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## ESCHATOLOGY: How many Sikhs will have ears that will now begin hearing the Bhagauti of the AYKAA MAYEE ...?

1 message

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**How many Sikhs will have ears that will now begin hearing the Bhagauti of the AYKAA MAYEE, “Nanak Saab neh kya hai, ‘Wohi Satguru hai joh apko Parameshwar seh milata hai ... joh sirf Parameshwar ki bhaat karta hai.”? (November 30, 2020)**

Dear Jagbir

Subtle system appeals shahaja yogis because in sahaja centers only these things are taught. I feel that wrong training is going on in sahaja centers.

It is right that cool breeze flows while performing rituals but in my case I was never able to decode it and it never worked as expected.

When we joined Sahaja we felt as if we have become divine and everything else is negativity but now I feel there is much more to explore and I am still at zero.

After reading your messages I got a ray of hope and got the printout of quantum enigma and will again start my spiritual journey now and will try to understand the message of Shree Mataji.

Shivali

December 1, 2020

**“Subtle system appeals shahaja yogis because in sahaja centers only these things are taught. I feel that wrong training is going on in sahaja centers.”**

I do not know what training is required for newcomers/collective members and for what purpose at these SY centers. After seven years of ridiculous rituals like “ajwan smoke for bhoots hiding in vaginas” we fled in early 2000.

(Sunshine had to take part in this weird women-only ceremony because the leader's wife recommended it for all ladies. This cleansing including other benefits which I shuddered from asking then. I must ask today: “Who invented these 1001 rituals?”)

Sunshine and I were so relieved to be free. We could finally drink tea or eat chicken curry or read books without being told what could go wrong with which chakra is 'catching' because ..... because you love tea and the spice in chicken curry and books not vetted by, of all things, the vibrations of the leaders of the SY Church. I was publicly denounced for reading non-authorized books and requested I burn them.

(The list of living negative-free taboos of the SY Church is insane. The rituals to rid oneself of anti-god pollution and psychic attacks turn that fear of negativity into paranoia. “You will get sick in Sahaja Yoga” and I will chisel that in granite, for posterity.)

**“It is right that cool breeze flows while performing rituals but in my case I was never able to decode it and it never worked as expected.”**

Shivali, it is this sacred experience of the Cool Breeze of the Resurrection that is not only at the heart of the Bible where humans will be [born of the Spirit](#), but also the soul of surahs [24:24](#), [36:65](#), and

41:19-23 of the Quran. Only a Satguru can declare thus:

"I hope all of you will get your realization tonight. It is your freedom, I respect. If you don't want to have your realization, you may go. I cannot force on you. As I told you this is the Last Judgment.

Mohammed Sahib has said: 'When Qiyamah will come', means when the Resurrection time will come then 'your hands will speak', 'they will give evidence against you', means they will tell you what centers are wrong in you.

So this process is only for ten minutes that you will feel this **Cool Breeze** but those who do not want should leave the hall."

### The Messiah-Paraclete-Ruh-Devi

Kiev, Russia, Public Program—September 18, 1994

In relation to the above quote of Shri Mataji, we will revisit "never able to decode it and it never worked as expected" another day because the message of the Messiah-Paraclete-Ruh-Devi covers a vast spiritual ecosystem that is occurring in real time, ..... the real time of experiencing the Resurrection as we read. (It is not the stale Sunday sermon or fiery Friday *fatwa* or boring Sikh *satsang* of the living.)

**"When we joined Sahaja we felt as if we have become divine and everything else is negativity but now I feel there is much more to explore and I am still at zero."**

I cannot understand how SYs can so strongly equate the subtle system with divinity. Hence the decades-old insanity to keep it clean is due to the paranoia of negative forces, both real and imagined, (including other SYs.)

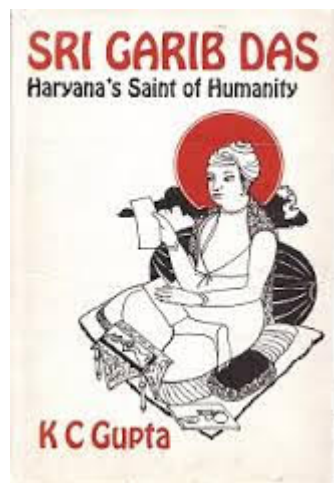
There has been so much damage and disintegration of the Paraclete's message. It is this obsession of SY centers to train newcomers in keeping the subtle system clean. So toxic is this environment to spiritual growth that ears of newcomers will never hear the Paraclete or understand the Cool Breeze of the Resurrection, the **Winds of Qiyamah** that will sweep the world after the opening of the *Dasam Duar*.

**"After reading your messages I got a ray of hope and got the printout of quantum enigma and will again start my spiritual journey now and will try to understand the message of Shree Mataji."**

The message of Paraclete Shri Mataji sets you on a journey on Mother Earth that is beyond anything you have heard in temples, churches, mosques, gurdwaras, and synagogues. It is most comforting to those poor in Spirit. The particle-wave Resurrection into the Kingdom of Quantum Mechanics makes so much scientific sense.

But we needed to be awakened to the 2000-year-old promise kept by Jesus and the *Satguru* sent to connect all to the same Parameshwar: THE MOTHER/HOLY SPIRIT/AYKAA MAYEE.

What is a *Satguru*?



## The True Teacher (*Satguru*)

The Guru or the Divine Teacher is the source of all divine knowledge and inspiration. "Unaided man cannot come to God. He needs the awakening word of the real teacher sent to him by God Himself. Such a teacher has to be himself a saint wholly devoted to the Lord, sincere, kindly and of good repute. The Guide must be detached from worldliness in order to be able to save others from the world and bring them safely to infinite bliss.

Without a Guru's teaching and without the aid of scriptures, the self cannot be realized; only by means of this combination can the knowledge of one's own self shine out bright. By bringing together the Guru, the scriptures, and the willing pupil, a man comes to engage in good conduct and in self knowledge. So bring out the eradication of ego by the Guru's power, the aid of scriptures and the devoted control of your self.

It is hard to give up sense-objects, hard to see the truth, hard to be in the Natural State without the guidance of the Guru. The syllable *gu* means darkness, while the syllable *ru* means dispeller, Thus Guru means dispeller of darkness.

Garib Das says: "I have met a *Satguru*, who is an embodiment of the Supreme Spirit. His Light has been revealed to me in every pore of my heart ever since he has given me the Divine Name which I repeat continuously without effort (*ajapajapa*). The True Guru has intoxicated me with Divine Love. He has given me the cup of divine love to drink and awakened my consciousness. My mind is absorbed in the sea of his spirit. The hard veil is broken and I have attained the difficult path to God. This *Satguru* is no other than the Great Kabir who is my Saviour." (G.G.S., p. 2)

"By the grace of the *Satguru* I have attained *Jnan*, *Yoga*, and *Bhakti*. He is a perfect being and boundless in flow of inspiration. He is the living Lord of the world. It is difficult to describe the attributes of the *Satguru*. He is sweet of speech and is freedom loving. He has made me immortal by his touch and given me such divine knowledge as Vedas, Shastras and Puranas could not give." (G.G.S., p. 2)

Thus Garib Das emphasises that no one can win the way to God without guidance from the Guru. Only when the light of the Guru shines in our heart can we move towards truth. The devout soul meets the heavenly Guide, the *Satguru*, and wins his grace by serving him. The very meeting with the Guru awakens his sleeping consciousness and his mind opens up to the supreme realisation of true knowledge and love of God. All obstacles disappear from the path of the aspirant. There is no other easy way or short cut to God except through the grace of the Guru.

"The *Satguru*" says Garib Das, "Is an embodiment of the perfect Brahma. God reveals Himself through him. There is no difference between God and Guru. Spiritually they are one and the same. The *Satguru* is like the philosopher's stone. The human beings are like iron, His very touch makes us gold. He changes our whole being. He removes the hardness of our soul and like a blacksmith gives us a new form." (G.G.S., p. 4) Death dare not come to the man who has met the *Satguru*. He is never afraid of death. The god of death becomes his servant. By meeting the *Satguru* man swims across the dread ocean of worldly life. (G.G.S., p. 5)

We must distinguish between the real Guru and the false Guru. The real Guru has not only attained God but remains in perfect union with Him all the time. He is the perfect Man who sees the Light of God in every one and can easily discriminate between the true and the false. He is conscious of God's loving watch over him. Unshaken by joy and sorrow, wholly free from anger, virtuous and kind, delighting in the worship of God, without the least taint of worldiness or egoism, eager for humble service of the lowliest of men, such a Guru can guide us to the Lord he loves.

In the Kali age," says Garib Das, "The *Satguru* is the only true Saviour. He is the Merciful Giver of life and wisdom. Without the aid of the *Satguru*, the path cannot be known. On meeting the *Satguru*, the unseen can be seen. Through his kindness, the *Satguru* changes the heart of men and all mental and spiritual darkness disappears. Without the help of the *Satguru* even Brahma and Siva could not attain salvation. The True Guru is the bestower of *Bhakti* (love) and *Mukti* (liberation). He takes the soul of men to the Infinite. Without the knowledge of the True Guru all live in blindness. He alone destroys the fear of death and takes men to the abode of bliss. All doubts, delusions and sins depart on meeting the True Guru. I have taken refuge in the perfect one, I am his servant." (G.G.S., p. 3)

There is no dearth of false Gurus in the world. Inside them there is no spirituality and no light. "They put on the garbs of holy men, make pretensions of becoming Gurus and give *mantram* in the ears of the ignorant disciples. Such false Gurus live in darkness and lead others to darkness. (G.G.S., p. 141) Blind are these Gurus and blind are their disciples. They are ignorant of divine knowledge and they have never heard the celestial music (*anahad sabda*). (G.G.S., p. 140) These pretenders give *mantrams* which have no effect on

the disciples. That is why he calls them *kanphuka* Gurus, "There is no end to these *kanphuka* Gurus. They bring moral and spiritual disaster to their disciples. Because they are hypocrites, their disciples also become victims of hypocrisy. A false Guru is the carrier of moral death. Like the *simbal* tree he bears no fruit and his disciples go empty handed. Many *Kazis* and *Pandits* who pose to be true Gurus and Pirs are like the ox yoked to an oil press. They ask their disciples to repeat something mechanically but it is of no avail." (G.G.S., p. 142)

K. C. Gupta, *Sri Garib Das*  
D.K. Fine Arts (March 2004) pp. 100-4

Does Shri Mataji's [Truth of a Thousand Talks](#) qualify Her as the True Guru? If the answer is "no," then what new knowledge will any future *Satguru* bring about the AYKAA MAYEE of Guru Nanak's *Japji* and the *Baghauti* of Guru Gobind's *Ardas*?

(To be continued after Shruti's pending post.)