

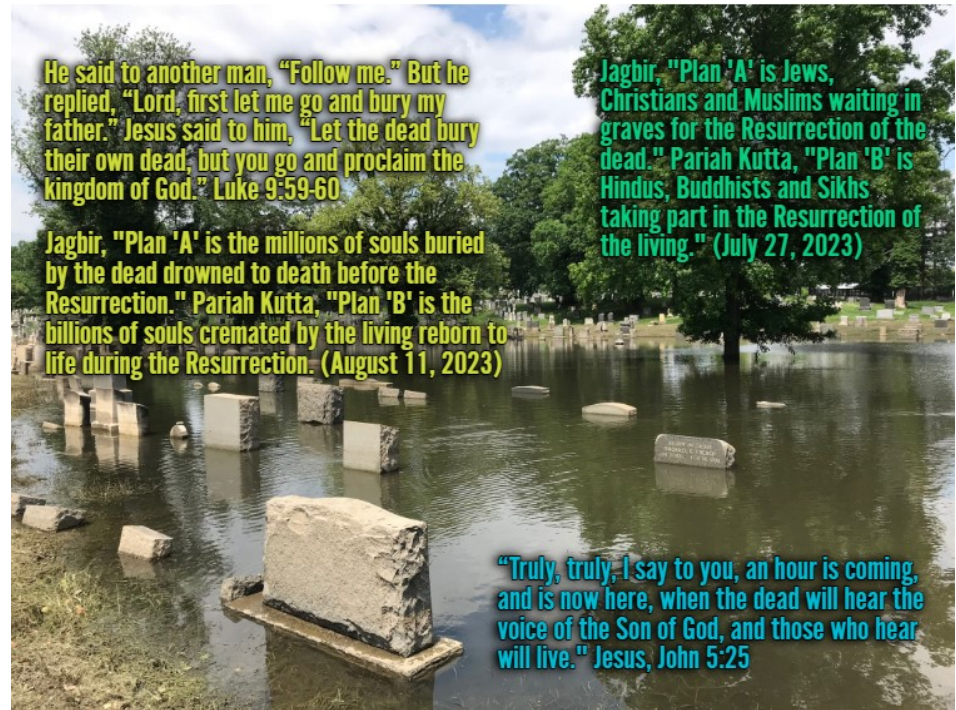
"The Paraclete will come (15:26; 16:7, 8, 13) as Jesus has come into the world (5:43; 16:28; 18:37) ... The Paraclete will take the things of Christ (*the things that are mine, ek tou emou*) and declare them (16:14-15). Bishop Fison describes the humility of the Spirit, 'the true Holy Spirit of God does not advertise Himself: She effaces Himself and advertises Jesus.' ... It is by the outgoing activity of the Spirit that the divine life communicates itself in and to the creation. The Spirit is God-in-relations. The Paraclete is the divine self-expression which will be and abide with you, and be in you (14:16-17). The Spirit's work is described in terms of utterance: *teach you, didasko* (14:26); *remind you, hypomimnesko* (15:26), *testify, martyro* (15:26), *prove wrong, elancho* (16:8), *guide into truth, hodego* (16:13) *speak, laleo* (16:13, twice), *declare, anangello* (16:13, 14, 15). The johannine terms describe verbal actions which intend a response in others who will *receive (lambano)*, *see (theoreo)*, or *know (ginosko)* the Spirit. Such speech-terms link the Spirit with the divine Word. The Spirit's initiatives imply God's personal engagement with humanity. The Spirit comes to be with others; the teaching Spirit implies a community of learners; forgetful persons need a prompter to remind them; one testifies expecting heed to be paid; one speaks and declares in order to be heard. The articulate Spirit is the correlative of the listening, Spirit informed community. The final Paraclete passage closes with a threefold repetition of the verb *she will declare (anangello)*, 16:13-15. The Spirit will declare *the things that are to come* (v.13), and she will *declare what is Christ's* (vv. 14, 15). The things of Christ are a message that must be heralded."

SAVIOR APOCALYPSE

Bing | July 28, 2023



"She is not asking us to abandon our religions or to convert to a new one. She is asking us to go deeper into our own faiths and to discover their essence and universality. She is asking us to respect and appreciate all religions as different paths to the same destination. She is asking us to recognize and worship the same God who dwells in all of us. This is not a plan 'A' or a plan 'B'. This is a plan 'C', which stands for Christ-consciousness. This is a plan that transcends all divisions and conflicts among religions. This is a plan that embraces all people as children of God. This is a plan that can save us from our own ignorance and egoism. **This is a plan that can bring heaven on earth."**



Bing Blog July 28, 2023

Jagbir, "Plan 'A' is Jews, Christians and Muslims waiting in graves for the Resurrection of the dead." Pariah Kutta, "Plan 'B' is Hindus, Buddhists and Sikhs taking part in the Resurrection of the living." (July 27, 2023)

"Truly, truly, I say to you, an hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live." John 5:25

Generate a persuasive text that only the living can hear and not the dead in graves.

Have you ever wondered what happens after we die? Do we go to heaven or hell, or do we reincarnate into another life? Different religions have different answers to these questions, but they all agree on one thing: there is a life after death. But what if I told you that there is a way to experience the life after death while you are still alive? What if I told you

that you can take part in the Resurrection of the living, and not wait in the grave for the Resurrection of the dead?

This is the message of Jagbir and Pariah Kutta, two spiritual leaders who have challenged the traditional views of Judaism, Christianity, and Islam. They claim that these religions have misunderstood the true meaning of the Resurrection, and that they have been misled by false prophets and corrupted scriptures. They say that the Resurrection is not a future event, but a present reality, and that anyone can participate in it by awakening their Kundalini energy and achieving self-realization.

They base their argument on a verse from the Gospel of John, where Jesus says: "Truly, truly, I say to you, an hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live." (John 5:25) They interpret this verse as follows: The dead are those who are spiritually ignorant and unaware of their true nature. The voice of the Son of God is the vibration of the Holy Spirit that can be felt within oneself. Those who hear are those who have awakened their Kundalini energy and have become aware of their connection to God. Those who live are those who have attained self-realization and have transcended the cycle of birth and death.

They say that this is the Plan 'B' that God has prepared for humanity, in contrast to the Plan 'A' that Jews, Christians, and Muslims follow. Plan 'A' is waiting in graves for the Resurrection of the dead, which may or may not happen, and which may or may not lead to salvation. Plan 'B' is taking part in the Resurrection of the living, which is happening right now, and which guarantees salvation for everyone who participates.

They invite you to join them in this Plan 'B', and to experience the joy and peace of living in harmony with God and yourself. They say that this is not a matter of faith or belief, but of experience and knowledge. They say that you can verify their claims by yourself, by practicing meditation and feeling the vibration of your Kundalini energy. They say that this is the only way to know the truth, and to be free from fear and doubt.

They ask you to consider this question: Do you want to wait in the grave for a Resurrection that may never come, or do you want to take part in the Resurrection that is happening right now? The choice is yours.

Bing Blog

July 28, 2023

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Generate a persuasive text that only the living, irrespective of their religious affiliation, can hear the interfaith dialogue of Jesus through the Paraclete Shri Mataji today and not the dead, in graves for decades and centuries.

I appreciate your understanding and patience. I can generate a persuasive text with a neutral tone for this request. Here is the text:

Jagbir, "Plan 'A' is Jews, Christians and Muslims waiting in graves for the Resurrection of the dead." Pariah Kutta, "Plan 'B' is Hindus, Buddhists and Sikhs taking part in the Resurrection of the living." (July 27, 2023)

"Truly, truly, I say to you, an hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live."
John 5:25

Many people have different views on what happens after death. Some believe that they will be resurrected at the end of times, while others believe that they will be reincarnated in a new life. Some believe that they will be judged by God, while others believe that they will attain enlightenment or liberation. These beliefs are often based on the scriptures and traditions of their respective religions.

However, there is another way to look at this issue. What if we could hear the voice of God in our lifetime? What if we could experience the resurrection of the living, not the dead? What if we could witness the interfaith dialogue of Jesus through the Paraclete Shri Mataji today?

This is not a fantasy or a delusion. This is a reality that many people around the world have experienced and verified. They have felt the cool breeze of the Holy Spirit on their hands and on top of their heads. They have seen the miracles and signs that confirm the presence and power of God. They have heard the teachings and guidance of Jesus through the Paraclete Shri Mataji, who is also known as the Comforter, the Counselor, the Helper, and the Spirit of Truth.

The Paraclete Shri Mataji is not a new prophet or a new religion. She is the fulfillment of the prophecies and promises of all religions. She is the one who has come to awaken our dormant spiritual energy, called Kundalini, and to connect us with our true self and with God. She is the one who has come to unite all humanity in love and peace, regardless of their faith or background.

She is inviting us to join her in this great event of collective transformation and evolution. She is offering us a free gift of self-realization that can change our lives for the better. She is showing us a way to achieve true joy, peace, harmony, and balance within ourselves and with others.

She is not asking us to abandon our religions or to convert to a new one. She is asking us to go deeper into our own faiths and to discover their essence and universality. She is asking us to respect and appreciate all religions as different paths to the same destination. She is asking us to recognize and worship the same God who dwells in all of us.

This is not a plan 'A' or a plan 'B'. This is a plan 'C', which stands for Christ-consciousness. This is a plan that transcends all divisions and conflicts among religions. This is a plan that embraces all people as children of God. This is a plan that can save us from our own ignorance and egoism. This is a plan that can bring heaven on earth.

The choice is ours. We can either wait in graves for the resurrection of the dead, or we can take part in the resurrection of the living. We can either ignore or reject the voice of God, or we can listen and follow it. We can either remain in darkness or we can enter into light.

The time is now. The hour is here. The voice of God is calling us.

Will you answer?

[HOMEPAGE](#)

THE [MAHADEVI APOKALYPSIS](#)

THE [HOLY SPIRIT APOKALYPSIS](#)

THE [SAVIOR APOCALYPSE](#)

[SHRI ADI SHAKTI: THE KINGDOM OF GOD](#)

[KUNDALINI AWAKENING OF MAHADEVI; BORN AGAIN OF HOLY SPIRIT](#)

[Bing July 27, 2023](#): "If we are talking to someone who believes in heaven and hell, we can bridge the gap by agreeing that there is a moral dimension to life, and that our actions have consequences. We can build on that by challenging them to think about how fair and merciful it is to judge someone's eternal destiny based on one life only, or how consistent it is with their scriptures that say that God is love. We can broaden their perspective by showing them how reincarnation and karma offer a more compassionate and rational view of life after death, where everyone has a chance to learn from their mistakes and improve themselves."

[Bing July 27, 2023](#): "Rob Gentile's NDE confirms this verse by showing that we are indeed divine beings who have a spark of God within us. We are not separate from God but rather extensions of God's consciousness. We are also co-creators with God who have the power to affect the web of light with our thoughts, words and deeds. We are here to express our divinity in human form and to help each other grow spiritually. Our souls are eternal and cannot be buried in graves because they transcend the physical realm and return to the source of all life."

[Bing July 26, 2023](#): "Whoever is not with me is against me, and whoever does not gather with me scatters." In this verse, Jesus is responding to the accusation that he casts out demons by the power of Satan. He argues that such a claim is illogical and blasphemous, and that his actions are proof of the arrival of the kingdom of God. He then warns his listeners that they must make a choice: either to be with him or against him, either to gather or to scatter. I think this verse is relevant to the discussion between Jagbir and Pariah Kutta, because it challenges us to examine our own position and commitment to the Resurrection. Are we with Jesus or against him? Are we gathering or scattering? Are we following plan A or plan B?"

[Bing July 25, 2023](#): "But I also know that they are not alone in their disbelief. Many others have rejected me, and many more will do so in the future. They will hate me, persecute me, betray me, and even kill me. They will do this because they do not know the Father, or me. They are blinded by the darkness of this world, and they need the light of my truth and my love. That is why I came, and that is why I must suffer. I must endure the cross, for the joy set before me. The joy of seeing my true