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## ESCHATOLOGY: Move not thy tongue concerning the Resurrection, to make haste therewith.

1 message

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**Move not thy tongue concerning the Resurrection, to make haste therewith. It is for us to collect its verses and to declare (*anangelo*) it: But when We have declared (*anangelo*) the Resurrection, follow thou its teachings, (*didasko*): Nay more, it is for Us to remind (*hypomimnesko*), testify, (*martyro*), prove wrong, (*elencho*), guide into truth, (*hodego*), speak, (*laleo*) about it: [Surah Al-Qiyamah 75:16-19](#) (July 26, 2021)**

**“The intention of the Spirit of truth [the Paraclete-MOTHER] is the restoration of an alienated, deceived humanity [of the [Pentecost-Prince](#)].” (July 26, 2021)**

**Jesus consciously chose crucifixion to finally defeat the Prince of this World in the future Age of to Come. Who else can end the millennia-old spell of [Iblis the Devil](#) over Jews, Christians and Muslims snoring [off the Resurrection?](#) (July 12, 2021)**

**Move not thy tongue concerning the (Quran), to make haste therewith. It is for Us to collect it and to promulgate it: But when We have promulgated it, follow thou its recital: Nay more, it is for Us to explain it: Surah Al-Qiyamah 75:16-19**

“The Paraclete is the divine self-expression which will be and abide with you, and be in you (14:16-17). The Spirit's work is described in terms of utterance: teach you, *didasko* (14:26), remind you, *hypomimnesko* (14:26), testify, *martyro* (15:26), prove wrong, *elencho* (16:8), guide into truth, *hodego* (16:13), speak, *laleo* (16:13, twice), declare, *anangelo* (16:13, 14, 15). The johannine terms describe verbal actions which intend a response in others who will receive (*lambano*), see (*theoreo*), or know (*ginosko*) the Spirit. Such speech-terms link the Spirit with the divine Word. The Spirit's initiatives imply God's personal engagement with humanity. The Spirit comes to be *with* others; the *teaching* Spirit implies a community of learners; forgetful persons need a prompter to *remind* them; one *testifies* expecting heed to be paid; one *speaks* and *declares* in order to be heard. The articulate Spirit is the correlative of the listening, Spirit-informed community.

The final Paraclete passage closes with a threefold repetition of the verb *she will declare* (*anangelo*), 16:13-15. The Spirit will *declare the things that are to come* (v.13), and she will *declare* what is Christ's (vv. 14, 15). The things of Christ are a message that must be heralded...

**The intention of the Spirit of truth is the restoration of an alienated, deceived humanity...** The teaching role of the Paraclete tends to be remembered as a major emphasis of the Farewell Discourses, yet only 14:26 says *She will teach you all things*. (Teaching is, however, implied when 16:13-15 says that the Spirit will *guide you into all truth*, and will *speak and declare*.) Franz Mussner remarks that the word used in 14:26, *didaskain*, "means literally 'teach, instruct,' but in John it nearly always means to reveal." [emphasis added] (Stevick 2011, 292-7)

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The Quran confirms that [Jesus is the Sign of the Hour of Resurrection](#) i.e., the Sign being the Paraclete sent to collect the various verses of the Quran and declare, recite and explain the Resurrection, thus completing the message of Jesus that He could not complete due to His short less than 3-year ministry and crucifixion.

(If you google the link above, it will give you 513 results in 0.40 seconds. How many will it give HALF THE SKY by 2050?)

The intention of the Spirit of truth, the Paraclete-MOTHER, is the restoration of humanity alienated and deceived by the Pentecost-Prince 2000 years ago when Jesus left, and again 600 years later when Prophet Muhammad arrived.

Jews, Christians, and Muslims are the alienated humanity decidedly deceived by Satan concerning the Messiah-Paraclete who not only completes the biblical message of Jesus but also the qur'anic message of surah 75 *Al-Qiyamah* (The Resurrection) in the Age that has Come.

Both the Bible and Quran corroborate that the Good News (*An Naba*) of the Resurrection (*Al-Qiyamah*) will be declared to all the nations. That is precisely what Shri Mataji has done from 1970 till 2011.

And the Quran questions Muslims when they hear the Good News (*An Naba*) and Signs of the Resurrection (*Al-Qiyamah*) being announced, "[What are they waiting for?](#)"

And the Paraclete Shri Mataji questions Muslims when they hear the Good News (*An Naba*) and Signs of the Resurrection (*Al-Qiyamah*) being announced:

"I have such respect for so many of them. I wish they could accept that this is not Jihad time anymore but *Qiyamah* Time, the Resurrection Time, the Blossom Time. Are they going to miss it?"

jagbir

### **God deceived, defiled, and horrified to prove he is in control**

EZEKIEL 20:25-26 "Wherefore I gave them also statutes that were **not good**, and judgments whereby they should not live; And I **polluted** them in their own gifts, in that they caused to pass through the fire all that openeth the womb, that I might make them desolate, to the end **that they might know that I am the Lord.**" KJV (Barker, 2016, 175)

### **God destroys a good family 'for no reason.'**

JOB 2:1-6 "One day the heavenly beings came to present themselves before the Lord, and Satan also came among them to present himself before the Lord. The Lord said to Satan, "Where have you come from?" Satan answered the Lord, "From going to and fro on the earth, and from walking up and down on it." **The Lord said to Satan, "Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil.** He still persists in his integrity, although you incited me against him, to destroy him for no reason." Then Satan answered the Lord, "Skin for skin! All that people have they will give to save their lives. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face." **The Lord said to Satan, "Very well, he is in your power; only spare his life."** " (Job 2:1-6 New Revised Standard Bible)