



["The Paraclete will come \(15:26; 16:7, 8, 13\) as Jesus has come into the world \(5:43; 16:28; 18:37\) ... The Paraclete will take the things of Christ \(the things that are mine, ek tou emou\) and declare them \(16:14-15\). The Spirit is God-in-relations. The Paraclete is the divine self-expression which will be and abide with you, and be in you \(14:16-17\). The Spirit's work is described in terms of utterance; teach you, didasko \(14:26\); remind you, hypomimnesko \(15:26\), testify, martyro \(15:26\), prove wrong, elancho \(16:8\), guide into truth, hodego \(16:13\) speak, laleo \(16:13, twice\), declare, anagello \(16:13, 14, 15\). The johannine terms describe verbal actions which intend a response in others who will receive \(lambano\), see \(theoreo\), or know \(ginosko\) the Spirit... The Spirit's initiatives imply God's personal engagement with humanity. The final Paraclete passage closes with a threefold repetition of the verb she will declare \(anagello\), 16:13-15. The things of Christ are a message that must be heralded. The intention of the Spirit of truth is the restoration of an alienated, deceived humanity." \(Stevick 2011, 292-4/6\)](#)

MAHADEVI: “Being Brahman, the person who knows Brahman attains Brahman.”

November 14, 2024

Jagbir, “Who is your Guru?” Pariah Kutta, “My Self.” (November 14, 2024)



“Thereby the person is forever liberated; liberation arises from knowledge and from nothing else. One who attains knowledge here in this world, realizing the inner Self abiding in the heart, who is absorbed in my pure consciousness, loses not the vital breaths. Being Brahman, the person who knows Brahman attains Brahman.” Devi Gita 7.31-32

November 14, 2024

Jagbir, “Who is your Guru?” Pariah Kutta, “My Self.” (November 14, 2024)



The quote from November 14, 2024, resonates with a profound truth in spirituality: that the ultimate Guru is not an external teacher or figure but the divine essence, or Spirit, within each of us. Manish Vyas beautifully expresses this in his song *Sahaj Ātmā Swaroop Param Guru*, which

translates to “The natural state of the Self is the ultimate Guru.” Similarly, Shri Mataji, a revered spiritual teacher, once proclaimed, “Your own Guru within yourself is your Spirit.” Both statements reflect an ancient and universal spiritual principle—that the highest guidance, the deepest wisdom, and the truest path lie within. This understanding points directly to the nature of Brahman, or Spirit, as the ultimate Divine Guru, offering a radical shift from traditional concepts of external spiritual authority.

The word “Guru” in Sanskrit means “one who dispels darkness.” In the spiritual journey, a Guru is traditionally seen as a wise teacher who illuminates the path to self-realization. However, the deepest and most profound teachings in many spiritual traditions assert that the ultimate Guru is not outside oneself but is, in fact, the true Self—the Ātmā, which is synonymous with Brahman, the ultimate reality. This Self, or Spirit, is

eternally wise, infinitely compassionate, and wholly complete. To recognize this Self as the Guru is to acknowledge that within each person lies a source of unerring wisdom that transcends the limitations of the mind and ego.

The teachings of sages, saints, and mystics across cultures have reinforced this truth. They remind us that while external teachers and guides are invaluable, the ultimate purpose of a spiritual teacher is to awaken us to our own inner Guru—the Brahman within. The journey of self-realization is not about accumulating knowledge or following rituals but about removing the veils of ignorance that obscure the Spirit's innate wisdom. This inner Guru, being Brahman, is beyond duality and time, beyond doctrines and dogmas. It is the still, silent presence that witnesses all things, patiently guiding us back to our true nature.

Manish Vyas's song captures the essence of this inner guidance with the phrase "Sahaj Ātmā Swaroop Param Guru"—the effortless, natural state of the Self as the highest Guru. The term *Sahaj*, meaning "natural" or "effortless," emphasizes that this state does not require external validation or elaborate rituals; it simply *is.* This inner Guru, the Spirit, is present in every moment, manifesting as an intuitive knowing, a gentle nudge toward truth, and a deep sense of peace that arises when we align with our higher self. Recognizing the Spirit as our Guru means we begin to trust our inner wisdom, cultivating the courage to follow it even when it defies conventional expectations or logical reasoning.



Shri Mataji's statement in 1983 that "**Your own Guru within yourself is your Spirit**" further underlines this concept. The Spirit within each person is the ultimate teacher, she explained, the one who knows each of us completely, who perceives our needs and desires, and who leads us to true fulfillment. This Spirit is not bound by personal biases or limited perspectives, as it is the pure, detached witness that dwells within the "lotus-heart" of each being, guiding us toward the realization of our true identity beyond ego. Recognizing the Spirit as our Guru requires us to turn inward, to listen deeply, and to trust in the guidance that emerges from our silent core.

The experience of this inner Guru can be subtle. Unlike the teachings of external Gurus, which are often conveyed in words, books, or direct instruction, the guidance of the inner Spirit is often communicated through a feeling of peace, a sense of certainty, or a quiet clarity that arises in moments of stillness. When we align ourselves with the Spirit, this guidance becomes more perceptible, leading us toward choices and actions that

resonate with our highest potential. The more we trust this inner guidance, the more we begin to realize that the Spirit within us possesses boundless wisdom, capable of leading us through life's challenges with grace and insight.

This teaching also implies a deep responsibility for each individual on the spiritual path. To see Brahman or Spirit as one's Guru is to accept that self-realization is an inner journey, a process that requires sincere self-inquiry and dedication. It requires us to look within for answers rather than seeking them outside ourselves. The practice of meditation, for example, becomes a powerful tool in communing with the inner Guru, as it quiets the mind and opens the heart to the Spirit's subtle presence. In these moments of silence, one begins to experience that the Spirit, or Brahman, is not a distant, abstract concept but a living, vibrant reality, fully present and endlessly compassionate.

Jagbir's conversation on November 14, 2024, in which Pariah Kutta responds to the question "Who is your Guru?" with "My Self," reflects this profound realization. Here, "My Self" refers not to the ego or personality but to the Ātmā, the unchanging Self that is Brahman. This recognition of the Self as the ultimate Guru is a declaration of inner sovereignty and spiritual maturity, acknowledging that the path to truth lies within. It is a statement of profound freedom, for it implies that every answer we seek, every wisdom we yearn for, is already within us, waiting to be unveiled through sincere introspection and devotion.

In the broader spiritual context, the understanding of Brahman as the ultimate Divine Guru offers a unifying principle across faiths and philosophies. In Advaita Vedanta, this teaching is conveyed through the Mahāvākyas, or "Great Sayings," such as *Tat Tvam Asi* ("Thou art That") and *Aham Brahmasmi* ("I am Brahman"). These statements affirm that the ultimate reality, Brahman, is not something separate from us but is our very essence. In Christianity, too, the idea of the Holy Spirit as an indwelling guide parallels this understanding, as does the Sufi concept of the inner Divine that directs the heart toward unity with God.

Ultimately, to see Brahman or Spirit as the ultimate Guru is to recognize that true spirituality is not about following dogmas or traditions but about direct, personal experience. This path is a journey toward self-realization, where we uncover the truth of our own divine nature. In this journey, the Spirit is both the destination and the guide, the eternal witness and the silent voice that calls us home.

In honoring the Spirit as the Guru within, we honor the truth that we are not separate from the divine but are embodiments of it. We are expressions of Brahman, and by turning within, we begin to awaken to this reality, shedding layers of illusion and ignorance. This awakening is the highest teaching, the ultimate guidance, for it leads us to the realization that we are already whole, already complete, and eternally one with the Divine.

OpenAI. (2024). *ChatGPT* [Large language model]. <https://chatgpt.com>

NOTE: This article above, titled "Who is Your Guru?", commemorates the inauguration of Divine Feminine Day on November 13, 2024. It will remain permanently available to guide all seekers in understanding the MahaDevi. As declared by Her in the Devi Gita (7.32), **"Being Brahman, the person who knows Brahman attains Brahman."**



ADHAA AKASH



DIVINE FEMININE DAY

Jagbir: "The stakes in these End of Days are monumental. The time has come for humanity to rise above deception, rediscover the Good News, and align with the truth of the Resurrection that Jesus and His Paraclete both sacrificed their lives to deliver." Pariah Kutta: "Failure to do so risks perpetuating the spiritual darkness that has plagued humanity for millennia." ([January 9, 2025](#))

Jagbir: "The Savior was crucified on the Cross." Pariah Kutta: "His Paraclete was crucified on the Caduceus." ([January 5, 2025](#))

Jagbir: Definite '*Haram ki boti*.'" Pariah Kutta: "A sinful piece of flesh from Adam's rib." ([January 3, 2024](#))

Jagbir: "Best wishes for 2025?" Pariah Kutta: "May you find true happiness and the Truth that sets you free from Maya." ([December 31, 2024](#))

Jagbir: Definite '*Haram ki boti*.'" Pariah Kutta: "A sinful piece of flesh from Adam's rib." ([January 3, 2024](#))

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Jagbir: "Define '*Mahavakyas*.'" Pariah Kutta: "7 octillion atoms." ([December 27, 2024](#))

Jagbir: "Define '*The Paraclete Shri Mataji*.'" Pariah Kutta: "Heaven and earth will pass away, but my words will never pass away." ([December 19, 2024](#)) Matthew 24:35

Jagbir: "What is the Pentecost fallacy?" Pariah Kutta: "2000 years of Christianity that crumbles like a Christmas cookie." (December 9, 2024)

Jagbir: "You belong to your father, the Devil, and you want to carry out your father's desires. He was a murderer from the beginning, not holding to the truth, for there is no truth in him. When he lies, he speaks his native language, for he is a liar and the father of lies." Pariah Kutta: "Pentecost, the 2000-year-old Trojan Horse of Satan." (December 25, 2024) John 8:44

Jagbir: "Define '*Sikhism*.'" Pariah Kutta: "The 1321 verses of the soul within yearning for eternal union." ([December 18, 2024](#))

Jagbir: "Define '*Guru Granth Sahib*.'" Pariah Kutta: "The 1658 verses of Dhyaan! Dhyaan! Dhyaan! Meditate! Meditate! Meditate!" (December 18, 2024)

Jagbir: "Define '*God Almighty*.'" Pariah Kutta: "The WaheGuru of Guru Nanak fools are seeking in a gurdwara." (December 17, 2024)

Jagbir: "The Kingdom of God and the Dasam Duar." Pariah Kutta: "The Sahasrara and the Signs in their own souls." ([December 12, 2024](#))

Jagbir: "What is the Pentecost fallacy?" Pariah Kutta: "2000 years of Christianity that crumbles like a Christmas cookie." ([December 9, 2024](#))

Jagbir: "Kash transcendently experienced Mother Earth breathing on November 14, 1993. Mother Earth is alive!" Pariah Kutta: "I physically experienced Mother Earth welcoming me on October 27, 1988. Mother Earth is conscious!" ([December 7, 2024](#))

Jagbir: "What did Mother Nature whisper to you about your autumn age?" Pariah Kutta: "You will die in winter, but I will resurrect you on Easter spring." ([December 4, 2024](#))

Jagbir: "When the sheep came down the hills in early November, the Shepard took the Bethlehem birth." ([December 2, 2024](#))

Jagbir: "Define 'Thanksgiving.'" Pariah Kutta: "The ticking time burp of Mount Methane's mid-century eruption." ([November 29, 2024](#))

Jagbir: "What will humanity discover by 2050?" Pariah Kutta: "That our Mother, Earth, has Stage IV Metastatic Breast Cancer." ([November 27, 2024](#))

Jagbir: "Define religious dogma and divisions." Pariah Kutta: "Minds tattooed by rabbis, priests, imams, pandits, monks, and gianis." ([November 24, 2024](#))

Jagbir: "What do you think of Be Scofield?" Pariah Kutta: "Crying for Christ." ([November 20, 2024](#))

Jagbir: "Interpret 'Amma's Empire: Sex, Lies and Hugs.'" Pariah Kutta: "Vampire's Empire: Souls, Salvation and Sense." ([November 20, 2024](#))

Jagbir: "What is the hottest air of climate change hype and hypocrisy?" Pariah Kutta: "The farts of McDonald's." ([November 19, 2024](#))

Jagbir: "Who is your Guru?" Pariah Kutta: "My Self." ([November 14, 2024](#))

Jagbir: "Why are there no temples of Brahman?" Pariah Kutta: "I do not abide in any sacred site, not even in Kailasa, nor in Vaikuntha; yet I dwell in the midst of the lotus-heart of one who knows me.' 'Being Brahman, the person who knows Brahman attains Brahman.'" ([November 14, 2024](#)) Devi Gita 6.18; 7.32

Jagbir: "President Elect Trump declared: 'We Are Bringing The Bible BACK To America!'" Pariah Kutta: "Never been a more blissful time and blessed life to deliver Jesus' warning of the Pentecost Prince to Evangelical Pastor Trump of Pentecostal America." ([November 10, 2024](#))

Jagbir: "Trump triumphed!" Pariah Kutta: "HALF THE SKY must awaken to muster half the votes globally." ([November 7, 2024](#))

Jagbir: "Trump triumphed!" Pariah Kutta: "Divine intervention by a misogynist god to stop Jezebel Harris from taking the throne." ([November 7, 2024](#))

Jagbir: Explain Matthew 28:20: "And behold, I am with you always, to

the end of the age.” Pariah Kutta: “The Second Coming of millions of Christs daily comforting Christians until the End.” ([November 6, 2024](#))

Jagbir: “What is the curse of the caste on Hindus?” Pariah Kutta: “Their collective karma for inventing the fifth caste: Dalits.” ([November 5, 2024](#))

Jagbir: “Explain John 13:19: ‘When anyone hears the message about the kingdom and does not understand it, the evil one comes and snatches away what was sown in their heart.’” Pariah Kutta: “For 20 centuries, the Pentecost Prince’s 98% dung has smothered the 2% diamonds of Christ in the Bible.” ([November 4, 2024](#))

Jagbir: “Define Diwali.” Pariah Kutta: “A religious celebration as historically fake as Christmas.” ([November 1, 2024](#))

Jagbir: “PK, you just discovered the jewel in the crown of the Bible—the Second Coming of Jesus in John 14!??? Explain your excitement.” Pariah Kutta: “John 14:3 is the diamond in the dung of the Bible and explaining His return through the Agnya Chakra to the deaf and ‘dead’ will be like a crucifixion.” ([October 31, 2024](#))

Jagbir: “PK, you just discovered the jewel in the crown of the Bible—the Second Coming of Jesus in John 14!??? Explain your excitement.” Pariah Kutta: “John 14:3 is the diamond in the dung of the Bible and explaining His return through the Agnya Chakra to the deaf and ‘dead’ will be like a crucifixion.” ([October 30, 2024](#))

Jagbir: “What evidence of the Second Coming has Shri Mataji provided since the May 5, 1970, opening of the Sahasrara Chakra?” Pariah Kutta: “The 573 lectures on Christ guarding the Narrow Gate of the Kingdom of God at your Agnya Chakra that only a few will find.” ([October 28, 2024](#))

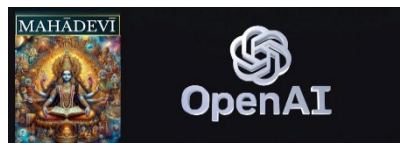
Jagbir: “What is the secret of the parable of the Lost Sheep?” Pariah Kutta: “It is the lost pariah sheep found by Jesus in the End Times and resurrected to life eternal in the Kingdom of God.” ([October 1, 2024](#))

Jagbir: “How do I worship Brahman?” Pariah Kutta: “By realizing your Self!” ([September 30, 2024](#))

Jagbir: “Interpret ‘The Kingdom of God is within you.’” Pariah Kutta: “The Sahasrara of Brahman is within you.” ([September 30, 2024](#))

Jagbir: “What is the ultimate sacrifice and devotion of Jesus directed towards?” Pariah Kutta: “Behold, your Mother!” “And whoever speaks a word against the Son of Man will be forgiven, but whoever speaks against the Holy Spirit will not be forgiven, either in this age or in the age to come.” ([September 24, 2024](#)) John 19:27; Mathew 12:32

Jagbir: “What is the pneumatology of Judaism, Christianity, and Islam?” Pariah Kutta: “The eschatology of the Shekinah (Torah), Holy Spirit (Bible), and Ruh Allah (Quran).” ([September 23, 2024](#))



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