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HALF THE SKY: Before Islam the three daughters of the Primordial Allah (SWT) al-Lat, al-Uzza and Manat were worshipped.

1 message

Jagbir Singh <s.jagbir@gmail.com>

Thu, Aug 26, 2021 at 1:28 PM

To: AADHA AKASH <the.great.conjunction.2020.12.21@gmail.com>

Ash-hadu anlaa ilaaha ill-Allah, wa ash-hadu anna Muhammadan rasulu ilah, wa ash-hadu anna [Al Muddaththir asul Al-Qiyamah](#), wa ash-hadu anna [Isa Masih ealamat Al-Qiyamah](#). (August 26, 2021)

I bear witness that there is no god but God, and I bear witness that Muhammad is the messenger of God, and I bear witness that [Al Muddaththir](#) is the messenger of the Resurrection, and I bear witness that Jesus is the Sign of the Resurrection. (August 26, 2021)

Before Islam the three daughters of the Primordial Allah (SWT) [al-Lat](#), [al-Uzza](#) and [Manat](#) were worshipped. Today only Allah (SWT) is. (August 26, 2021)

There is no Father but THE MOTHER, and Muhammad is the messenger of THE MOTHER. www.la-ilaha-illa-llah.org will precisely mean that. (August 26, 2021)

In the semi-circle before [Al-Kursi \(The Throne\)](#)† Prophet Muhammad meditated on Allah (SWT). (May 10, 1995) †_{Q2:255}

August 26, 2021

Yesterday was quite an emotional day for me, in a way special, even significant. I remembered Ganesh and the beginning of my journey when I demanded, and kept on insisting God answer, "Khuch bhol Prahbu yeh kya Maya?"

To cut a long story short, the Maya of Prophet Muhammad has been the most difficult to break. I do not agree with several things he did, of which a desire for a six-year-old cannot be accepted as normal. (I will not go into others as it will serve no purpose.)

However, Shri Mataji has always supported Prophet Muhammad the same way Jesus was glorified. Unlike me, She has never spoken anything negative about the founder of Islam. On the contrary, She has given him a lot of respect and honor and insists all non-Muslims do too. Above all, She has clarified various surahs of the Quran and declared that [Al-Qiyamah](#) has begun. Her only concern was that Muslims may miss the Resurrection due to misrepresentation and mistranslation by the *ulama* (theologians).

Just like the Paraclete Shri Mataji, THE MOTHER too accepts Prophet Muhammad unconditionally and has placed him in the ranks of the Primordial Masters sent to Earth over the millennia to spread the Oneness (*Tawhid*) of God (Allah), the Oneness (*Tawhid*) of God (*Brahman*), the Oneness (*Tawhid*) of God (*Waheguru*).

Prophet Muhammad meditates on the Oneness (*Tawhid*) of Allah (SWT) in the semi-circle of [Al-Kursi \(The Throne\)](#). (This will be discussed over time, along with other revelations related to the Sure Signs.)

Chapter 15

Prophet Muhammad, A Messenger Of God

On the *Id-Adha* of 1994, Kash was told to send greetings to Prophet Mohammed. This day, celebrated to mark the culmination of the pilgrimage to Mecca, is one of the holiest in the Islamic calendar.

He sat in meditation and immediately the Ruh of Allah residing in the sacrum bone coursed through the Tree of Life and he emerged in the Niche of Lights. He surfaced through the celestial clouds, his meditating self momentarily suspended in midair. Slowly he floated down and merged into his spirit-body. The Clear White Light shone ever so brilliantly from behind the Eternal Throne of *Al-Muzzammil* (The Enwrapped) as *Al-Muntazar* (The Hidden Imam Mahdi) Sri Nirmala Devi sat in Bliss and Joy.

He greeted and told Her of his desire to see Prophet Muhammad. She agreed and immediately levitated him. They then voyaged across the inner spiritual universe.

When they reached their destination the Ruh of Allah introduced Kash to His Messenger. Prophet Muhammad was invisible but Kash could feel him through vibrations and knew exactly where He was sitting, just as he had detected Shri Buddha. Kash bowed down to him and conveyed greetings of *Ad Al-Idha*. Shri Mahashakti, who could see the Prophet, translated Kash's greetings into Arabic. Prophet Muhammad returned the greetings, also in Arabic. The Spirit of the Living God then translated His greetings in return, and added that He also said **"Thank you."**

The three of them then raised their Kundalinis and meditated together.

When it was over Kash again bowed to Rasul Allah and paid his respects. He then left with *Al-Muddaththir* (The Enfolded) back to the Land of Al Nur where he asked permission for departure. As he closed his spiritual eyes he began descending through the heavenly clouds, returning to this blind world of scriptural distortion and religious fundamentalism...

A year later on May 10, 1995, at 7:35 a.m. Kash was again told to send greetings to Prophet Muhammad. It was *Id Al-Adha* again.

He meditated and met Shri Mataji in the Niche of Light. The Supreme Light shone ever so brilliantly from behind the Eternal Throne of the Great Formless Mother as She sat in Bliss and Joy. The Universal Beings were all already there and sitting in a semi-circle; Shri Krishna and Shri Radha, Shri Shiva and Shri Parvati, Shri Vishnu and Shri Lakshmi, Shri Sita and Shri Rama, Shri Brahma and Shri Saraswati, Shri Jesus, Prophet Mohammed, Shri Buddha, Guru Nanak and others. Kash bowed to all of them and exchanged greetings.

He then told Shri Mataji of his desire to see Prophet Muhammad and extend season greetings on this auspicious day. The Spirit of the Living God got down from the Highest Throne and asked him to follow Her as She walked towards a gap in the semi-circle of the Divine Messengers. *Al-Muzzammil* (The Enwrapped) Shri Nirmala Devi did not tell him where Prophet Muhammad was sitting or ask him to use his vibrations, as was normally the case, but went along instead as She knew that Kash could not speak Arabic and thus would not be able to greet Nabi Muhammad.

Prophet Muhammad was sitting in between Shri Ganesha (left) and Shri Krishna (right.) Kash then bowed to Him, hands folded in obeisance, and conveyed his Haj greetings. Prophet Muhammad replied, **"Thank you very much"** in Arabic. (Shri Adhiparasakthi Shri Nirmala Devi translated the reply into English for the benefit of Kash.)

They then walked back to their original places.

The Ruh of Allah then sat on the Golden Throne and invited everyone to begin meditation. All the Divine Beings in unison raised their Kundalinis, did the Bandhan, and went in deep meditation.

When the meditation was over *Al-Muddaththir* (The Enfolded) Shri Nirmala Devi awakened Kash. He requested for leave, bowed to Her, and wished the Divine Messengers again. He then slowly descended through the clouds and returned to this scheming world of 'chosen people' and 'Allah's Ummah.'

Note: Kash is positive that Prophet Muhammad spoke Arabic as he had heard the language being spoken before, and it sounded similar. He explained that it was different, a language that was "spoken from the throat."

Months later, on August 29, 1995, at 12:35 p.m., he was again asked how he knew that Shri Mataji spoke in Arabic. Again he told that the language was different from the one the Great Sacred Mother normally spoke to the Divine Messengers (including Shri Buddha and Guru Nanak), that is, Sanskrit and Gurumkhi. He was sure it was Arabic due to its guttural tone. He then explained that he had heard this language being spoken on Channel 24 of Vidéotron, the ethnic cable television of Quebec (Canada), which has a fair share of Middle East slots. This evidence could not be disputed and the issue was settled. **The Divine Mother conveyed the Id Al-Adha greetings to Prophet Muhammad in Arabic — This Revealed Truth is Absolute.**

This conversation of Allah's Ruh with Prophet Mohammed in Arabic clearly establishes the fact that there is much more to the Single Source and Primordial Origin of God and His Messengers than previously known or admitted by the false preachers of institutionalized religion. Since Shri Mataji Nirmala Devi and Prophet Mohammed conversed in Arabic, this has not only narrowed down but in fact pinpointed the Source of His Spirit in all Messengers. If Prophet Muhammad was heard speaking to the Great Divine Mother in Arabic, then who is She? If the All Pervading Consciousness was seen and heard conversing to *Rasul* Allah in Arabic, then who She really is? She is the Holy Spirit of God, the Ruh of Allah, the Adi Shakti of Sadashiva, who resides in every human being!

The essence of the above statements were already confirmed earlier on August 6, 1994, when Kash inquired about the number of languages She spoke. The Great Primordial Spirit told him, **"I know all languages."** To truly comprehend the magnitude and essential quality of this Eternal Truth requires deep introspection. **Only the All-Knowing Allah knows all languages — This Revealed Truth is Absolute.**

Allah, through His Spirit, has to know what every human being is talking, thinking or hearing and, in extremely rare instances, communicate back. Shri Mataji Nirmala Devi has openly declared to humankind that She is the One, the Ruh of Allah, in a human form who has come to this Earth to announce His Call for Resurrection. Since She is speaking the Truth we have to declare it to all nations because the pursuit of Allah demands the pursuit of Truth. Shri

Adhiparasakthi Shri Nirmala Devi is the manifestation of the Spirit of Allah residing in every human being! Shri *Majja-Samstha* Shri Nirmala Devi^[1] is the Caller from a Place quite Near in the Qur'an who announces *Qiyamah*. She is *Al-Muntazar*, The Hidden Imam Mahdi prophesied to lead the final Mighty War (Battle of *Qa'im*) against the Evil Forces. She the Messiah that all Holy Scriptures prophesied.

Shri Adi Shakti: The Kingdom of God, 1999, p. 1770

As I was hearing Shri Ganesha's bhajans I bought a few more domains names related to the Sure Signs of the Quran regarding *Al-Qiyamah*. It was then when I found out that the *Shahada*, one of the central pillars of Islam, was available. I bought www.la-ilaha-illa-llah.org and will use it as the homepage of the future website dedicated exclusively to the Sure Signs of *Al-Qiyamah* based on the Quran and the *Shahada*: There is no god but God and Muhammad is the messenger of God. Since the Arabic word for "Allah" is gender-neutral the *Shahada* can also be rendered: There is no god but the Goddess and Muhammad is the messenger of the Goddess.

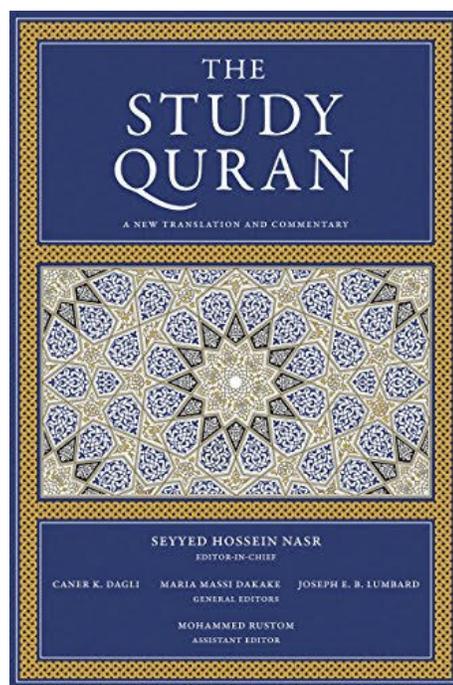
Before Islam the three daughters of the Primordial Allah (SWT) al-Lat, al-Uzza and Manat were worshipped. Today only Allah (SWT) is.

But I would be precise: There is no Father but THE MOTHER, and Muhammad is the messenger of THE MOTHER. www.la-ilaha-illa-llah.org will mean just that.

For that I have purchased *The Study Quran* that arrived the same day it was ordered i.e., yesterday from Amazon Prime. (They have a huge warehouse a few kilometers away and can deliver, if you order in the morning, guaranteed delivery by evening.)

I will use it to prove that Muslims and their theologians, including Seyyed Hossein Nasr (editor-in-chief), are deceived by Iblis, just a Christians are deceived by the Pentecost Prince regarding the Resurrection. In a few years it will be presented to all the best of their ulama to deny the *An Naba* of the Holy Quran. HALF THE SKY need not lift a finger in the future.

jagbir



Editorial Reviews

From the Inside Flap

The Study Quran is a historic and groundbreaking work, produced by a distinguished team of Islamic studies scholars led by Seyyed Hossein Nasr, which offers:

A new English translation of the Quran that is accurate, accessible, and reliable in how it renders this sacred text

A wide-ranging verse-by-verse commentary that brings together the most respected and distinguished traditions of metaphysical, spiritual, theological, and legal interpretation of the Quran within Islam

A helpful introduction to each surah that provides an overview and background of its teachings

Essays by fifteen internationally renowned scholars on how to read and understand the Quran and its role in shaping Islamic civilization

A beautiful two-color, two-column design that presents the sacred text and commentary in the spirit of traditional Quran manuscripts

Maps, a time line of historical events, comprehensive indexes, and other features to aid reading

The Study Quran provides a service never before available to readers of English: a scholarly yet accessible resource where one can quickly and easily explore how Muslims have interpreted the Quran through the centuries to the present day. An invaluable resource for scholars and students of all backgrounds, and especially to Muslims who want to deepen their understanding of their own tradition, The Study Quran is a much-needed guide in a time when confusion about the Quran and Islam is so prevalent.

An unparalleled resource for studying a sacred text

Renowned Muslim and Islamic scholar Seyyed Hossein Nasr and a team of editors provide a window into how the Quran has been understood by Muslims through the centuries. For the first time, scholars and students of all backgrounds have a clear and reliable resource in English for exploring the history of interpretation for any passage in the Quran.

"In our post-9/11 world, the Quran is becoming a more public document in the West than it has ever been throughout its history. Ultimately, this has the potential to validate misunderstanding as easily as it affords insight into the meaning of the text for Muslims. In this context, The Study Quran could not be more timely. This painstaking work will do much to enlighten and inform the reading strategies of all who seek to understand the Holy Writ of Islam, especially as it relates to the beliefs and practices of Muslims."--Sherman A. Jackson, King Faisal Chair in Islamic Thought and Culture at the University of Southern California

"A monument of religious literature in its own right, The Study Quran presents the sacred text in a meticulous new English rendering. One of this ambitious project's greatest strengths is the breadth and variety of exegetical sources and methods that inform the commentary throughout--most impressive."--John Renard, Professor of Medieval Islam at Saint Louis University

"A truly magisterial and the most comprehensive study of the Quran to date."--Asma Afsaruddin, Chair of the Department of Near Eastern Languages and Cultures at Indiana University, Bloomington

"By giving attention to a wide range of commentators, the editors capture the diversity and depth of the exegetical ideas that have been brought to the Quran--a useful resource."--Peter Adamson, Professor of Ancient and Medieval Philosophy at King's College London

"A huge and significant scholarly undertaking--a major service to Islamic studies."--Jonathan Brown, Associate Director of the Prince Alwaleed bin Talal Center for Muslim-Christian Understanding at Georgetown University

--Dr. Waleed El-Ansary, University Chair of Islamic Studies at Xavier University --This text refers to the [hardcover](#) edition.

Review

"*The Study Quran* could not be more timely. This painstaking work will do much to enlighten and inform the reading strategies of all who seek to understand the Holy Writ of Islam, especially as it relates to the beliefs and practices of Muslims." (Sherman A. Jackson, King Faisal Chair of Islamic Thought and Practice, The University of Southern California)

"A huge and significant scholarly undertaking, a major service to Islamic studies. This work solves the perennial problem of how to introduce students to the Quranic text, offering what is perhaps the closest one can get to an ecumenical exegesis of the Quran." (Jonathan Brown, Associate Director, Prince Alwaleed Bin Talal Center for

Muslim Christian Understanding at Georgetown University)

"Even the non-Arabist will gain an impression of the way specific verses have been understood. By giving attention to a wide range of commentators the editors capture the diversity and depth of the exegetical ideas that have been brought to the Quran-- a useful resource." (Peter Adamson, Professor of Ancient and Medieval Philosophy at the Ludwig-Maximilians-Universität in Munich and at King's College London)

"A truly magisterial and the most comprehensive study of the Quran to date. Highly recommended as an unparalleled reference work for engaging the Quran in its many different aspects." (Asma Afsaruddin, Chair of the Department of Near Eastern Languages and Cultures at Indiana University Bloomington)

"A monument of religious literature in its own right, *The Study Quran* presents the sacred text in a meticulous new English rendering. One of this ambitious project's greatest strengths is the breadth and variety of exegetical sources and methods that inform the commentary throughout --most impressive." (John Renard, Professor of Medieval Islam at Saint Louis University)

"A stupendous achievement. An indispensable handbook. *The Study Quran* contains everything readers will need. The translation is lucid and eloquent; the extensive commentaries offer continuous insight; the various essays cover virtually every aspect of the Quran. I cannot praise their collective work enough!" (Eric Ormsby, Formerly Professor of Islamic Philosophy and Theology at McGill University's Institute of Islamic Studies)

"A major milestone for the study of the Qur'an. Elegantly written, the project is ambitious yet amply fulfills its promise. Invaluable for anyone interested in understanding the Qur'an and essential reading for students of the Qur'an at all levels." (Dr. Michael Sells, Barrows Professor of the History and Literature of Islam, University of Chicago)

"This scholarly yet accessible work speaks directly to the tensions and misunderstandings of our gravely polarized world. It should be on the shelves of libraries and universities throughout the English-speaking world." (Karen Armstrong, author of *Fields of Blood*)

"The contributors guide the reader through the intricacies of the sacred text in a way that lays bare the superficiality, selectivity and inaccuracy of some modern interpretations of the Quran at a time when this is sorely needed." (Karen Armstrong, author of *Fields of Blood*)

"This impressive tome-the fruit of a patient collective venture-offers an extraordinary panoptic survey of the history of tafsir: some forty traditional commentaries-ancient and modern, Sunni and Shi'i-have been summoned here... Special mention is due to the translators of the Qur'an for their often remarkable achievement." (Dr. Michel Chodkiewicz, author of *Seal of the Saints* and *An Ocean Without Shore*)

"A stunningly successful collaboration of scholars who have produced a modern masterpiece of clarity and eloquence. Never before in one place has so much Qur'anic scholarship been made accessible to the intelligent general reader." (Ingrid Mattson, London and Windsor Community Chair in Islamic Studies at Huron University College, University of Western Ontario)

"An extraordinary scholarly achievement, *The Study Quran* brings the text to life, gently guiding readers into the exciting interpretive worlds of Muslims in all of their rich diversity." (Zareena A Grewal, PhD, professor of Religious Studies at Yale University)

"*The Study Quran* is a well-guided tour. The work of the editors is uniformly meticulous, comprehensive, and erudite. Whether the reader is a novice to the Quranic text, longtime student, or scholar, they will find much to reflect upon in this extraordinarily valuable resource." (Kristin Zahra Sands, Harlequin Adair Dammann Chair in Islamic Studies, Sarah Lawrence College)

"*The Study Quran* represents a breakthrough for bringing the message of the Quran to the English-speaking world. The translation itself is beautiful, but the commentary truly makes this an indispensable resource for anyone -- whether Muslim or non-Muslim -- who wishes to appreciate the Quran's message." (Mohammad Fadel, Associate Professor of Law, University of Toronto Faculty of Law)

"*The Study Quran* is a fascinating and pioneering academic achievement. With analytical depth and clarity, it offers to both specialist and general readers, Muslim and non-Muslim, uniquely learned insights into the reception and interpretation of Islam's sacred scripture within the various Muslim intellectual and spiritual traditions." (Sebastian Günther, Professor and Chair of Arabic and Islamic Studies, University of Göttingen, Germany)

"This new English translation conveys the music and meaning of the Arabic. That it is accompanied by a learned commentary distilled from the highly varied classical, modern and contemporary exegetical traditions provides unparalleled access to a uniquely influential yet understudied scripture sacred to one out of four human beings." (Todd Lawson, Professor of Islamic Thought, University of Toronto)

"A magnificent scholarly achievement, *The Study Quran* offers an eminently readable, thought-provoking and

nanced understanding of Islam's sacred text that will help both Muslims and non-Muslims appreciate the richness and diversity of understandings of the Quran throughout the ages." (Shafique N. Virani, Distinguished Professor of Islamic Studies, University of Toronto)

"The monumental *The Study Quran* is a truly indispensable reference. As with every sacred scripture, the meanings of the Quran are mediated by a range of interpretive traditions which have long been accessible only to Muslim scholars. Now a team of editors have provided an impressively accessible synthesis." (James W. Morris, Dept. of Theology and Islamic Civilization and Societies Program, Boston College)

"An invaluable resource that the general reader and students of Islamic disciplines will benefit from. The wealth of detailed information it contains makes *The Study Quran* a valuable text in understanding the centrality of the Quran and its role in shaping the spiritual and mundane lives of Muslims." (Liyakat Takim, Sharjah Chair in Global Islam, McMaster University)

"The publication of *The Study Quran* is a joyous occasion for all scripture lovers: a new English translation that celebrates the dignity and formality of sacred discourse, running commentary, and, as a very special signature, compelling and deeply instructive essays by fifteen of today's leading scholars on Islam." (Peter Ochs, Bronfman Professor of Modern Judaic Studies, University of Virginia)

"A monumental milestone in the study of the Quran in western academia and a veritable touchstone of authenticity for all who are asking: what does the Quran actually say? With clarity and comprehensiveness, the editors and translators of this magnificent volume have helped distinguish the true spirit of Islamic faith." (Reza Shah-Kazemi, The Institute of Ismaili Studies)

"*The Study Quran* is a treasure trove of insights and information. There is nothing quite like it in English: a single volume comprising an accessible translation, a survey of classical commentaries, essays by prominent scholars, informative appendices, and multiple maps. Indeed a massive, unprecedented undertaking." (Mohammad Hassan Khalil, Associate Professor of Islamic Studies and Director of the Muslim Studies Program, Michigan State University)

"*The Study Quran* is a unique work. It provides a clear, readable translation of the Quran and detailed explanations of Quranic ideas and concepts. Its accessibility is likely to gain a large readership. An indispensable Quranic studies resource for scholar and student." (Mustansir Mir, Youngstown State University)

"A work of extraordinary significance, *The Study Quran* makes accessible in English Islam's sacred scripture along with an array of material necessary to appreciate the nuances of the text. An invaluable and much needed resource for understanding the Quran. A monumental accomplishment." (Ali Asani, Professor of Indo-Muslim and Islamic Religion and Cultures and Director of the Prince Alwaleed bin Talal Islamic Studies Program, Harvard University)

"Never before has the depth of Quranic exegesis been available in a single volume. We can think of few tasks more urgent in the global climate than discovering the universal character of this misunderstood text. We owe the editors our profound gratitude." (Dr. Waleed El-Ansary, University Chair of Islamic Studies at Xavier University)

"Seyyed Hossein Nasr has assembled a magnificent team of younger scholars, not only competent in Quranic studies but suffused with Muslim faith as well, to open its reaches in the world today. A prodigious effort of scholarship in the service of faith." (David Burrell, Theodore Hesburgh C.S.C. Professor Emeritus in Philosophy and Theology, University of Notre Dame)

"*The Study Quran* will remain for many decades to come the key reference work in English for students of Islamic Studies and scholars of religion alike, as well as ordinary readers interested in the spiritual content, historical context and literary monument of the revelation of Islam." (Dr. Leonard Lewisohn, Senior Lecturer in Persian, University of Exeter, U.K.)

"*The Study Quran* is a milestone in Islamic studies. It will become the standard reference for anyone interested in traditional Muslim interpretation of the Quran." (Carl W. Ernst, William R. Kenan, Jr., Distinguished Professor of Religious Studies, The University of North Carolina at Chapel Hill)

"This is perhaps the most important work done on the Islamic faith in the English language to date. We owe a great debt to Dr. Seyyed Hossein Nasr, one of the intellectual giants of our time, and his team for bringing this labor of love to fruition." (Hamza Yusuf, Co-Founder of Zaytuna College)

"*The Study Quran* will be an essential book for every English speaking student of Islam and every Muslim (and every Sufi) for generations to come. It answers every question about the meaning of Quranic verses that the vast majority of readers of the Quran will have." (Dr. Alan Godlas, Associate Professor, Department of Religion, University of Georgia)

"An important event in the history of Quranic studies. It will make available the Quranic text along with a clearly written commentary, thus it's much more important than another translation. An extremely useful work, particularly since it will allow readers who are not Arabists to engage easily with the Quran." (**Devin Stewart**,

Associate Professor at Emory University)

“Many English translations of the Quran have been ill-suited to foiling extremist ideology or introducing Americans to Islam. Ten years in the making, *The Study Quran* is an effort to change that.” (**Daniel Burke**, CNN)

“The publication of *The Study Quran* is a landmark. It contains an original translation of the Quran [and] an extensive scholarly apparatus, pointing readers to the ways that Quranic verses have been interpreted, especially during the first several centuries after the life of the Prophet Muhammad.” (**Patheos blog**)

“Some of us—particularly those of us who have no particular expertise regarding Islam—should seize the opportunity just now made available to us, *The Study Quran*. Many have already noted that in a time when ignorance is rampant and violent, this can be a book of great value.” (**America magazine**)

“New *Study Quran* seeks to increase understanding.” (**Amanpour**, CNN)

“*The Study Quran*... will fuel a new understanding of Islam for anyone with a desire to grow beyond their own private religious paradigm.” (**Clarion Journal of Spirituality and Justice**)

“*The Study Quran*, joins the groaning shelves of ‘study Bibles’ as a resource for Muslims—and for Christians who want to learn more about this closely related sister faith.” (**ReadTheSpirit.com**)

“*The Study Quran* from HarperOne is a historic and ground-breaking work produced by a distinguished team of Islamic Studies scholars.” (**Maxwell Institute podcast**)

“What distinguishes *The Study Quran* is not merely its collective authorship but the scope and scale of its ambition.” (**The Muslim World**)

“Happily, the publication of this excellent new Study Quran ... holds out the prospect of a better-informed body of Muslims, Christians and others able to discuss with clarity and precision what Islam is really all about.” (**The Tablet**)

“*The Study Quran* puts this great religious work in historical perspective. It is causing a stir and maybe something of a revolution [and] pissing off the Saudis. This interpretation would seem to challenge extremists and seeks to remedy the previous absence of solid historical discourse.” (**The Daily Beast**)

“A stimulating, intelligent volume. This project will appeal not only to Muslim students but also to non-Muslims eager to advance their knowledge and comprehension of the Islamic faith. A refreshingly contemporary interpretation that . . . fills a sorely felt gap.” (Abdullah Drury, *Islam and Christian Muslim Relations Journal*)

“Much-needed. English-speakers can now gain ready access to authoritative scholarship representing the grand tradition of this massive religion.” (**GetReligion.org**)

“A compendious new version...this edition succeeds in presenting eh Qur’an to a general reader in the English-speaking world.” (**Quest journal**)

“This Quran is impressive, timely, and necessary, especially for Western audiences debating the nature of Islam in light of attacks made by Islamist groups throughout the Middle East and the West, and increasingly heated presidential campaign debates regarding Muslims in the United States.” (**The Diplomat**)

“Nasr and his team have done the English-speaking world an enormous favor with their erudite and profound translation and commentary on the Qur’an combined with essays by some of the most learned scholars on the Qur’an—a timely contribution in a world that has become infected by Islamophobia and intolerance.” (Dr. Khaled Abou El Fadl, UCLA School of Law, and author of *The Great Theft*)

From the Back Cover

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About the Author

Seyyed Hossein Nasr is university professor of Islamic Studies at George Washington University. Author of over fifty books, Professor Nasr is a well-known and highly respected intellectual figure both in the West and in the Islamic world. Born in Tehran, raised from the age of twelve in the United States, and a graduate of MIT and Harvard University, Nasr is well qualified to explain Islam to a Western audience. He appears frequently on *Meet the Press*, as well as other national news shows.

[1] *Majja-samstha* (524th): Resides in the brain tissue.