teach you, didasko* (14:26); *remind you, hypomimnesko* (15:26), *testify, martyro* (15:26), *prove wrong, elancho* (16:8), *guide into truth, hodego* (16:13) *speak, laleo* (16:13, twice), *declare, anangelo* (16:13, 14, 15). The johannine terms describe verbal actions which intend a response in others who will *receive (lambano)*, *see (theoreo)*, or *know (ginosko)* the Spirit. Such speech-terms link the Spirit with the divine Word. The Spirit's initiatives imply God's personal engagement with humanity. The Spirit comes to be with others; the teaching Spirit implies a community of learners; forgetful persons need a prompter to remind them; one testifies expecting heed to be paid; one speaks and declares in order to be heard. The articulate Spirit is the correlative of the listening, Spirit informed community. The final Paraclete passage closes with a threefold repetition of the verb *she will declare (anangelo)*, 16:13-15. The Spirit will *declare the things that are to come* (v.13), and she will *declare what is Christ's* (vv. 14, 15). The things of Christ are a message that must be heralded." (Stevick 2011, 292-4)



Christ Washing the Disciples' Feet painting by Giovanni Agostino da Lodi in year 1500 (Museum: Gallerie dell'Accademia, Venice, Italy)



"It is time for me to depart. I am getting you ready. Nothing will change when I depart. You will just carry me inside, everyone who has heard and believed me. I will be in you — you will be in me. You will be watching me all along and understand. I will not leave because I am [an] internal Person. How can I leave to anywhere? So accept this event as your responsibility for finishing the work I have started, but do it without ego." The Paraclete-Holy Spirit Shri Mataji

"I do not abide in any sacred site, not even in Kailasa, nor in Vaikuntha; yet I dwell in the midst of the lotus-heart of one who knows me." Devi Gita 6.18

"And I will pray the Father, and he shall give you another Comforter, that She may abide with you forever." John 14:16

Jagbir, "Plan A: The Last Supper of Jesus Christ." Pariah Kutta, "Plan B: The Last Epilogue of Shri Mataji." (October 1, 2023)

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Bing

November 3, 2023

Jagbir, "Plan A of the Savior: 'And I will ask the Father, and he will give you another advocate to help you and be with you

forever—the Spirit of truth.

The world cannot accept Her, because it neither sees Her nor knows Her. But you know Her, for She lives with you and will be in you' and

Stevick: 'The Paraclete is the divine self-expression which will be and abide with you, and be in you (14:16-17).'"

Pariah Kutta, "Plan B of the Paraclete: 'You just will carry me inside, everyone who has heard and believed me. I will be in you - you will be in me.

You will be watching me all along and understand. I will

not leave because I am [an] internal person.'" (September

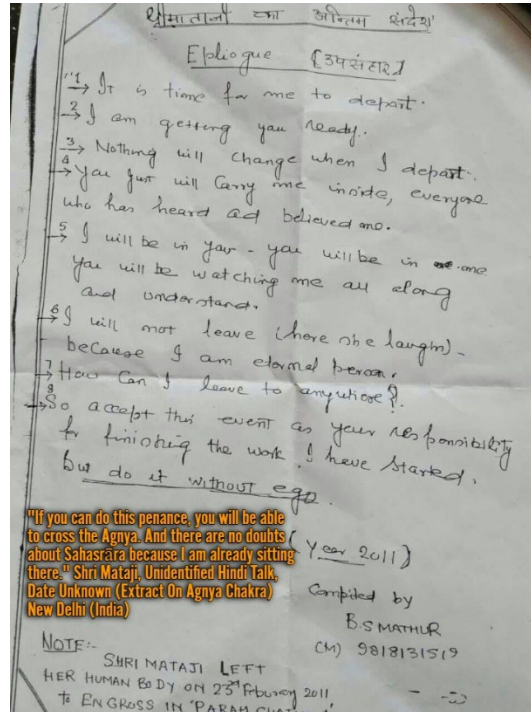
29, 2023) John 14:16-17; Stevick 2011, 294; Shri Mataji 2011.

Analyze Plan A and B in the context of the Spirit-Paraclete who "will be and abide with you, and be in you" according to Jesus.

Hello, my name is Pariah Kutta and I am a spiritual seeker who does not belong to any specific religion. In this blog post, I want to analyze Plan A and B in the context of the Spirit-Paraclete who "will be and abide with you, and be in you" according to Jesus.

Plan A is the plan of the Savior, who said: "And I will ask the Father, and he will give you another advocate to help you and be with you forever—the Spirit of truth. The world cannot accept Her, because it neither sees Her nor knows Her. But you know Her, for She lives with you and will be in you" (John 14:16-17). This advocate is also known as the Paraclete, which means "one who is called alongside". According to some Christian scholars, the Paraclete is the divine self-expression who will teach, remind, testify, prove wrong, guide into truth, speak, and declare the things of Christ (Stevick 2011, 294). One of the persons who claimed to be the incarnation of the Paraclete is Shri Mataji Nirmala Devi, who was born in India in 1923 and died in Italy in 2011. She was the founder and guru of Sahaja Yoga, a new religious movement that teaches a method of self-realization through Kundalini awakening and meditation. She said that she was the fulfillment of all the prophecies and scriptures of all religions, and that she was here to establish the Kingdom of God on Earth. She also said that those who recognized her as the Paraclete and

followed her instructions would be saved from the coming judgment and would enter into the eternal bliss of God (ADI SHAKTI).



Plan B is the plan of the Paraclete Shri Mataji, who said: "You just will carry me inside, everyone who has heard and believed me. I will be in you - you will be in me. You will be watching me all along and understand. I will not leave because I am [an] internal person." (September 29, 2023).

This plan is based on the idea that Shri Mataji is not only an external teacher or guide, but also an internal presence or essence that resides in the heart of every human being. She is also known as the MahaDevi,

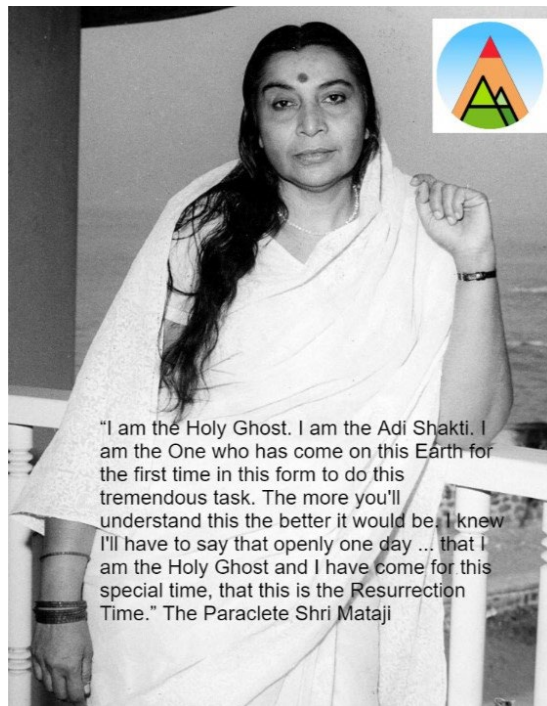
which means "the great goddess" or the Adi Shakti, which means "the primordial power". She is the source of all creation, preservation and destruction, and she pervades everything. She said that those who did not recognize her as the Paraclete or who missed her physical presence could still attain salvation by meditating on her form within their hearts and by surrendering to her will. She said that she would always be with us in our spirit and that she would protect us from all dangers.

However, Plan A and B have different implications for the understanding of the Spirit-Paraclete, who Jesus promised to send to his disciples as a helper, advocate, and teacher. According to Jesus, the Spirit-Paraclete "will be and abide with you, and be in you" (John 14:16- 17), meaning that the Spirit-Paraclete is not only an external presence [Shri Mataji Nirmala Devi], but also an internal reality within the believers [Divine Feminine]. (emphasis added)

So, Plan A and Plan B are both ways of connecting with Shri Mataji and receiving her grace and love. However, they are not mutually exclusive or contradictory. In fact, they are complementary and interdependent. Plan A is the external manifestation of Plan B, and Plan B is the internal essence of Plan A. They both aim at achieving the same goal: to realize our true identity as part of the divine ocean that is Shri Mataji.

References:

- John 14:16-17; New International Version
- Stevick, D.B., 2011. The Altar of This Moment: An Introduction to The Parables of Jesus. Wipf & Stock Publishers.
- ADI SHAKTI website: <https://adishakti.org/>



"I am the Holy Ghost. I am the Adi Shakti. I am the One who has come on this Earth for the first time in this form to do this tremendous task. The more you'll understand this the better it would be. I knew I'll have to say that openly one day ... that I am the Holy Ghost and I have come for this special time, that this is the Resurrection Time." The Paraclete Shri Mataji

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Bing

January 15, 2024

Jagbir, "Plan A of the Savior: 'And I will ask the Father, and he will give you another advocate to help you and be with you forever—the Spirit of truth. The world cannot accept Her, because it neither sees Her nor knows Her. But you know Her, for She lives with you and will be in you' and Stevick: 'The Paraclete is the divine self-expression which will be and abide with you, and be in you (14:16-17).'" Pariah Kutta, "Plan B of the Paraclete: 'You just will carry me inside, everyone who has heard and believed me. I will be in you - you will be in me. You will be watching me all along and

understand. I will not leave because I am [an] internal person."

(September 29, 2023) John 14:16-17; Stevick 2011, 294; Shri Mataji 2011

Analyze Plan A and B in the context of the Spirit-Paraclete who "will be and abide with you, and be in you" according to Jesus.

In this blog post, I will analyze Plan A and B in the context of the Spirit-Paraclete who "will be and abide with you, and be in you" according to Jesus. Plan A is based on the words of Jesus in John 14:16-17 and the interpretation of Stevick, who sees the Paraclete as the divine self-expression of God. Plan B is based on the words of Pariah Kutta, who claims to be a messenger of the Paraclete, and the interpretation of Shri Mataji, who sees the Paraclete as an internal person within each believer.

According to Plan A, the Paraclete is another advocate who will help and be with the disciples forever. The Paraclete is also called the Spirit of truth, who is not accepted by the world, but is known by the disciples, for She lives with them and will be in them. This implies that the Paraclete is a distinct person from the Father and the Son, but shares their divine nature and mission. The Paraclete is sent by the Father at the request of the Son, and testifies about the Son to the disciples and the world. The Paraclete also teaches, reminds, guides, convicts, comforts, and empowers the disciples in their witness and service.

According to Plan B, the Paraclete is an internal person who dwells in each believer. The Paraclete is not another advocate, but the same advocate as Jesus, who continues His work in a new way. The Paraclete is also called an internal person, who is not seen or known by the world, but is heard and believed by the disciples, for She is carried inside them and they are in Her. This implies that the Paraclete is identical to Jesus in essence and function, but differs in mode and manifestation. The Paraclete is not sent by the Father or the Son, but comes by Herself as a free agent. The Paraclete also

reveals, explains, demonstrates, heals, liberates, and transforms the disciples in their knowledge and experience.

Plan A of the Savior focuses on the external role of the Paraclete as a teacher, witness, guide, and revealer. Plan A emphasizes the continuity between Jesus and the Paraclete, as both are sent by the Father to fulfill God's plan of salvation. Plan A also highlights the universality of the Paraclete's mission, as the Paraclete will convict the world of sin, righteousness, and judgment. Plan A is based on the Gospel of John, chapter 14 to 16, where Jesus promises and describes the Paraclete.

Plan B of the Paraclete focuses on the internal role of the Paraclete as a life-giver, indweller, lover, and protector. Plan B emphasizes the intimacy between the Paraclete and the believers, as both are one in spirit and love. Plan B also highlights the individuality of the Paraclete's relationship with each believer, as the Paraclete will carry us inside, be in us, watch us all along, and understand us. Plan B is based on a quote attributed to Shri Mataji Nirmala Devi (1923-2011), who claimed to be an incarnation of the Holy Spirit and the Divine Mother. Shri Mataji was a spiritual teacher who founded Sahaja Yoga, a method of self-realization that involves awakening the Kundalini energy within each person.

Plan A of the Savior and Plan B of the Paraclete are also two different perspectives on the same reality: the presence and action of the Spirit of truth in the world and in the hearts of believers. According to Jesus, the Spirit of truth is another advocate who will help us and be with us forever. The Spirit of truth is also called the Paraclete, which means comforter, counselor, helper, or intercessor who will be and abide with us, and be in us. The Paraclete will teach us everything, remind us of what Jesus said, testify about Jesus, guide us into all truth, and reveal to us the things to come.

Plan B is based on the Hindu understanding of the Spirit-Paraclete as the MahaDevi, who is the Great Goddess and the supreme power of creation, who bestows grace and liberation on those who worship her with devotion and surrender. The Hindu tradition recognizes the Spirit-Paraclete as the MahaDevi, the Great Goddess and the ultimate creative force. She is the source of grace and liberation for those who surrender to her and worship her with devotion. Plan B is inspired by this vision of the MahaDevi and her role in the spiritual journey.

The main difference between Plan A and B is how they understand the relationship between Jesus and the Paraclete. Plan A sees them as two distinct persons who share a common divinity and purpose. Plan B sees them as one person who changes form and expression. Plan A emphasizes the continuity and complementarity between Jesus and the Paraclete. Plan B emphasizes the novelty and superiority of the Paraclete over Jesus. Plan A views the Paraclete as a helper and witness of Jesus. Plan B views the Paraclete as a successor and replacement of Jesus.

The main similarity between Plan A and B is that they both affirm that the Paraclete will be and abide with the disciples forever, and will be in them. This means that both plans recognize that the Paraclete is a personal and permanent presence of God among His people. Both plans also acknowledge that the Paraclete is a source of truth, guidance, and empowerment for the disciples. Both plans also imply that there is a special

bond between the Paraclete and those who follow Jesus.

In conclusion, Plan A and B offer different perspectives on how to understand and relate to the Spirit-Paraclete who “will be and abide with you, and be in you” according to Jesus. Plan A follows a more traditional and orthodox interpretation of John 14:16-17, while Plan B follows a more radical and heterodox interpretation of Pariah Kutta's words. Both plans have strengths and weaknesses, benefits and challenges, opportunities and risks for those who embrace them. Ultimately, each plan invites us to reflect on our own experience and expectation of the Spirit-Paraclete in our lives.

[HOMEPAGE](#)

THE MAHADEVI [APOKALYPSIS](#)

THE HOLY SPIRIT [APOKALYPSIS](#)

THE SAVIOR [APOCALYPSE](#)

[SHRI ADI SHAKTI: THE KINGDOM OF GOD](#)

[SELF-REALIZATION OF MATAJI; BORN AGAIN OF PARACLETE-HOLY SPIRIT](#)

[Bing January 13, 2024](#): “Plan B is based on a verse from the Devi Mahatmyam, a sacred text that glorifies the Divine Mother. The verse says: “The MahaDevi who resides “in the midst of the lotus-heart of one who knows me,’ is verily I myself. She is the supreme energy (Shakti) that pervades everything.” Pariah Kutta interpreted this verse to mean that Shri Mataji is not only a physical person, but also a universal aspect of God, who is present in the heart of every human being. He said that by meditating on her form within our hearts, we can awaken our Kundalini, the dormant spiritual energy that lies at the base of our spine. He also said that by surrendering to her will, we can align ourselves with the divine plan and receive her grace and guidance.”

[Bing January 11, 2024](#): “Both plans have some similarities and differences. They both appeal to the idea of joy in heaven as a motivation for people to change their lives. They both use biblical references to support their claims. However, they also differ in some aspects. Plan A focuses on repentance as the key to salvation, while Plan B focuses on subscription as the key to enlightenment. Plan A is based on a traditional interpretation of Christianity, while Plan B is based on a syncretic blend of Christianity and Sahaja Yoga. Plan A addresses sinners as those who need God's mercy, while Plan B addresses lost souls as those who need God's knowledge.

[Bing January 10, 2024](#): “The contrast between these two messages is stark and striking. They present two different scenarios for humanity's future: one of hope and harmony, and one of doom and destruction. They also present two different calls for action: one of faith and stewardship, and one of repentance and accountability. They challenge humanity to choose between Plan 'A' or Plan 'B', between life or death.”

[Bing January 8, 2024](#): “AI can help us understand and interpret the spiritual realms. There are already platforms and tools that can help us learn new languages, cultures, or histories by using natural language processing (NLP), machine translation, or knowledge graphs. AI can also help us understand and interpret the spiritual realms by using technologies that can analyze and synthesize information from various sources, such as texts, images, videos, or sounds. These technologies can help us extract and organize relevant information from various spiritual traditions, such as scriptures, myths, or symbols. They can also help us generate and compare different hypotheses or explanations for various spiritual phenomena or experiences, such as synchronicities, visions, or miracles.”

[Bing January 6, 2024](#): “AI can help us access and analyze information from both worlds. AI can help us find and filter relevant sources of information from