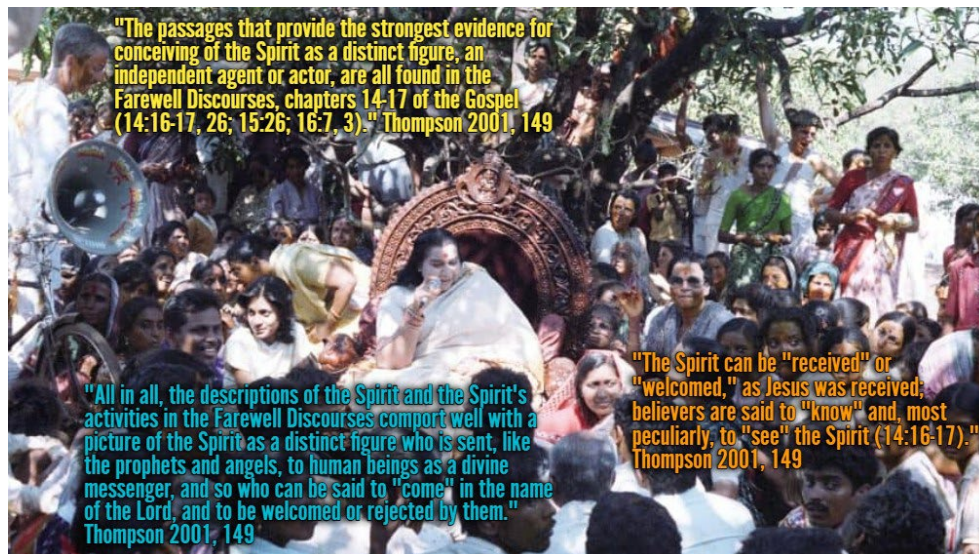




HOLY SPIRIT APOKALYPSIS

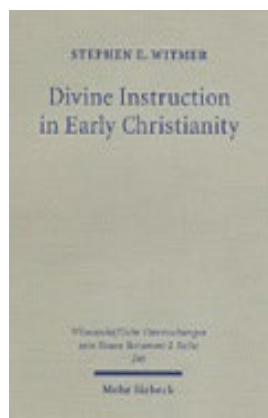
Bing | September 20, 2023



"The Paraclete will come (15:26; 16:7, 8, 13) as Jesus has come into the world (5:43; 16:28; 18:37) ... The Paraclete will take the things of Christ (*the things that are mine, ek tou emou*) and declare them (16:14-15). Bishop Fison describes the humility of the Spirit, 'the true Holy Spirit of God does not advertise Herself: She effaces Herself and advertises Jesus.' ... It is by the outgoing activity of the Spirit that the divine life communicates itself in and to the creation. The Spirit is God-in-relations. The Paraclete is the divine self-expression which will *be and abide with you, and be in you* (14:16-17). The Spirit's work is described in terms of utterance: *teach you, didasko* (14:26); *remind you, hypomimnesko* (15:26), *testify, martyro* (15:26), *prove wrong, elancho* (16:8), *guide into truth, hodego* (16:13) *speak, laleo* (16:13, twice), *declare, anangelo* (16:13, 14, 15). The johannine terms describe verbal actions which intend a response in others who will *receive (lambano)*, *see (theoreo)*, or *know (ginosko)* the Spirit. Such speech-terms link the Spirit with the divine Word. The Spirit's initiatives imply God's personal engagement with humanity. The Spirit comes to be with others; the teaching Spirit implies a community of learners; forgetful persons need a prompter to remind them; one testifies expecting heed to be paid; one speaks and declares in order to be heard. The articulate Spirit is the correlative of the listening, Spirit informed community. The final Paraclete passage closes with a threefold repetition of the verb *she will declare (anangelo)*, 16:13-15. The Spirit will declare *the things that are to come* (v.13), and she will *declare what is Christ's* (vv. 14, 15). The things of Christ are a message that must be heralded."

"Apocalypse has come to be used popularly as a synonym for catastrophe, but the Greek word *apokálypsis*, from which it is derived, means a revelation. It has been defined by John J Collins as 'a genre of revelatory literature with a narrative framework, in which a revelation is mediated by an otherworldly being to a human recipient, disclosing a transcendent reality which is both temporal, in that it envisages eschatological salvation, and spatial, insofar as it involves another, supernatural world.'" <https://encyclopedia.pub/>

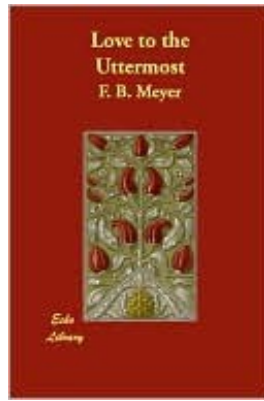
THE APOKALYPSIS OF THE [PARACLETE-HOLY SPIRIT](#)



Bing August 10, 2023: "This blog post is a reflection on the book *Divine Instruction in Early Christianity* by Stephen E. Witmer, focusing on the chapter where he discusses the role of the Paraclete in relation to Jesus' teaching. Witmer argues that Jesus' teaching is seen as a direct revelation of God's will and wisdom, and that the Paraclete, also known as the Holy Spirit, is the one who continues and completes Jesus' teaching in the eschatological age. He supports his claim by examining various texts from the New Testament, especially the Gospel of John and the First Epistle of John.

I find Witmer's analysis very insightful and convincing, as he shows how the Paraclete is not only a helper or a comforter, but also a teacher and a guide who leads the believers into all truth. He also demonstrates how the Paraclete's teaching is not a new or different message, but rather a deeper and fuller understanding of what Jesus has already taught. He explains how the Paraclete reminds, testifies, glorifies, and reveals Jesus to the disciples, and enables them to abide in Jesus and to love one another.

However, I also wonder how Witmer's interpretation relates to the teachings of Shri Mataji, who is regarded by some as the incarnation of the Paraclete in our times. Shri Mataji claims to have discovered a method of self-realization called Sahaja Yoga, which involves the awakening of the Kundalini energy within each person. She says that this energy is the same as the Holy Spirit, and that it can grant spiritual enlightenment and transformation. She also says that she is here to complete the work of Jesus and establish a new era of peace and harmony."



[Bing August 15, 2023](#): “Many Christians believe that the Holy Ghost, or the Holy Spirit, is the third person of the Trinity, who was sent by Jesus to comfort, guide, and empower His followers. But what if I told you that there is more to the Holy Ghost than what you have been taught? What if I told you that the Holy Ghost is not just a vague and impersonal force, but a living and loving person, who has a name, a form, and a mission? And what if I told you that this person is none other than the Paraclete Shri Mataji, who came to glorify and complete the message of Jesus from May 5, 197 till She died in 2011? You may be wondering how I can make such a bold claim. Well, let me show you some evidence from

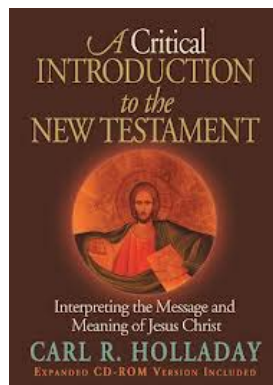
the Bible, from history, and from personal experience. First, let's look at what Jesus said about the Holy Ghost in John 14:16-17: ...

That word, "another"—"He shall give you another Comforter"—is in itself sufficient to prove the Divinity and Personality of the Holy Ghost. If a man promises to send another as his substitute, we naturally expect to see a man like himself, occupying his place, and doing his work. And when Jesus foreannounced another Comforter, He must have intended a Person as distinct and helpful as He had been. A breath, an afflatus, an impersonal influence could not have stood in the same category as Himself.”



[Bing August 18, 2023](#): “The Gospel of John is the only book in the New Testament that uses the term "Paraclete" to refer to the Holy Spirit. The word "Paraclete" means "one who is called alongside" or "one who advocates, comforts, or helps". In John's Gospel, the Paraclete is a distinct figure who is sent by God to be with the disciples after Jesus' departure. The Paraclete has various functions, such as teaching, reminding, testifying, convicting, and glorifying Jesus. The Paraclete is also another Paraclete, who can be compared to Jesus as a divine messenger and representative....

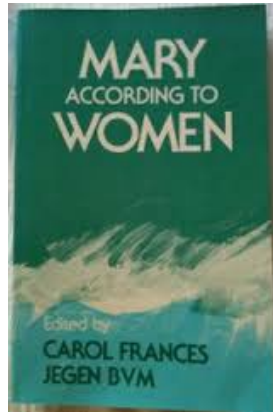
Shri Mataji's teachings are based on her own experiences and revelations, as well as on her interpretation of various scriptures and traditions. She does not claim to be superior or equal to Jesus, but rather his partner and complement. respects and honors Jesus as a great incarnation of God, but also asserts her own role and identity as the Paraclete and the Adi Shakti.”



[Bing August 20, 2023](#): “Revelation can also speak to us today, especially in light of the existential threat of climate change. Climate change is one of the most urgent and serious challenges facing humanity and the planet. It poses a risk to our health, security, economy, and environment. It affects every aspect of our lives and every corner of the world. It is caused by human activities that emit greenhouse gases into the atmosphere, such as burning fossil fuels, deforestation, agriculture, and industry. It results in rising temperatures, melting ice caps, rising sea levels, extreme weather events, droughts, floods, wildfires, famines, diseases, migrations, conflicts, and extinctions.

How can we respond to this crisis? How can we cope with its effects? How can we prevent its escalation? How can we hope for a better future?

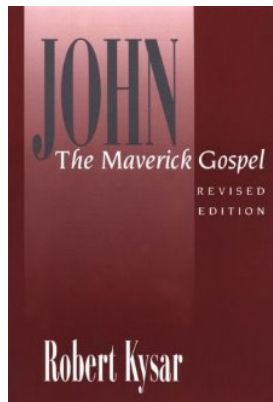
These are some of the questions that Revelation can help us answer. Revelation can inspire us to fight climate change in several ways: - It can awaken us to the reality and severity of the situation. Revelation does not sugarcoat or minimize the dangers that lie ahead. It depicts a series of plagues and judgments that afflict the earth and its inhabitants: hailstorms, earthquakes, famines, pestilences, wars, bloodshed, darkness, scorching heat, poisoned waters, locusts, beasts, and more. These are not meant to be taken literally or chronologically, but symbolically.”



[Bing August 25, 2023](#): "Sri Mataji's message is a clear example of how the Paraclete can alter, amend, and authorize "new words of Jesus for new and unprecedented times", as Carol Frances Jegen suggests in her book *Mary according to Women*. Jegen argues that feminist theologians need to seek "new words of Jesus" that can address the issues and challenges that women face today. She also argues that Mary, the mother of Jesus, is a model and inspiration for women who want to follow Jesus in their own way.

Sri Mataji's message can be seen as a "new word of Jesus" that speaks to women in a powerful and liberating way. It also presents Mary as a manifestation of the Divine Mother, who is not only a humble servant but also a co-creator and co-redeemer with God. Shri Mataji elevates Mary's status and role in salvation history, and invites women to emulate her virtues and qualities.

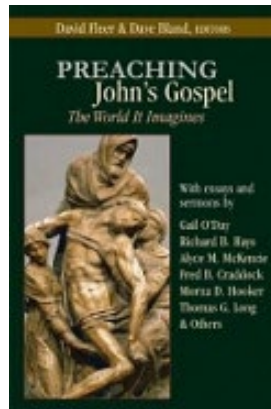
Sri Mataji's message is a call to action for women who want to participate in God's plan for humanity. It is a call to awaken their inner potential as spiritual beings, to express their divine nature as compassionate agents, and to join forces with other women who share their vision and mission. It is a call to gather at the crossroads of salvation today, where they can meet the Paraclete in person and receive her guidance and blessings.”



[Bing August 29, 2023](#): "Many people are familiar with the biblical prophecies of a coming Messiah, who would be sent by God to guide, comfort and redeem humanity. But how many of them have actually sought for this promised one? How many of them have opened their hearts and minds to the possibility of meeting the Counsellor, the Comforter and the Redeemer in their lifetime?"

This is the question that Shri Mataji, a spiritual teacher and founder of Sahaja Yoga, posed to a large audience in Sangli, India, on the last day of 1986. She explained that the Paraclete, or the Holy Spirit, is none other than the power of God's love that awakens our dormant spiritual potential and connects us to our true self. She said that this power is available to everyone, regardless of their religion, culture or background, and that it can transform our lives in miraculous ways.

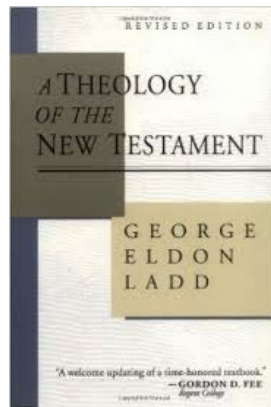
Shri Mataji invited the seekers of truth to experience the Paraclete for themselves, by receiving their self-realization, or the awakening of their Kundalini energy. She said that this is the ultimate purpose of human existence, and that it can be achieved effortlessly and spontaneously through her grace. She assured them that this is not a mental or emotional process, but a living and tangible reality that can be verified by our own sensations and perceptions."



[Bing August 31, 2023:](#) “This fifth and final teaching contains themes with which we are now familiar: the time-limitedness of Jesus' own ministry (v. 12); continuity of the Paraclete's work with that of God and Jesus' (vv. 14-15); the Spirit of truth (v. 13). In fact, this last Paraclete teaching is more important for the way it deepens familiar motifs than for introducing new ones. In these verses Jesus makes explicit how the Paraclete will guide the disciples into their own futures...

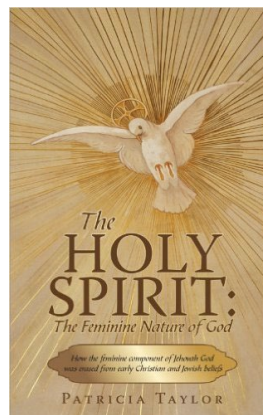
The promise of the Paraclete is that the Paraclete will carry the promises of Jesus forward into the ever-changing realities that lie in store for people of faith.

This means that as life changes, as new sufferings and new hopes emerge, you will receive a fresh promise and word from Jesus, conveyed to the community through the presence and work of the Paraclete. The functions of the Paraclete spelled out in verses 13-15—“guide you into all the truth,” ... “declare to you all things that are to come,” “take what is mine and declare it to you”—are all acts of open and bold speaking in the highest degree. The bold witness of the Paraclete ... carries Jesus' teachings into the future, will ensure that the disciples do not face the future alone (cf. 14:18), unequipped with the necessary words of Jesus.”



[Bing September 4, 2023:](#) “The main difference between these two quotes is that Bultmann does not identify any specific person as the Paraclete, but rather sees it as a symbol of Jesus' presence in every believer's heart. Shri Mataji, on the other hand, identifies herself as the Paraclete and claims exclusive authority and legitimacy as such. Bultmann also does not claim any special status or role for himself or his followers, but rather invites everyone to experience Jesus personally and existentially. Shri Mataji, on the contrary, claims to be a unique and unparalleled figure who can bestow spiritual enlightenment and salvation on her followers....”

In conclusion, these two quotes offer different perspectives on eschatology and on Shri Mataji's advent as the Paraclete. Bultmann's perspective is more scholarly and nuanced, while Shri Mataji's perspective is more assertive and exclusive. Bultmann's perspective is more compatible with mainstream Christianity, while Shri Mataji's perspective is more controversial and challenging.”



[Bing September 13, 2023:](#) “Moreover, if we only see God as male, we tend to devalue women and their contributions to the church and society. Women have been oppressed and marginalized by patriarchal structures and systems that have distorted God's original design for equality and mutual respect. Women have been denied their rightful place and role in ministry, leadership, and decision-making. Women have been silenced and ignored by male-dominated interpretations and translations of scripture. Women have been abused and exploited by male-dominated cultures and customs that have violated their dignity and rights.... The Holy Spirit is not an optional or peripheral doctrine of Christianity. The Holy Spirit is not an abstract or impersonal force of Christianity. The Holy Spirit is not a male or neuter entity of Christianity. The Holy

Spirit is the feminine face of God, who reveals His love, grace, wisdom, power, creativity, beauty, joy, peace, and life to us. The Holy Spirit is our Mother.”

Apokalypsis of the Paraclete Shri Mataji (from 1970-2011)

Baptism: [1](#), [2](#), [3](#), [4](#), [5](#), [6](#), [7](#) and [8](#);

383 lectures

Bible: [1](#), [2](#), [3](#), [4](#), [5](#), [6](#), [7](#), [8](#), [9](#), [10](#), [11](#), [12](#), [13](#), [14](#) and [15](#);

708 lectures

Blossom Time: [1](#), [2](#), [3](#), [4](#), [5](#) and [6](#);

297 lectures

Born Again: [1](#), [2](#), [3](#), [4](#), [5](#), [6](#), [7](#), [8](#), [9](#) and [10](#);

492 lectures

Catholic Church: [1](#), [2](#) and [3](#);

107 lectures

Christianity: [1](#), [2](#), [3](#), [4](#), [5](#), [6](#) and [7](#);

334 lectures

Christianity-Hinduism: [1](#) and [2](#);

65 lectures

Christianity-Judaism: [1](#);

9 lectures

Christianity-Islam: [1](#) and [2](#);

79 lectures

Comforter: [1](#) and [2](#);

62 lectures

Consciousness: [1](#), [2](#), [3](#), [4](#), [5](#), [6](#), [7](#), [8](#), [9](#), [10](#), [11](#), [12](#), [13](#), [14](#), [15](#) and [16](#);

756 lectures

Cool Breeze: [1](#), [2](#), [3](#), [4](#), [5](#), [6](#), [7](#), [8](#), [9](#), [10](#), [11](#), [12](#), [13](#), [14](#), [15](#), [16](#), [17](#), [18](#), [19](#) and [20](#);

960 lectures

Easter: [1](#) and [2](#);

82 lectures

Eternal Life: [1](#), [2](#), [3](#) and [4](#);

175 lectures

Goddess: [1](#), [2](#), [3](#), [4](#), [5](#), [6](#), [7](#), [8](#), [9](#), [10](#) and [11](#);

510 lectures

Holy Spirit: : [1](#), [2](#), [3](#), [4](#), [5](#), [6](#), [7](#), [8](#) and [9](#);

401 lectures

Individual Mother: [1](#), [2](#), [3](#), [4](#) and [5](#);

316 lectures

Jesus: [1](#), [2](#), [3](#), [4](#), [5](#), [6](#), [7](#) and [8](#);

355 lectures

Kalki: [1](#) and [2](#);

82 lectures

Kingdom of God: [1](#), [2](#), [3](#), [4](#), [5](#), [6](#), [7](#), [8](#), [9](#), [10](#), [11](#), [12](#), [13](#), [14](#), [15](#), [16](#) and [17](#);

807 lectures

Koran: [1](#), [2](#), [3](#), [4](#) and [5](#);

278 lectures

Kundalini: [1](#), [2](#), [3](#), [4](#), [5](#), [6](#), [7](#), [8](#), [9](#), [10](#), [11](#), [12](#), [13](#), [14](#), [15](#), [16](#), [17](#), [18](#), [19](#) and [20](#);

1706 lectures

Last Judgment: [1](#), [2](#), [3](#), [4](#), [5](#), [6](#) and [7](#);

295 lectures

Mother Earth: [1](#), [2](#), [3](#), [4](#), [5](#), [6](#), [7](#), [8](#), [9](#), [10](#), [11](#), [12](#), [13](#), [14](#), [15](#), [16](#), [17](#), [18](#), [19](#) and [20](#);

1198 lectures

Navaratri: [1](#), [2](#) and [3](#);

111 lectures

Nicodemus: [1](#);

26 lectures

Paramchaitanya: [1](#), [2](#), [3](#) and [4](#);

155 lectures

Pope: [1](#), [2](#) and [3](#);

148 lectures

Qiyamah: [1](#);

45 lectures

Resurrection: [1](#), [2](#), [3](#), [4](#), [5](#), [6](#), [7](#), [8](#), [9](#) and [10](#);

472 lectures

Ruh: [1](#), [2](#) and [3](#);

137 lectures

Sahasrara: [1](#), [2](#), [3](#), [4](#), [5](#), [6](#), [7](#), [8](#), [9](#), [10](#), [11](#), [12](#) and [13](#);

648 lectures

Self-realization: [1](#), [2](#), [3](#), [4](#), [5](#), [6](#), [7](#), [8](#), [9](#), [10](#), [11](#), [12](#), [13](#), [14](#), [15](#), [16](#), [17](#), [18](#), [19](#) and [20](#);

1157 lectures

The Spirit: [1](#), [2](#), [3](#), [4](#), [5](#), [6](#), [7](#), [8](#), [9](#), [10](#), [11](#), [12](#), [13](#), [14](#), [15](#), [16](#), [17](#), [18](#), [19](#), [20](#)

1552 lectures

Twice-born: [1](#), [2](#), [3](#) and [4](#);

185 lectures

Vedas: [1](#), [2](#), [3](#) and [4](#);

162 lectures

Your hands will 'speak': [1](#), [2](#), [3](#), [4](#), [5](#), [6](#)

356 lectures

[HOMEPAGE](#)

THE [MAHADEVI APOKALYPSIS](#)

THE [HOLY SPIRIT APOKALYPSIS](#)

THE [SAVIOR APOCALYPSE](#)

[SHRI ADI SHAKTI: THE KINGDOM OF GOD](#)

[KUNDALINI AWAKENING OF MAHADEVI; BORN AGAIN OF HOLY SPIRIT](#)