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ESCHATOLOGY: (#1: "until the times of the Gentiles are fulfilled.") The End Times is the Age that has Come when through the Paraclete Shri Mataji "they will see the Son of Man coming

1 message

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The End Times is the Age that has Come when through the Paraclete Shri Mataji "they will see the Son of Man coming in a cloud with power and great glory." The message of the Savior is both a live telecast and a daily experience, period. (February 19, 2021)

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Today I have decided to extract the entire Luke 21 and start from "until the times of the Gentiles are fulfilled." This is the only way to understand the coming of the Son of Man twice; the first time in the Age that Was 2000 years ago, and the second time as the Paraclete in the Age that has Come.

The End Times is the Age that has Come when through the glorification of Jesus by the Paraclete Shri Mataji "they will see the Son of Man coming in a cloud with power and great glory." Jesus was talking of two Ages and two Paracletes. The "times of the Gentiles" ends the first Age when Jesus spoke and commences the second Age when he 'speaks' again.

(It is as important to understand that this Christian deception in the Age that has Come is as devastating as the Pentecost Father fabrication in the Age that Was . Questions like "**Is the Time of the Gentiles Fulfilled?**" confirms the centuries-old collective deception confusing those seeking truth in the words of Jesus today.)

We are living in the second Age (second Coming), which Jews, Christians and Muslims have no idea despite the Resurrection being the heart and soul of their religions. Luke 21 bridges the two Ages and from my vantage point I can see the vast expanse and universal sweep of salvation for all.

Life is eternal; all scriptures of Hinduism, Sikhism, Judaism, Christianity and Islam confirm that. The Resurrection is a daily experience of the promise of that Kingdom in the Age that has Come. It does not matter what religion you belong as the Resurrection is a **daily experience** of life eternal from within oneself. i.e., no temple or *pujari*, *gurdwara* or *giani*, synagogue or rabbi, church or priest, mosque or *mullah* needed.

It is going to be a very beautiful journey for all who have ears that can hear:³¹ So also, when you see these things taking place, you know that the kingdom of God is near. The message of the Savior is both a live telecast and a daily experience, period.

jagbir

#1: "until the times of the Gentiles are fulfilled."

Luke 21

English Standard Version

The Widow's Offering

21 ¹ Jesus looked up and saw the rich putting their gifts into the offering box, ² and he saw a poor widow put in two small copper coins. ³ And he said, "Truly, I tell you, this poor widow has

put in more than all of them. ⁴ For they all contributed out of their abundance, but she out of her poverty put in all she had to live on."

Jesus Foretells Destruction of the Temple

⁵ And while some were speaking of the temple, how it was adorned with noble stones and offerings, he said, ⁶ "As for these things that you see, the days will come when there will not be left here one stone upon another that will not be thrown down." ⁷ And they asked him, "Teacher, when will these things be, and what will be the sign when these things are about to take place?" ⁸ And he said, "See that you are not led astray. For many will come in my name, saying, 'I am he!' and, 'The time is at hand!' Do not go after them. ⁹ And when you hear of wars and tumults, do not be terrified, for these things must first take place, but the end will not be at once."

Jesus Foretells Wars and Persecution

¹⁰ Then he said to them, "Nation will rise against nation, and kingdom against kingdom. ¹¹ There will be great earthquakes, and in various places famines and pestilences. And there will be terrors and great signs from heaven. ¹² But before all this they will lay their hands on you and persecute you, delivering you up to the synagogues and prisons, and you will be brought before kings and governors for my name's sake. ¹³ This will be your opportunity to bear witness. ¹⁴ Settle it therefore in your minds not to meditate beforehand how to answer, ¹⁵ for I will give you a mouth and wisdom, which none of your adversaries will be able to withstand or contradict. ¹⁶ You will be delivered up even by parents and brothers^[c] and relatives and friends, and some of you they will put to death. ¹⁷ You will be hated by all for my name's sake. ¹⁸ But not a hair of your head will perish. ¹⁹ By your endurance you will gain your lives.

Jesus Foretells Destruction of Jerusalem

²⁰ "But when you see Jerusalem surrounded by armies, then know that its desolation has come near. ²¹ Then let those who are in Judea flee to the mountains, and let those who are inside the city depart, and let not those who are out in the country enter it, ²² for these are days of vengeance, to fulfill all that is written. ²³ Alas for women who are pregnant and for those who are nursing infants in those days! For there will be great distress upon the earth and wrath against this people. ²⁴ They will fall by the edge of the sword and be led captive among all nations, and Jerusalem will be trampled underfoot by the Gentiles, until the times of the Gentiles are fulfilled.

The Coming of the Son of Man

²⁵ "And there will be signs in sun and moon and stars, and on the earth distress of nations in perplexity because of the roaring of the sea and the waves, ²⁶ people fainting with fear and with foreboding of what is coming on the world. For the powers of the heavens will be shaken. ²⁷ And then they will see the Son of Man coming in a cloud with power and great glory. ²⁸ Now when these things begin to take place, straighten up and raise your heads, because your redemption is drawing near."

The Lesson of the Fig Tree

²⁹ And he told them a parable: "Look at the fig tree, and all the trees. ³⁰ As soon as they come out in leaf, you see for yourselves and know that the summer is already near. ³¹ So also, when you see these things taking place, you know that the kingdom of God is near. ³² Truly, I say to you, this generation will not pass away until all has taken place. ³³ Heaven and earth will pass away, but my words will not pass away.

Watch Yourselves

³⁴ "But watch yourselves lest your hearts be weighed down with dissipation and drunkenness and cares of this life, and that day come upon you suddenly like a trap. ³⁵ For it will come upon all who dwell on the face of the whole earth. ³⁶ But stay awake at all times, praying that you may have strength to escape all these things that are going to take place, and to stand before the Son of Man."

³⁷ And every day he was teaching in the temple, but at night he went out and lodged on the mount called Olivet. ³⁸ And early in the morning all the people came to him in the temple to hear him.

Luke 24: 20-28

Is the Time of the Gentiles Fulfilled?

40 Years After Jerusalem Returns to Jewish Hands Is This the Final Generation?

I get skittish about end time predictions and dates. The landscape is littered with those "prophets" who have falsely predicted the end based upon current events or mathematical time tables, supposedly extrapolated from scripture. Around 1,000 A.D. the western world went mad with fear and speculation, and we had our own materialistic vision of the apocalypse with the Y2K scare of 2000. I remember listening to brother Kenneth Copeland say on one of his tapes that it would all be "wrapped up" by 1999. [Jonathan Edwards' lesser known works](#) deal with his speculation that he was in the end times; not to mention the failed predictions of the [7th Day Adventist's founders](#) and the [Jehovah's Witnesses many failed prophecies](#).

However, there is one prophet I do trust, and his name is Jesus. One of the clearest sequential prophecies of Jesus is recorded by Luke. ([See full Scripture Luke 21:5-36](#)) When Jesus is asked about the fall of Jerusalem and the time of his return by his disciples, Jesus talks about both. He first warns

about false messiahs, who say to the people "this is the end." He says that there will be wars and catastrophes, persecutions, and betrayals, but that is not the end. Then he tells of Jerusalem's destruction, the "days of vengeance" against Jerusalem for its rejection of the Covenant and of God's prophets (Luke 21:22). And then he speaks about the end times, and the great shakings that come upon the whole Earth before his Second Coming. All those prophesies are very general and not time specific. However, Jesus does give one chronological clue about the times of the end. He says, "Jerusalem shall be trampled under foot by the Gentiles **until the times of the Gentiles are fulfilled.**" (Luke 21:4, NASB) And then he says something very interesting. He says, "Truly I say to you, this generation will not pass away until all things take place." (Luke 21:32).

If I read this chronology right, Jesus says that the end of the age of the Gentiles is accompanied by the Jewish re-establishment of Jerusalem, which is followed by signs in Heaven and Earth, and, that the generation then living will not die off until the fulfillment of all things takes place. Now here is the wild part. Jerusalem was recaptured by the Jews in 1967 during the Six Day War; it is no longer in Gentile hands. And in the Scriptures, a generation is about 40 years. 1967 to 2007 is 40 years! (Remember though that Jewish numerology is not exact, but a general number.) Wow! Jesus' words form the only precise end time chronology in the New Testament. One caveat to this 40 year scenario is that, a generation now lives on average 80 years, and the entire generation won't die off, naturally, for 120 years. So if Jesus meant that the majority of the generation won't die off, somewhere between 40 to 80 years after the re-establishment of Jerusalem, we should start seeing the signs of the end in Heaven and Earth....

But as with the prophets of old, Jesus also sees and promises a future restoration of Israel and Jerusalem after the punishment and new Exile. How could it be that over the counter after 2000 years, the nation of Israel is restored?? Has any people been displaced and dispersed among the nations for such a length of time without being totally assimilated into the nations of their exile? And yet, Israel is reborn! Jesus' prophecy has come to pass! Along with Paul's prophecy about Israel's rejection of the Messiah "until the full number of Gentiles come in" (Romans 11:25-26), we have two clear prophecies about the completion of the Gentile age. Both Jews, Paul and Jesus, foresaw a time of the restoration of the promises of God to the natural children of Abraham – a promise that is not superceded by the inclusion of the Gentiles into the promise of salvation.

So, my question to you is: Is the time of the Gentiles fulfilled? And if so, what could that possibly mean? Are we now at the time of the End? I cannot make heads nor tails of this prophecy except to expect some great times of tribulation and miracles. Of course, my interpretation of Jesus' words could be off for some reason, but I can't seem to make sense of it any other way."

<https://www.scholarscorner.com/is-the-time-of-the-gentiles-fulfilled/>

(#1 to be continued)