



AADHA AKASH &lt;the.great.conjunction.2020.12.21@gmail.com&gt;

## ESCHATOLOGY: Violet, this post of yours brings the Knowledge of those who have ears that hear Jesus, again. HALF THE SKY must understand that, and this too:

1 message

Jagbir Singh &lt;s.jagbir@gmail.com&gt;

Mon, May 10, 2021 at 2:51 PM

To: AADHA AKASH &lt;the.great.conjunction.2020.12.21@gmail.com&gt;

**Violet, this post of yours brings the Knowledge of those who have ears that hear Jesus, again. HALF THE SKY must understand that, and this too: Only the women disciples of Jesus followed Him till the End. So will they again, this time till the End of Times. (May 10, 2021)**

May 10, 2021

Violet, this personal interpretation of "*The Hijack of the Message of Jesus*" is what I meant by those who are "extraordinarily strong (in Knowledge), steadfast (in Knowledge), spiritual (in Knowledge)."

More precisely, by that, I mean those who have met the Paraclete Shri Mataji ('Jesus') and heard the Good News (*euangelion*) of the Resurrection.

-----  
May 10, 2021

Hi All,

Intro to "The Hijack of the Message of Jesus" – Part 2 – (May 10, 2021)

Apparently, the followers of Jesus (Orthodox Jews) continued attending the temple and synagogues while following Jesus. Jesus was their Shri Mataji of the day. That would have been like having a follower of Shri Mataji in this generation continuing with their Christian, Jewish, Muslim or Sikh orthodoxy. It would have been absurd and Shri Mataji for that reason encouraged people to give her teachings a go. If they didn't like the teachings they could leave.

A simple fact of life is that we need to let go of old, tired ways of thinking and doing things, so we can embrace the new. That is part of life, of evolution; physically, mentally, emotionally and spiritually. Shri Mataji certainly brought a big burst of transformation into our lives, speeding up our spiritual ascent.

Orthodoxy works against one's spiritual ascent, making people stuck in their ways of thinking and doing. "Orthodoxy" comes from the Latin: ortho (straight) doxy (thinking) – "straight-thinking". Straight-thinking does not mean correct thinking. It is straight-jacket thinking, boxed-in thinking. One is not free to think for themselves with orthodoxical thought and if indoctrinated into it, will believe in what is not logically, scientifically or spiritually confirmed and/or based.

Paul is unarguably the single greatest proponent of orthodoxy in the Christian world. He could write in Greek and Hebrew and had a knowledge of the law at a time when most people were illiterate. Shri Mataji warned us of Paul's hijacking of Jesus' message many times. Jesus "was most certainly not here to suffer and die for our sins so as to appease the vengeance of a savage God. Shri Mataji overcame the organisational zeal of the Pauls' in Sahaja Yoga by giving her devotees approval to form small groups of about five people and pass on her message from their hearts and minds and in their own words.

Love to All,

Violet

The Hijack of the Message of Jesus – Part 2 – (May 10, 2021)

The exaltation of Jesus to being a member of the Godhead (as expressed by Paul), was based on a misinterpretation of what Jesus taught: that we "are all gods."

(p.62) After the Passion, the followers of Jesus largely remained in Jerusalem, under the leadership of the brother of Jesus, James the Just, even though the message began to spread quickly much further afield, even as far as Rome. (p.63) It seems most of those early followers of Jesus around Jerusalem did not see any conflict between being followers of Jesus while remaining orthodox Jews. Consequently, they continued to attend the Temple and Synagogues, while celebrating the Eucharistic Meal among themselves as the central ceremony establishing their link with Jesus.

However, with time, the early Christians' were formulating more and more explicit statements of a unique way in which Jesus related to God. This was largely due to the influence of Paul, whom, we can't forget, had never met Jesus during his ministry. This expression of a unique relationship of Jesus to God, does not seem to have been nearly as prominent at the core of the faith early on in the Christian movement, compared to the form it took twenty or thirty years later.

Mainstream Judaism became convinced that the inclusion of Jesus in the Godhead, as expressed by Paul, was threatening the Jewish belief in monotheism. As the Christian movement spread more and more to the Gentile world, the Jewish dietary laws and the practice of circumcision were also being progressively abandoned by the early Christians. Eventually, the day of reckoning came, and sometime in the period 85-90 AD, the alleged Jewish Synod of Jamnia expelled the "Nazarenes," as they were called, from mainstream Judaism, and it seems at around this time the Christians were banished from the Synagogues.

Obviously, this exaltation of Jesus to being a member of the Godhead was based on a misinterpretation of what he taught: that we "are all gods." The real reason for his mission was to blaze a trail so we could follow him and do everything that he did, including, as he stated explicitly, all the 'miracles.' He was most certainly not here to suffer and die for our sins so as to appease the vengeance of a savage God.

*Saving Jesus*, by Miceal Ledwith, 2017, Edessa Code, LLC,  
ISBN # 978-0-692-97305-9, USA.  
Chapter 2, The Hijack of the Message of Jesus, p.62-63.

Only the few of us here in 2021 have ears that hear Jesus, again, and are persuaded to receive (*lambano*), see (*theoreo*), and know (*ginosko*) the Comforter who came to teach (*didasko*), remind (*hypomimnesko*), testify (*martyro*), prove wrong (*elencho*), guide into truth (*hodego*), speak (*laleo*), and declare (*anangello*) on the Savior's behalf in the Age that has come.

This post of yours brings the Knowledge of those who have ears that hear Jesus, again. HALF THE SKY must understand that, and this too:

Then the disciples came and asked him, "Why do you speak to them in parables?" He answered, "To you it has been given to know the secrets of the kingdom of heaven, but to them it has not been given. For to those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away.

The reason I speak to them in parables is that 'seeing they do not perceive, and hearing they do not listen, nor do they understand.' With them indeed is fulfilled the prophecy of Isaiah that says: 'You will indeed listen, but never understand, and you will indeed look, but never perceive. For this people's heart has grown dull, and their ears are hard of hearing, and they have shut their eyes; so that they might not look with their eyes, and listen with their ears, and understand with their heart and turn—and I would heal them.'

— Matthew 13:10-17

When he was alone, those who were around him along with the twelve asked him about the parables. And he said to them, "To you has been given the secret of the kingdom of God, but for those outside, everything comes in parables; in order that 'they may indeed look, but not perceive, and may indeed listen, but not understand; so that they may not turn again and be forgiven.'"

And he said to them, "Do you not understand this parable? Then how will you understand all the parables? The sower sows the word. These are the ones on the path where the word is sown: when they hear, Satan immediately comes and takes away the word that is sown in them.

And these are the ones sown on rocky ground: when they hear the word, they immediately receive it with joy. But they have no root, and endure only for a while; then, when trouble or persecution arises on account of the word, immediately they fall away.

And others are those sown among the thorns: these are the ones who hear the word, but the cares of the world, and the lure of wealth, and the desire for other things come in and choke the word, and it yields nothing. And these are the ones sown on the good soil: they hear the word and accept it and bear fruit,

thirty and sixty and a hundredfold.”

— Mark 4:10-17

“Then his disciples asked him what this parable meant. He said, “To you it has been given to know the secrets of the kingdom of God; but to others I speak in parables, so that 'looking they may not perceive, and listening they may not understand.'”

“Now the parable is this: The seed is the word of God. The ones on the path are those who have heard; then the devil comes and takes away the word from their hearts, so that they may not believe and be saved. The ones on the rock are those who, when they hear the word, receive it with joy. But these have no root; they believe only for a while and in a time of testing fall away. As for what fell among the thorns, these are the ones who hear; but as they go on their way, they are choked by the cares and riches and pleasures of life, and their fruit does not mature. But as for that in the good soil, these are the ones who, when they hear the word, hold it fast in an honest and good heart, and bear fruit with patient endurance.” “No one after lighting a lamp hides it under a jar, or puts it under a bed, but puts it on a lampstand, so that those who enter may see the light. For nothing is hidden that will not be disclosed, nor is anything secret that will not become known and come to light. Then pay attention to how you listen; for to those who have, more will be given; and from those who do not have, even what they seem to have will be taken away.” Then his mother and his brothers came to him, but they could not reach him because of the crowd. And he was told, “Your mother and your brothers are standing outside, wanting to see you.” But he said to them, “My mother and my brothers are those who hear the word of God and do it.”

— Luke 8:9-21

The reason HALF THE SKY must understand this is that many, even those here, will not or may never have ears that hear in the Age that has Come. Your own father, mother, brother, sister, wife, husband, relative, or friend will refuse to listen under one pretext or another. I call it dishonest disbelief. Everything is happening precisely as Jesus declared 2000 years ago, pestilences and unresponsive ears included.

For the success of 2050, just a handful are needed. Even 10 of us today are enough to gather and present all the Knowledge for all nations and peoples to receive (*lambano*), see (*theoreo*), and know (*ginosko*) the Comforter who came to teach (*didasko*), remind (*hypomimnesko*), testify (*martyro*), prove wrong (*elencho*), guide into truth (*hodego*), speak (*laleo*), and declare (*anangelo*) to them on the Savior's behalf.

More important than that, just 10 of us are more than enough to deliver the greatest miracle of all—the salvation of lost souls in the Age that has Come of all through the future media technologies of 2050. YouTube, Google, Whatsapp is just the beginning

However, they must be women first and foremost. I am not saying no men are welcome (Bertrand included), but this must be a task women must lead by example all the way. They must be "extraordinarily strong (in Knowledge), steadfast (in Knowledge), spiritual (in Knowledge)."

That Knowledge must come in the form of personal interpretation of book extracts in relation to the message of Jesus and the Paraclete Shri Mataji learned over the last 20 or 30 years. For that, depth of scripture like the Bible, Koran, Vedas, Puranas, or Granth Sahib is necessary. In short, just as Violet has done.

The few of us here must persevere against all the overwhelming odds to ensure the message of Jesus and the Paraclete-MOTHER find a way to defeat the Catholic Church, the Taliban, the 1%, dowry, caste, FGM, honor killings, pimps, politicians, ....., ....., .....

### **The Women Follow to the End**

“We can imagine that when the disciples headed to Jerusalem that fateful week, their expectations were quite different from what they experienced when they got there, regardless of gender. Things escalate quickly once Jesus is arrested, and we see the disciples respond in three ways. Some of them run (including Peter), some watch from a distance, and some stand near the cross.

While the male disciples are conspicuously absent from this point in the story on, Matthew, Mark, and Luke tell us that many of the women are still present. And John places four of them “near the cross” along with “the disciple Jesus loved” (John 19:25). This smaller group is close enough to have a private conversation with Jesus, which reveals that their nearness is not only positional but also relational.

I used to give the male disciples a pass for not having the courage to stand near that day, thinking that the risk might have been greater for them than for the women. But historical accounts tell us that the Romans had no qualms about crucifying women in that era. Many of the details we have about the death, burial, and

resurrection are recorded because these women had the courage to stay near the cross. And after that, the courage to stay near the tomb, even when it seemed that all was lost.”

<https://juniaproject.com/women-stood-near-cross/>

To follow Jesus, who walked fearlessly on Earth and challenged the power and authority of both the religious Jewish elites and ruthless Roman rulers, extraordinary personalities are needed. Given the fact that the men disciples fled 2000 years ago, only those who stayed are again given the honor to lead the greatest miracle of all. Only the women disciples of Jesus followed Him till the End. So will they again, this time till the End of Times.

regards,

jagbir